

# COPY

POSTED IN THE NEVADA  
COUNTY CLERKS OFFICE  
FROM 5/24/25 TO 6/21/25  
BY 125 (DEPUTY)

Filed Thursday May 29 2025  
Natalie Adona  
Nevada County Clerk-Recorder  
AM, deputy  
File # 20250000029

## Notice of Determination

To: ☒ Office of Land Use and Climate Innovation  
PO Box 3044, 1400 Tenth Street, Room 222  
Sacramento, CA 95812-3044  
☒ Nevada County Clerk-Recorder Office  
950 Majdu Avenue, Suite 210  
Nevada City, CA 95959  
(530) 265-1221

From: Nevada County Office of Emergency Services  
950 Majdu Avenue, Suite 130  
Nevada City, CA 95959  
Alex Keeble-Toll, Director of Emergency Services  
(530) 470-2521

Subject: Filing of Notice of Determination  
in Compliance with Section 21108 or 21152 of the Public Resource Code.

State Clearinghouse Number: 2019012052

Project Title: South Yuba Rim Hazardous Fuels Reduction Project

Project Location: San Juan Ridge, Nevada County; Bridgeport State Park to Malakoff Diggins State Park; North rim of the South Fork of the Yuba River

Project Description: The proposed project entails implementation of vegetation treatments on up to 7,320 acres of land in Nevada County. Nevada County is the lead CEQA agency for the project. Nevada County has entered into a partnership with the Yuba Watershed Institute (YWI) to implement a portion of the proposed treatments (on up to 800 acres). The partnership entails the provision of resources to the YWI, namely administration of funding for treatments on 800 acres in the project area through a Federal Emergency Management Agency (FEMA) grant and technical input. The proposed treatment types are ecological restoration, wildland urban interface fuel reduction, fuel break, and the treatment activities are mechanical treatments, manual treatments, prescribed burning, herbicide application, and prescribed herbivory. Maintenance treatments would involve the same vegetation treatment types and activities used in the initial treatments. A Project-Specific Analysis and Addendum (PSA/Addendum) has been prepared for the project as a later activity covered by the California Vegetation Treatment Project (CalVTP) Program Environmental Impact Report (EIR). The proposed treatment types and the treatment activities are consistent with those evaluated in the CalVTP Program EIR.

This Notice of Determination is to advise that the County of Nevada (☒ Lead Agency) approved the above-described project on May 27, 2025 and has made the following determinations related to the PSA/Addendum:

1. The project will have a significant effect on the environment.
2. South Yuba Rim Hazardous Fuels Reduction Project PSA/Addendum to the CalVTP Program EIR (SCH# 2019012052) was prepared for this project pursuant to the provisions of CEQA.
3. The CalVTP Program EIR sufficiently analyzes and addresses potential environmental impacts from the project, and the project will not trigger any of the criteria requiring additional CEQA review pursuant to CEQA Guidelines Section 15162. The project will not result in new significant impacts or a substantial increase in the severity of the significant environmental impacts identified in the CalVTP Program EIR.
  - a. The elements of the proposed project that would be implemented in project areas within the CalVTP treatable landscape are within the scope of the CalVTP Program EIR consistent with CEQA Guidelines Section 15168(c)(2), as documented in the PSA.
  - b. The elements of the proposed project that would be implemented in areas outside the CalVTP treatable landscape and revisions to two standard project requirements from the CalVTP Program EIR would not result in the occurrence of any of the conditions described in State CEQA Guidelines Section 15162 calling for preparation of a subsequent EIR; therefore, an Addendum has been adopted to address these changes to the program.
4. Mitigation measures and standard project requirements from the CalVTP Program EIR were made a condition of the approval of the project; no new project-specific mitigation measures are required.
5. A mitigation monitoring and reporting program was adopted by the County of Nevada for this project.
6. A statement of overriding considerations was adopted by the County of Nevada for this project, which reaffirmed the previous statement of overriding considerations in the CalVTP Program EIR.
7. Findings were made pursuant to the provisions of State CEQA Guidelines Section 15091.

This is to certify that the South Yuba Rim Hazardous Fuels Reduction Project PSA/Addendum to the CalVTP Program EIR and record of project approval is available to the general public at the Nevada County Office of Emergency Services. The custodian of these documents is Alex Keeble-Toll, Director of Emergency Services. Please contact Alex Keeble-Toll at [alex.keeble-toll@nevadacountyca.gov](mailto:alex.keeble-toll@nevadacountyca.gov) or (530) 470-2521, to arrange document viewing. In addition, the PSA/Addendum is available on the Project Page at <https://www.nevadacountyca.gov/3806/South-Yuba-Rim-Hazardous-Fuels-Reduction>.

Signature: Alex Keeble-Toll Title: Director, Date: 5/28/2025  
Emergency Services

Dated Received for filing at LCI:

Authority cited: Sections 21083 and 21087, Public Resources Code

Reference: Sections 21000-21174, Public Resources Code.



State of California - Department of Fish and Wildlife  
**2025 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

Print

Start Over

Save

RECEIPT NUMBER:

29 — 05/29/2025 — 029

STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY

Nevada County Office of Emergency Services

LEAD AGENCY EMAIL

DATE

05/29/2025

COUNTY/STATE AGENCY OF FILING

Nevada

DOCUMENT NUMBER

20250000029

PROJECT TITLE

South Yuba Rim Hazardous Fuels Reduction Project

PROJECT APPLICANT NAME

Nevada County Office of Emergency Services

PROJECT APPLICANT EMAIL

PHONE NUMBER

(530) 265-1256

PROJECT APPLICANT ADDRESS

950 Maidu Ave

CITY

Nevada City

STATE

CA

ZIP CODE

95959

PROJECT APPLICANT (Check appropriate box)

☒ Local Public Agency

☐ School District

☐ Other Special District

☐ State Agency

☐ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)

\$4,123.50

\$

0.00

☐ Mitigated/Negative Declaration (MND)(ND)

\$2,968.75

\$

0.00

☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW

\$1,401.75

\$

0.00

☐ Exempt from fee

☐ Notice of Exemption (attach)

☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only)

\$850.00

\$

0.00

☒ County documentary handling fee

\$

50.00

☐ Other

\$

PAYMENT METHOD:

☐ Cash

☐ Credit

☐ Check

☐ Other

TOTAL RECEIVED

\$

50.00

SIGNATURE

X

AGENCY OF FILING PRINTED NAME AND TITLE

Angie Miller

Deputy





State of California - Department of Fish and Wildlife  
**2019 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
DFW 753.5a (REV. 12/01/18) Previously DFG 753.5a

#053-1001298



RECEIPT NUMBER:

59 — 12/30/2019 — 158

STATE CLEARINGHOUSE NUMBER (If applicable)

2019012052

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY

Forestry and Fire Protection, Board of

LEAD AGENCY EMAIL

DATE

12/30/2019

COUNTY/STATE AGENCY OF FILING

OPR/SCH

DOCUMENT NUMBER

PROJECT TITLE

California Vegetation Treatment Program

PROJECT APPLICANT NAME

Edith Hannigan

PROJECT APPLICANT EMAIL

PHONE NUMBER

(916) 862-0120

PROJECT APPLICANT ADDRESS

PO Box 944246

CITY

Sacramento

STATE

CA

ZIP CODE

94244-2460

PROJECT APPLICANT (Check appropriate box)

☐ Local Public Agency

☐ School District

☐ Other Special District

☒ State Agency

☐ Private Entity

CHECK APPLICABLE FEES:

☒ Environmental Impact Report (EIR)

\$3,271.00

\$

3,271.00

☐ Mitigated/Negative Declaration (MND)(ND)

\$2,354.75

\$

0.00

☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW

\$1,112.00

\$

0.00

☐ Exempt from fee

☐ Notice of Exemption (attach)

☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only)

\$650.00

\$

0.00

☐ County documentary handling fee

\$

☐ Other

\$

PAYMENT METHOD:

☐ Cash

☐ Credit

☒ Check

☐ Other

TOTAL RECEIVED

\$

3,271.00

SIGNATURE

x Justin Le

Digitally signed by Justin Le  
Date: 2019.12.30 11:17:56  
-08'00'

AGENCY OF FILING PRINTED NAME AND TITLE

J. Le, State Clearinghouse