

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2019012052

Project Title: California Vegetation Treatment Program (CalVTP) Update

Lead Agency: California Board of Forestry and Fire Protection

Contact Person: Tony Andersen

Mailing Address: PO Box 944246

Phone: (916)653-8007

City: Sacramento

Zip: 94244-2460

County: Sacramento

Project Location: County: Statewide - multiple counties City/Nearest Community: multiple

Cross Streets: multiple Zip Code: multiple

Longitude/Latitude (degrees, minutes and seconds): _____° _____' _____" N / _____° _____' _____" W Total Acres: Apprx. 35,500,000 acres

Assessor's Parcel No.: multiple

Section: _____ Twp.: _____ Range: _____ Base: _____

Within 2 Miles: State Hwy #: multiple

Waterways: multiple

Airports: multiple

Railways: multiple

Schools: multiple

Document Type:

CEQA: ☒ NOP ☐ Draft EIR NEPA: ☐ NOI Other: ☐ Joint Document
☐ Early Cons ☐ Supplement/Subsequent EIR ☐ EA ☐ Final Document
☐ Neg Dec (Prior SCH No.) _____ ☐ Draft EIS ☐ Other: _____
☐ Mit Neg Dec Other: _____ ☐ FONSI _____

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit
☐ Community Plan ☐ Site Plan ☐ Land Division (Subdivision, etc.) ☒ Other: Vegetation Management

Development Type:

☐ Residential: Units _____ Acres _____ ☐ Transportation: Type _____
☐ Office: Sq.ft. _____ Acres _____ Employees _____ ☐ Mining: Mineral _____
☐ Commercial: Sq.ft. _____ Acres _____ Employees _____ ☐ Power: Type _____ MW _____
☐ Industrial: Sq.ft. _____ Acres _____ Employees _____ ☐ Waste Treatment: Type _____ MGD _____
☐ Educational: _____ ☐ Hazardous Waste: Type _____
☐ Recreational: _____ ☒ Other: Vegetation Management
☐ Water Facilities: Type _____ MGD _____

Project Issues Discussed in Document:

☒ Aesthetic/Visual ☐ Fiscal ☒ Recreation/Parks ☒ Vegetation
☒ Agricultural Land ☒ Flood Plain/Flooding ☒ Schools/Universities ☒ Water Quality
☒ Air Quality ☒ Forest Land/Fire Hazard ☒ Septic Systems ☒ Water Supply/Groundwater
☒ Archeological/Historical ☒ Geologic/Seismic ☒ Sewer Capacity ☒ Wetland/Riparian
☒ Biological Resources ☒ Minerals ☒ Soil Erosion/Compaction/Grading ☒ Growth Inducement
☒ Coastal Zone ☒ Noise ☒ Solid Waste ☒ Land Use
☒ Drainage/Absorption ☒ Population/Housing Balance ☒ Toxic/Hazardous ☒ Cumulative Effects
☐ Economic/Jobs ☒ Public Services/Facilities ☒ Traffic/Circulation ☐ Other: _____

Present Land Use/Zoning/General Plan Designation:

Multiple; statewide program

Project Description: (please use a separate page if necessary)

See NOP for program description.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

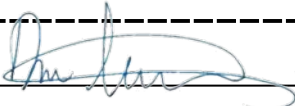
<u>S</u> Air Resources Board	<u>X</u> Office of Historic Preservation
<u> </u> Boating & Waterways, Department of	<u> </u> Office of Public School Construction
<u>X</u> California Emergency Management Agency	<u>S</u> Parks & Recreation, Department of
<u>X</u> California Highway Patrol	<u>X</u> Pesticide Regulation, Department of
<u>S</u> Caltrans District # <u>LD-IGR</u>	<u>X</u> Public Utilities Commission
<u> </u> Caltrans Division of Aeronautics	<u>X</u> Regional WQCB # <u> </u>
<u>X</u> Caltrans Planning	<u>X</u> Resources Agency
<u> </u> Central Valley Flood Protection Board	<u> </u> Resources Recycling and Recovery, Department of
<u>X</u> Coachella Valley Mtns. Conservancy	<u> </u> S.F. Bay Conservation & Development Comm.
<u>S</u> Coastal Commission	<u>X</u> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<u> </u> Colorado River Board	<u> </u> San Joaquin River Conservancy
<u>X</u> Conservation, Department of	<u>X</u> Santa Monica Mtns. Conservancy
<u> </u> Corrections, Department of	<u>S</u> State Lands Commission
<u> </u> Delta Protection Commission	<u>X</u> SWRCB: Clean Water Grants
<u> </u> Education, Department of	<u>S</u> SWRCB: Water Quality
<u> </u> Energy Commission	<u> </u> SWRCB: Water Rights
<u>S</u> Fish & Game Region # <u>HQ</u>	<u>X</u> Tahoe Regional Planning Agency
<u>X</u> Food & Agriculture, Department of	<u>X</u> Toxic Substances Control, Department of
<u>S</u> Forestry and Fire Protection, Department of	<u>X</u> Water Resources, Department of
<u> </u> General Services, Department of	<u> </u> Other: <u> </u>
<u> </u> Health Services, Department of	<u> </u> Other: <u> </u>
<u> </u> Housing & Community Development	
<u>X</u> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date January 9, 2026 Ending Date February 26, 2026

Lead Agency (Complete if applicable):

Consulting Firm: <u>Ascent Inc.</u>	Applicant: <u>Tony Andersen, California Board of Forestry and Fire Protection</u>
Address: <u>455 Capitol Mall</u>	Address: <u>PO Box 944246</u>
City/State/Zip: <u>Sacramento, CA 95814</u>	City/State/Zip: <u>Sacramento, CA 94244-2460</u>
Contact: <u>Lily Bostrom</u>	Phone: <u>(916)653-8007</u>
Phone: <u>(916)444-7301</u>	

Signature of Lead Agency Representative:  Date: January 16, 2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.