

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2015062037

Project Title: Sunnyvale Water Pollution Control Plant Master Plan - Cleanwater Center Project

Lead Agency: City of Sunnyvale Contact Person: Dennis Ng
 Mailing Address: P.O. Box 3707 Phone: 408-730-7515
 City: Sunnyvale Zip: 94088 County: Santa Clara

Project Location: County: Santa Clara City/Nearest Community: Sunnyvale
 Cross Streets: Carl Road and Borregas Avenue Zip Code: 94089

Longitude/Latitude (degrees, minutes and seconds): 37 ° 25 ' 09 " N / 122 ° 00 ' 56 " W Total Acres: 3

Assessor's Parcel No.: 110-03-064 110-03-144 Section: n/a Twp.: n/a Range: n/a Base: n/a

Within 2 Miles: State Hwy #: 237, 101 Waterways: see attached

Airports: Moffett Airfield Railways: Santa Clara Light Rail Schools: see attached

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) Draft EIS Other: _____
 Mit Neg Dec Other: Addendum to Program EIR FONSI

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units _____ Acres _____ Transportation: Type _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Waste Treatment: Type _____ Tertiary _____ MGD 29.5
 Educational: _____ Hazardous Waste: Type _____
 Recreational: _____ Other: _____
 Water Facilities: Type _____ MGD _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Environmental Services

Project Description: (please use a separate page if necessary)

Subsequent to adoption of the Program Environmental Impact Report (PEIR) for the Sunnyvale Water Pollution Control Plant (WPCP) Master Plan (Master Plan), the projects included in the Master Plan have undergone further development. The City of Sunnyvale has proceeded with design of the Cleanwater Center Project (Project) which was called the Administration and Laboratory Building project in the PEIR. This Addendum to the PEIR provides project-level environmental review of the Project. The Project will provide a centralized workplace for WPCP administration, laboratory, operations, and maintenance staff on the north side of Carl Road, and replace the functionality of the existing Administration Building, Laboratory/Control Building, Operator/Maintenance Building, and Compliance Inspection Building.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input checked="" type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>2</u>
<input checked="" type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input checked="" type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input checked="" type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>3</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date 5/21/26 Ending Date 6/20/26

Lead Agency (Complete if applicable):

Consulting Firm: <u>Environmental Science Associates</u>	Applicant: <u>City of Sunnyvale</u>
Address: <u>575 Market St., Suite 3700</u>	Address: <u>456 West Olive Avenue</u>
City/State/Zip: <u>San Francisco, CA 94105</u>	City/State/Zip: <u>Sunnyvale, CA 94086</u>
Contact: <u>Karen Lancelle</u>	Phone: <u>408-730-7515</u>
Phone: <u>(415) 262-2307</u>	

Signature of Lead Agency Representative: Dennis Ng Digitally signed by Dennis Ng
Date: 2026.05.12 07:38:11 -0700 Date: 05/12/2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.