Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2005061041

Project Title: West Harbor Modification Project

Lead Agency: Los Angeles Harbor Department | Contact Person: Sarah Workman
Mailing Address: 425 S. Palos Verdes Street | Phone: (310) 732-3151
City: San Pedro | Zip: 90731 | County: Los Angeles

Project Location: County: Los Angeles | City/Nearest Community: Los Angeles
Cross Streets: Sampson Way and East Sixth Street | Zip Code: 90731
Longitude/Latitude (degrees, minutes and seconds): 33 ° 43 ′ 57.02 ″ N / 118 ° 16 ′ 39.68 ″ W Total Acres: 2.1 acres
Assessor's Parcel No.: | Section: | Twp.: | Range: | Base:
Within 2 Miles: State Hwy #: State Route 47 | Waterways: Port of Los Angeles
Airports: n/a | Railways: n/a | Schools: Southern California Marine Institute

Document Type:

CEQA: ☐ NOP ☒ Draft EIR NEPA: ☐ NOI Other: ☐ Joint Document
☐ Early Cons ☒ Supplement/Subsequent EIR ☐ EA ☐ Final Document
☐ Neg Dec (Prior SCH No.) 2005061041 ☐ Draft EIS ☐ Other:
☐ Mit Neg Dec Other: ☐ FONSI

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☒ Use Permit ☒ Coastal Permit
☐ Community Plan ☐ Site Plan ☐ Land Division (Subdivision, etc.) ☐ Other:

Development Type:

☐ Residential: Units Acres
☐ Office: Sq.ft. Acres Employees
☐ Commercial: Sq.ft. Acres Employees
☐ Industrial: Sq.ft. Acres Employees
☐ Educational:
☐ Recreational:
☐ Water Facilities: Type MGD
☐ Transportation: Type
☐ Mining: Mineral
☐ Power: Type MW
☐ Waste Treatment: Type MGD
☐ Hazardous Waste: Type
☒ Other: 100,000 sf amphitheater on approx. 2 acres

Project Issues Discussed in Document:

☒ Aesthetic/Visual ☐ Fiscal ☐ Recreation/Parks ☐ Vegetation
☐ Agricultural Land ☐ Flood Plain/Flooding ☐ Schools/Universities ☒ Water Quality
☒ Air Quality ☐ Forest Land/Fire Hazard ☐ Septic Systems ☒ Water Supply/Groundwater
☒ Archeological/Historical ☐ Geologic/Seismic ☐ Sewer Capacity ☐ Wetland/Riparian
☒ Biological Resources ☐ Minerals ☐ Soil Erosion/Compaction/Grading ☒ Growth Inducement
☐ Coastal Zone ☒ Noise ☐ Solid Waste ☒ Land Use
☐ Drainage/Absorption ☒ Population/Housing Balance ☒ Toxic/Hazardous ☒ Cumulative Effects
☐ Economic/Jobs ☒ Public Services/Facilities ☒ Traffic/Circulation ☐ Other:

Present Land Use/Zoning/General Plan Designation:

General/Bulk Cargo - Non-Hazardous (Industrial/Commercial) / [Q]M2-1, Light Industrial

Project Description: *(please use a separate page if necessary)*

The proposed West Harbor Modification Project involves development of an approximately 100,000 square foot amphitheater on approximately 2 acres in the southern portion of the San Pedro Public Market Project site. The amphitheater would provide 6,200 seats and would host approximately 100 paid events per year, generally from April through November. The venue also could host smaller, local community events year-round. The Proposed Project also includes addition of amusement attractions and a 175-foot diameter Ferris wheel, and improvements to the 208 E. 22nd Street Parking Lot to accommodate up to 2,600 parking stalls to be available for use by the larger San Pedro Waterfront area.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

X	Air Resources Board		Office of Historic Preservation
X	Boating & Waterways, Department of		Office of Public School Construction
	California Emergency Management Agency		Parks & Recreation, Department of
	California Highway Patrol		Pesticide Regulation, Department of
X	Caltrans District # 7		Public Utilities Commission
	Caltrans Division of Aeronautics	X	Regional WQCB # 4
	Caltrans Planning		Resources Agency
	Central Valley Flood Protection Board		Resources Recycling and Recovery, Department of
	Coachella Valley Mtns. Conservancy		S.F. Bay Conservation & Development Comm.
X	Coastal Commission		San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
	Colorado River Board		San Joaquin River Conservancy
	Conservation, Department of		Santa Monica Mtns. Conservancy
	Corrections, Department of	X	State Lands Commission
	Delta Protection Commission		SWRCB: Clean Water Grants
	Education, Department of		SWRCB: Water Quality
	Energy Commission		SWRCB: Water Rights
X	Fish & Game Region # 5		Tahoe Regional Planning Agency
	Food & Agriculture, Department of	X	Toxic Substances Control, Department of
	Forestry and Fire Protection, Department of		Water Resources, Department of
	General Services, Department of		
	Health Services, Department of		Other:
	Housing & Community Development		Other:
X	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date November 6th, 2024 Ending Date January 10th, 2025

Lead Agency (Complete if applicable):

Consulting Firm: ICF
Address: 49 Discovery, Suite 250
City/State/Zip: Irvine, CA 92618
Contact: Lance Unverzagt
Phone: (858) 444-3922

Applicant: San Pedro Public Market, LLC
Address: 461 W. Sixth Street, Suite 300
City/State/Zip: San Pedro, CA 90731
Phone:

Signature of Lead Agency Representative: **Date:** 11-18-2024

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.