





State of California - Department of Fish and Wildlife  
**2025 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

Print StartOver Save

RECEIPT NUMBER:  
 29 — 05/29/2025 — 027  
 STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY Nevada County Office of Emergency Services	LEAD AGENCY EMAIL	DATE 05/29/2025
COUNTY/STATE AGENCY OF FILING Nevada	DOCUMENT NUMBER 20250000027	

PROJECT TITLE  
 Woodpecker Ravine Shaded Fuel Break Phase 1

PROJECT APPLICANT NAME Nevada County Office of Emergency Services	PROJECT APPLICANT EMAIL	PHONE NUMBER (530) 265-1256
PROJECT APPLICANT ADDRESS 950 Maidu Ave	CITY Nevada City	STATE CA
		ZIP CODE 95959

PROJECT APPLICANT (Check appropriate box)

Local Public Agency     School District     Other Special District     State Agency     Private Entity

**CHECK APPLICABLE FEES:**

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,123.50	\$	0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,968.75	\$	0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,401.75	\$	0.00
<input type="checkbox"/> Exempt from fee			
<input type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<hr/>			
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	

**PAYMENT METHOD:**

Cash     Credit     Check     Other

TOTAL RECEIVED \$ 50.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Angie Miller Deputy
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State of California - Department of Fish and Wildlife  
**2019 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (REV. 12/01/18) Previously DFG 753.5a

#053-1001298



RECEIPT NUMBER:  
 59 — 12/30/2019 — 158  
 STATE CLEARINGHOUSE NUMBER (if applicable)  
 2019012052

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY Forestry and Fire Protection, Board-of	LEAD AGENCY EMAIL	DATE 12/30/2019
COUNTY/STATE AGENCY OF FILING OPR/SCH	DOCUMENT NUMBER	
PROJECT TITLE California Vegetation Treatment Program		

PROJECT APPLICANT NAME Edith Hannigan	PROJECT APPLICANT EMAIL	PHONE NUMBER (916) 862-0120
PROJECT APPLICANT ADDRESS PO Box 944246	CITY Sacramento	STATE CA
		ZIP CODE 94244-2460

PROJECT APPLICANT (Check appropriate box)

Local Public Agency   
  School District   
  Other Special District   
 State Agency   
 Private Entity

**CHECK APPLICABLE FEES:**

<input checked="" type="checkbox"/> Environmental Impact Report (EIR)	\$3,271.00	\$	3,271.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,354.75	\$	0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,112.00	\$	0.00
<input type="checkbox"/> Exempt from fee			
<input type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<hr/>			
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input type="checkbox"/> County documentary handling fee		\$	
<input type="checkbox"/> Other		\$	

**PAYMENT METHOD:**

Cash   
 Credit   
 Check   
 Other

TOTAL RECEIVED \$ 3,271.00

SIGNATURE x Justin Le Digitally signed by Justin Le Date: 2019.12.30 11:17:56 -08'00'	AGENCY OF FILING PRINTED NAME AND TITLE J.Le, State Clearinghouse
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