



State of California—Department of Fish and Wildlife

2025 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT

DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT Number: 19 — 06/11/2025 — 202506111240006
STATE CLEARING HOUSE # (If applicable) 2010041003

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF ARTESIA COMMUNITY DEVELOPMENT DIRECTOR	LEAD AGENCY EMAIL	DATE 06/11/2025
COUNTY/STATE AGENCY OF FILING LA	DOCUMENT NUMBER 2025119239	
PROJECT TITLE MIXED USE OVERLAY (MU-O) ZONE (CASE NO. 2023-01)		
PROJECT APPLICANT NAME SAL LOPEZ JR.	PROJECT APPLICANT EMAIL	PHONE NUMBER (562)865-6262
PROJECT APPLICANT ADDRESS 18747 CLARKDALE AVE	CITY ARTESIA	STATE CA
		ZIP CODE 90701

PROJECT APPLICANT (Check appropriate box):

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | |
|---|------------|--------------------|
| <input checked="" type="checkbox"/> Environmental Impact Report (EIR) | \$4,123.50 | \$ <u>4,123.50</u> |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,968.75 | \$ <u>0.00</u> |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,401.75 | \$ <u>0.00</u> |
| <input type="checkbox"/> Exempt from fee | | |
| <input type="checkbox"/> Notice of Exemption (attach) | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ <u>0.00</u> |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ <u>75.00</u> |
| <input type="checkbox"/> Other | | \$ <u>0.00</u> |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 4,198.50

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE ITC
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Dean C. Logan, Registrar - Recorder/County Clerk
Electronically signed by CARINA CHEN

NOTICE OF DETERMINATION

To: X Office of Planning & Research
P.O. Box 3044
Sacramento, CA 95812-3044

From:
Community Development Director
City of Artesia
18747 Clarkdale Avenue
Artesia, CA 90701

X Los Angeles County Registrar-Recorder/County Clerk
Business Filings and Registration
P.O. Box 1208
Norwalk, CA 90651-1208

Lead Agency (if different from above):
N/A

Subject: Filing of Notice of Determination in Compliance with Section 21108 or 21152 of the Public Resources Code

SCH#2010041003 Sal Lopez Jr. (562) 865-6262 planning@cityofartesia.us
State Clearinghouse No. Lead Agency Contact Person Area Code/Phone No. E-mail Address

Project Title: Mixed Use Overlay (MU-O) Zone (Case No. 2023-01)

Project Applicant: City of Artesia

Project Location: Pioneer Blvd/Artesia Blvd/South St, City of Artesia, Los Angeles County

Project Description: Amend the Artesia Municipal Code, Title 9 Planning and Zoning, Chapter 2 Zoning, Article 5, Establishment of Zones, Section 9-2.501, Established; to establish a Mixed-Use Overlay (MU-O) Zone enacted to implement, in part, the City of Artesia 6th Cycle Housing Element of the Artesia General Plan, to incentivize new mixed-use infill development and to facilitate affordable multi-family housing for very-low and low-income classifications. Section 9-2.4609 establishes a Community Benefit Program.

This is to advise that the City of Artesia, as Lead Agency, has approved the above-described project on June 9, 2025, and has made the following determinations regarding the above-described project:

1. The project [X will _will not] have a significant effect on the environment.
2. X An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [were X were not] made a condition of the approval of this project.
4. A mitigation reporting or monitoring plan [X was _ was not] adopted for this project.
4. A statement of Overriding Consideration [X was _ was not] adopted for this project.
5. Findings [X were _ were not] made pursuant to the provisions of CEQA.

An electronic copy of the Environmental Impact Report will be made available electronically upon request. This is to certify that the EIR with comments and responses and record of project approval is available to the General Public at:

City of Artesia, 18747 Clarkdale Ave., Artesia, California 90701

Sal Lopez Jr.	6/10/25	Interim Community Development Director
	Date	Title

THIS NOTICE WAS POSTED

ON June 11 2025

UNTIL July 11 2025

REGISTRAR - RECORDER/COUNTY CLERK