

**COPY**

POSTED IN THE NEVADA  
COUNTY CLERKS OFFICE  
FROM 5/29/25 TO 6/29/25  
BY [Signature] (DEPUTY)

Filed Thursday May 29 2025  
Natalie Adona  
Nevada County Clerk-Recorder  
AM, deputy  
File # 20250000028

**Notice of Determination**

**Appendix D**

**To:**

Office of Planning and Research  
U.S. Mail: Street Address:  
P.O. Box 3044 1400 Tenth St., Rm 113  
Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk  
County of: Nevada  
Address: 950 Maidu Avenue, Suite 210  
Nevada City CA 95959

**From:**

Public Agency: Nevada County Office of ~~Emergency~~ <sup>Emergency Services</sup>  
Address: 950 Maidu Ave  
Nevada City, CA 95959  
Contact: AJ Zekanoski  
Phone: (530) 470-2533

Lead Agency (if different from above):

Address: \_\_\_\_\_

Contact: \_\_\_\_\_

Phone: \_\_\_\_\_

**SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.**

State Clearinghouse Number (if submitted to State Clearinghouse): 2\_0\_1\_9\_0\_12\_0\_52

Project Title: Ponderosa West Grass Valley Extension Project - Under CalVTP Program EIR

Project Applicant: Nevada County Office of Emergency Services

Project Location (include county): unincorporated Nevada County and the city of Grass Valley SOI

**Project Description:**

The project would create and maintain a reduced-fuel and forest-health-restoration zone to reduce wildfire hazards, including wildfire intensity and rate of spread, and provide strategic locations for firefighters/emergency personnel to fight a wildfire. The project would rearrange and reduce fuel loading and continuity by removing dead and downed debris, pruning live trees, removing excess ladder fuels, pruning conifers and hardwoods, and breaking up the canopy continuity. +

This is to advise that the Nevada County Office of Emergency Services has approved the above  Lead Agency or  Responsible Agency)

described project on 5/27/25 and has made the following determinations regarding the above (date)  
described project.

1. The project [ will  will not] have a significant effect on the environment.
2.  An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.  
 A Project Specific Analysis was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [ were  were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [ was  was not] adopted for this project.
5. A statement of Overriding Considerations [ was  was not] adopted for this project.
6. Findings [ were  were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

https://calfire-umb05.azurewebsites.net/projects-and-programs/calvtp-homepage-and-storymap/

Signature (Public Agency): Alex Keable Title: Director, Emergency Services

Date: 5/28/2025 Date Received for filing at OPR: \_\_\_\_\_



State of California - Department of Fish and Wildlife  
**2025 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

**Print**    **StartOver**    **Save**

RECEIPT NUMBER:  
 29 — 05/29/2025 — 028  
 STATE CLEARINGHOUSE NUMBER (If applicable)

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY <b>Nevada County Office of Emergency Services</b>	LEAD AGENCY EMAIL	DATE <b>05/29/2025</b>
COUNTY/STATE AGENCY OF FILING <b>Nevada</b>	DOCUMENT NUMBER <b>20250000028</b>	

PROJECT TITLE  
  
**Ponderosa West Grass Valley Extension Project Under Calvtp Program EIR**

PROJECT APPLICANT NAME <b>Nevada County Office of Emergency Services</b>	PROJECT APPLICANT EMAIL	PHONE NUMBER <b>(530) 265-1256</b>
PROJECT APPLICANT ADDRESS <b>950 Maidu Ave</b>	CITY <b>Nevada City</b>	STATE <b>CA</b>
		ZIP CODE <b>95959</b>

**PROJECT APPLICANT** (Check appropriate box)


Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity

**CHECK APPLICABLE FEES:**

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,123.50	\$	<u>0.00</u>
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,968.75	\$	<u>0.00</u>
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,401.75	\$	<u>0.00</u>
<input type="checkbox"/> Exempt from fee			
<input type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<hr/>			
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	<u>0.00</u>
<input checked="" type="checkbox"/> County documentary handling fee		\$	<u>50.00</u>
<input type="checkbox"/> Other		\$	<u>          </u>

**PAYMENT METHOD:**

Cash   
  Credit   
  Check   
  Other   
 **TOTAL RECEIVED**   
 \$ 50.00

SIGNATURE  <b>X</b> 	AGENCY OF FILING PRINTED NAME AND TITLE  <b>Angie Miller                  Deputy</b>
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