

ON October 09 2024UNTIL November 08 2024**Notice of Determination**

REGISTRAR – RECORDER/COUNTY CLERK

Appendix D**To:**☒ Office of Planning and Research

U.S. Mail:

Street Address:

P.O. Box 3044

1400 Tenth St., Rm 113

Sacramento, CA 95812-3044 Sacramento, CA 95814

☒ County ClerkCounty of: Los AngelesAddress: 12400 Imperial HighwayNorwalk, CA 90650-3134**From:**

Los Angeles Flood Control District (District)

Public Agency: Public Works - Survey Mapping/Property Management DivisionAddress: 900 S. Fremont Avenue,Alhambra, CA 91803-1331Contact: Bella (Jeong Yean) ChoPhone: 626.458.2556**Lead Agency (if different from above):**City of Santa ClaritaAddress: Department of Community DevelopmentSanta Clarita, California 91355Contact: Patrick LeclairPhone: (661) 255-4330**SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.**State Clearinghouse Number (if submitted to State Clearinghouse): 2015051005Project Title: Private Drain No. 1307Project Applicant: County of Los Angeles Department of Public WorksProject Location (include county): City of Santa Clarita**Project Description:**

As a responsible agency with respect to the Sand Canyon Plaza Mixed-Use Project, the District reviewed the notice of determination of the City of Santa Clarita, the lead agency for the project. In quitclaiming easement affecting District-owned parcels to the underlying fee property owners, the District is acting as a responsible agency. On October 8, 2024, the Los Angeles County Board of Supervisors found that easements for storm drain purposes affecting Parcels 1EXE, 1EXE.1, and 1EXE.2 and for storm drain ingress and egress and appurtenances affecting Parcels 2EXE, 2EXE.1, 2EXE.2, 2EXE.3, and 2EXE.4 related to Private Drain No. 1307, in the City of Santa Clarita, are no longer required for the purposes of the Los Angeles County Flood Control District, and will quitclaim those easements to the underlying fee property owners.

This is to advise that the Los Angeles County Flood Control District has approved the above
(☐ Lead Agency or ☒ Responsible Agency)

described project on October 8, 2024 and has made the following determinations regarding the above
(date)
described project.

1. The project [☒ will ☐ will not] have a significant effect on the environment.
2. ☒ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
☐ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [☒ were ☐ were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [☒ was ☐ was not] adopted for this project.
5. A statement of Overriding Considerations [☒ was ☐ was not] adopted for this project.
6. Findings [☒ were ☐ were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

The final EIR is available at Public Works, 900 South Fremont Avenue, 10th Floor, Alhambra, CA 91803, Survey/Mapping & Property Management Division, Real Estate Services Section, or at the City's website: <https://santaclearita.gov/planning/environmental-impact-reports-completed/sand-canyon-plaza-mixed-use-project-master-case-no-14-077/>

Signature (Public Agency):  Title: Real Property Agent I

Date: October 9, 2024Date Received for filing at OPR: October 9, 2024

PATRICK LECLAIR

PROJECT APPLICANT ADDRESS

23920 VALENCIA BOULEVARD

CITY

SANTA CLARITA

STATE

CA

ZIP CODE

91355

PROJECT APPLICANT (Check appropriate box):

☒ Local Public Agency

☐ School District

☐ Other Special District

☐ State Agency

☐ Private Entity

CHECK APPLICABLE FEES:

| | | |
|---|------------|-------------|
| <input checked="" type="checkbox"/> Environmental Impact Report (EIR) | \$3,078.25 | \$ 3,078.25 |
| <input type="checkbox"/> Negative Declaration (ND)(MND) | \$2,216.25 | \$ 0.00 |
| <input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only) | \$850.00 | \$ 0.00 |
| <input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP) | \$1,046.50 | \$ 0.00 |
| <input checked="" type="checkbox"/> County Administrative Fee | \$50.00 | \$ 75.00 |
| <input type="checkbox"/> Project that is exempt from fees | | |
| <input type="checkbox"/> Notice of Exemption | | |
| <input type="checkbox"/> CDFW No Effect Determination (Form Attached) | | |
| <input type="checkbox"/> Other _____ | | \$ 0.00 |

PAYMENT METHOD:

☐ Cash ☐ Credit ☒ Check ☐ Other _____ \$ 3,153.25

SIGNATURE

X *Patrick Leclair*

TITLE

ITC

