



State of California - Department of Fish and Wildlife

2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT

DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

Print

StartOver

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RECEIPT NUMBER:

48 — 07/15/2026 — 104

STATE CLEARINGHOUSE NUMBER (if applicable)

2001062100

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY

CITY OF VACAVILLE

LEAD AGENCY EMAIL

DATE

07/15/2026

COUNTY/STATE AGENCY OF FILING

Solano

DOCUMENT NUMBER

071526-104

PROJECT TITLE

NUT TREE BUSINESS PARK 4TH TIME EXTENSION (FILE NO. 26-012)

PROJECT APPLICANT NAME

THE CONCO COMPANIES C/O DARREN RATEKIN

PROJECT APPLICANT EMAIL

PHONE NUMBER

(707) 449-5374

PROJECT APPLICANT ADDRESS

650 MERCHANT STREET

CITY

VACAVILLE

STATE

CA

ZIP CODE

95688

PROJECT APPLICANT (Check appropriate box)☐ Local Public Agency☐ School District☐ Other Special District☐ State Agency☒ Private Entity**CHECK APPLICABLE FEES:**☐ Environmental Impact Report (EIR)

\$4,227.50

\$

0.00

☐ Mitigated/Negative Declaration (MND)(ND)

\$3,043.75

\$

0.00

☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW

\$1,437.25

\$

0.00

☐ Exempt from fee☐ Notice of Exemption (attach)☐ CDFW No Effect Determination (attach)☒ Fee previously paid (attach previously issued cash receipt copy)☐ Water Right Application or Petition Fee (State Water Resources Control Board only)

\$850.00

\$

0.00

☒ County documentary handling fee

\$

50.00

☐ Other

\$

PAYMENT METHOD:☐ Cash☐ Credit☒ Check☐ Other**TOTAL RECEIVED**

\$

50.00

SIGNATURE

X Emily Shephard

AGENCY OF FILING PRINTED NAME AND TITLE

EMILY SHEPHARD, DEPUTY

CHECK NUMBER: 148201

RECEIPT NUMBER: 1090697

Notice of Determination

Appendix D

To:

☐ Office of Planning and Research
 U.S. Mail: _____ Street Address: _____
 P.O. Box 3044 1400 Tenth St., Rm 113
 Sacramento, CA 95812-3044 Sacramento, CA 95814

☒ County Clerk
 County of: Solano
 Address: 675 Texas Street, Suite 1900
 Fairfield, California 94585

From:

Public Agency: City of Vacaville, Planning
 Address: 650 Merchant Street
 Vacaville, CA 95688

Contact: Brenna Glischinski
 Phone: (707) 449-5374

Lead Agency (if different from above):

Address: _____
 Contact: _____
 Phone: _____
 Deputy: _____

FILED

JUL 15 2026

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2001062100

Project Title: Nut Tree Business Park 4th Time Extension (File No. 26-012)

Project Applicant: The Conco Companies c/o Darren Ratekin

Project Location (include county): 10 & 20 Nut Tree Road, Vacaville, Solano County

Project Description:

Time Extension request to extend the approval of the Nut Tree Business Park (Original File No. 21-118) for a two-year period. The project includes two warehouse buildings totaling 169,010 sq. ft. on a vacant 10.7-acre site located at 10 and 20 Nut Tree Road. The site plan includes 241 new parking stalls and composite/cementitious siding with a wood grain appearance.

This is to advise that the City of Vacaville has approved the above
 (☒ Lead Agency or ☐ Responsible Agency)

described project on July 14, 2026 and has made the following determinations regarding the above
 (date)
 described project.

1. The project [☒ will ☐ will not] have a significant effect on the environment.
2. ☒ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
☐ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [☒ were ☐ were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [☒ was ☐ was not] adopted for this project.
5. A statement of Overriding Considerations [☒ was ☐ was not] adopted for this project.
6. Findings [☒ were ☐ were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

Vacaville Planning Division offices located at 650 Merchant Street, Vacaville, CA 95688

Signature (Public Agency): Brenna Glischinski Title: Assistant Planner

Date: July 14, 2026

Date Received for filing at OPR: _____

Authority cited: Sections 21083, Public Resources Code.
 Reference Section 21000-21174, Public Resources Code.

Document Posted From
 7/15/26 to Revised 2011

Deputy Clerk of the Board



State of California—The Resources Agency
DEPARTMENT OF FISH AND GAME
2010 ENVIRONMENTAL FILING FEE CASH RECEIPT

CEIPT# 393362

STATE CLEARING HOUSE # (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY City of Vacaville DATE 11-10-10
COUNTY/STATE AGENCY OF FILING Solano DOCUMENT NUMBER 2010-137
PROJECT TITLE Nat. Wetland Policy Plan Amendment, Planned Development & Related Actions
PROJECT APPLICANT NAME City of Vacaville PHONE NUMBER (707) 449-5140
PROJECT APPLICANT ADDRESS 650 Merchant Street CITY Vacaville STATE CA ZIP CODE 95688
PROJECT APPLICANT (Check appropriate box):
☐ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR) \$2,792.25 \$
☒ Mitigated/Negative Declaration (ND)(MND) \$2,010.25 \$ 2,010.25
☐ Application Fee Water Diversion (State Water Resources Control Board Only) \$850.00 \$
☐ Projects Subject to Certified Regulatory Programs (CRP) \$949.50 \$
☐ County Administrative Fee \$50.00 \$ 50.00
☐ Project that is exempt from fees
☐ Notice of Exemption
☐ DFG No Effect Determination (Form Attached)
☐ Other \$ 0.00

PAYMENT METHOD:

☐ Cash ☐ Credit ☒ Check ☐ Other

TOTAL RECEIVED \$ 2,060.25

SIGNATURE

X Sandy Hoffer

TITLE

Deputy

WHITE - PROJECT APPLICANT

YELLOW - DFG/ASB

PINK - LEAD AGENCY

GOLDEN ROD - COUNTY CLERK

FG 763.5a (Rev. 11/09)

Official Departmental Receipt - County of Solano

FAIRFIELD, CALIF., 11-10-10

956771

RECEIVED FROM City of Vacaville \$ 2,060.25 XX
Two thousand Sixty and 25/100 DOLLARS
IN PAYMENT OF Neg Dec / Adm Fee CK# 1392
F96# 393362
Doc# 2010-137

CA01B05

DEPARTMENT

ORIGINAL

BY Sandy Hoffer, Deputy