

FILED

Print Form

JAN 21 2025

BOARD OF SUPERVISORS
DONNA M. JOHNSTON
Clerk of the Board

Notice of Determination

Appendix D

By S. Ratner Deputy

To:

Office of Planning and Research
U.S. Mail: Street Address:
P.O. Box 3044 1400 Tenth St., Rm 113
Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk
County of: Sutter
Address: 1160 Civic Center Blvd., Suite A
Yuba City, CA 95993

From:

Public Agency: Sutter County
Address: 1130 Civic Center Blvd., Suite A
Yuba City, CA 95993
Contact: Raveena Sroya
Phone: (530) 822-7400 ext. 319

Lead Agency (if different from above):
Address: _____
Contact: _____
Phone: _____

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2007032157

Project Title: Project #U24-0033 (Lennar)

Project Applicant: Lennar Homes of California, LLC

Project Location (include county): Unincorporated area of Sutter County approximately 0.3 miles north of Riego Road and 0.6 miles west of Natomas Road ; APN: 36-010-013

Project Description:

A Use Permit to allow the development of a Residential Recreation Facility on ±2.6 acres within the Parks (P) District to support the Heritage Lakeside Village within the Sutter Pointe Specific Plan (SPSP); APN 36-010-013 (Prior Adopted Addendum to the Sutter Pointe Specific Plan Environmental Impact Report)

This is to advise that the Sutter County Planning Commission has approved the above
(Lead Agency or Responsible Agency)

described project on 1/15/2025 and has made the following determinations regarding the above
(date)
described project.

1. The project [will will not] have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [were were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [was was not] adopted for this project.
5. A statement of Overriding Considerations [was was not] adopted for this project.
6. Findings [were were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

1130 Civic Center Blvd., Suite A, Yuba City, CA 95993

Signature (Public Agency): [Signature] Title: Director of Development Services

Date: JANUARY 17, 2025 Date Received for filing at OPR: _____

Authority cited: Sections 21083, Public Resources Code.
Reference Section 21000-21174, Public Resources Code.

POSTED
JAN 21 2025
TO Feb 21, 2025
BY: S. Ratner



State of California - Department of Fish and Wildlife
2025 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT NUMBER:
 01 — 01/21/2025 — 04
 STATE CLEARINGHOUSE NUMBER (If applicable)
 2007032157

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY Sutter County Development Services	LEAD AGENCY EMAIL	DATE 01/21/2025
COUNTY/STATE AGENCY OF FILING Select County/State Agency	DOCUMENT NUMBER	

PROJECT TITLE

Project #U24-0033 (Lennar)

PROJECT APPLICANT NAME Lennar Homes of California, LLC	PROJECT APPLICANT EMAIL	PHONE NUMBER (530) 822-7400
PROJECT APPLICANT ADDRESS c/o 1130 Civic Center Blvd., Suite A	CITY Yuba City	STATE CA
		ZIP CODE 95993

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|-------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,123.50 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,968.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,401.75 | \$ | 0.00 |
|
 | | | |
| <input type="checkbox"/> Exempt from fee | | | |
| <input type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input checked="" type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |
| <hr/> | | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

- Cash Credit Check Other **TOTAL RECEIVED** \$ 50.00

SIGNATURE X <i>Stephan W. Rafner</i>	AGENCY OF FILING PRINTED NAME AND TITLE Deputy Clerk of the Board
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State of California - Department of Fish and Wildlife
2020 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 12/01/19) Previously DFG 753.5a

Print **StartOver** **Finalize&Email**

RECEIPT NUMBER:
 51 — 11/18/20 — 42
 STATE CLEARINGHOUSE NUMBER (If applicable)
 2007032157

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY County of Sutter	LEAD AGENCY EMAIL	DATE 11/18/20
COUNTY/STATE AGENCY OF FILING Sutter	DOCUMENT NUMBER	

PROJECT TITLE

Lakeside at Sutter Pointe (Addendum to the Sutter Pointe Specific Plan)

PROJECT APPLICANT NAME Same as Lead	PROJECT APPLICANT EMAIL	PHONE NUMBER (530) 822-7400
PROJECT APPLICANT ADDRESS c/o 1130 Civic Center Blvd.	CITY Yuba City	STATE CA
		ZIP CODE 95993

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input checked="" type="checkbox"/> Environmental Impact Report (EIR)	\$3,343.25	\$	<u>3,343.25</u>
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,406.75	\$	<u>0.00</u>
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,136.50	\$	<u>0.00</u>

- Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	<u>0.00</u>
<input type="checkbox"/> County documentary handling fee		\$	<u>0.00</u>
<input checked="" type="checkbox"/> Other		\$	<u>50.00</u>

PAYMENT METHOD:

Cash
 Credit
 Check
 Other
 TOTAL RECEIVED
 \$ 3,393.25

SIGNATURE X <i>Stephanie Ratner</i>	AGENCY OF FILING PRINTED NAME AND TITLE Stephanie Ratner, Deputy Clerk of the Board
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