Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2005071068

Project Title: Vulcan Sanger-Centerville Aggregate Operations Conditional Use Permit No. 3828, EIR 8735

Lead Agency: County of Fresno, Department of Public Works and Planning
Contact Person: Jeremy Shaw, Planner
Mailing Address: 2220 Tulare Street, Sixth Floor
Phone: (559) 600-4207
City: Fresno
Zip: 93721
County: Fresno

Project Location: County: Fresno
City/Nearest Community: Sanger
Cross Streets: East Kings Canyon Road; south of SR-180
Zip Code: 93657
Longitude/Latitude (degrees, minutes and seconds): 36 ° 43 ′ 25 ″ N / 119 ° 29 ′ 25 ″ W
Total Acres: 660
Assessor's Parcel No.: 333-041-44, 333-041-43, and 333-041-26
Section: 8,9,17
Twp.: 14S
Range: 23E
Base: MDB&M
Within 2 Miles: State Hwy #: SR-180
Waterways: Kings River; Collins Creek/China Creek
Airports: --
Railways: --
Schools: Centerville

Document Type:

CEQA: ☒ NOP ☐ Draft EIR ☐ Early Cons ☐ Supplement/Subsequent EIR ☐ Neg Dec (Prior SCH No.) 2005071068 ☐ Mit Neg Dec Other:
NEPA: ☐ NOI ☐ EA ☐ Draft EIS ☐ FONSI
Other: ☐ Joint Document ☐ Final Document ☐ Other:

Local Action Type:

☐ General Plan Update ☐ General Plan Amendment ☐ General Plan Element ☐ Community Plan
☐ Specific Plan ☐ Master Plan ☐ Planned Unit Development ☐ Site Plan
☐ Rezone ☐ Prezone ☒ Use Permit ☐ Land Division (Subdivision, etc.)
☐ Annexation ☐ Redevelopment ☐ Coastal Permit ☒ Other: Reclamation Plan Amendment

Development Type:

☐ Residential: Units _____ Acres _____
☐ Office: Sq.ft. _____ Acres _____ Employees _____
☐ Commercial: Sq.ft. _____ Acres _____ Employees _____
☐ Industrial: Sq.ft. _____ Acres _____ Employees _____
☐ Educational: _____
☐ Recreational: _____
☐ Water Facilities: Type _____ MGD _____
☐ Transportation: Type _____
☒ Mining: Mineral Aggregate
☐ Power: Type _____ MW _____
☐ Waste Treatment: Type _____ MGD _____
☐ Hazardous Waste: Type _____
☐ Other: _____

Project Issues Discussed in Document:

☐ Aesthetic/Visual ☐ Agricultural Land ☒ Air Quality ☐ Archeological/Historical ☒ Biological Resources ☐ Coastal Zone ☒ Drainage/Absorption ☐ Economic/Jobs
☐ Fiscal ☒ Flood Plain/Flooding ☐ Forest Land/Fire Hazard ☒ Geologic/Seismic ☒ Minerals ☒ Noise ☐ Population/Housing Balance ☐ Public Services/Facilities
☐ Recreation/Parks ☐ Schools/Universities ☐ Septic Systems ☐ Sewer Capacity ☒ Soil Erosion/Compaction/Grading ☐ Solid Waste ☐ Toxic/Hazardous ☐ Traffic/Circulation
☒ Vegetation ☒ Water Quality ☒ Water Supply/Groundwater ☒ Wetland/Riparian ☐ Growth Inducement ☐ Land Use ☒ Cumulative Effects ☒ Other: Energy

Present Land Use/Zoning/General Plan Designation:

AI-20 - Limited Agriculture, Agriculture

Project Description: *(please use a separate page if necessary)*

CalMat Co. dba Vulcan Materials Company, Western Division (Applicant) has applied to the County of Fresno Department of Public Works and Planning for an amendment to Conditional Use Permit (CUP) No. 3103 to modify certain components of the project, which will require modification of the existing Reclamation Plan for the Sanger-Centerville Aggregate Operations (Sanger Facility), an existing aggregate (rock, sand, and gravel) mining and processing operation. The Proposed Project would allow temporary dewatering and dry mining methods at excavation depths greater than approximately 65 feet below ground surface (bgs) within the North and South Excavation Areas (collectively, the Project Site) and would reduce the maximum anticipated excavation depth within the Project Site from 150 feet bgs to 125 feet bgs. The Project also includes amendments to the existing Reclamation Plan to reflect the proposed operational changes and streamline certain excavation and reclamation phases. The Proposed Project would modify the previously approved CUP No. 3103 and the associated Reclamation Plan, most recently amended in 2015.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

x	Air Resources Board	x	Office of Historic Preservation
	Boating & Waterways, Department of		Office of Public School Construction
x	California Emergency Management Agency		Parks & Recreation, Department of
	California Highway Patrol		Pesticide Regulation, Department of
x	Caltrans District # 6	x	Public Utilities Commission
	Caltrans Division of Aeronautics	x	Regional WQCB # 5
	Caltrans Planning	x	Resources Agency
x	Central Valley Flood Protection Board		Resources Recycling and Recovery, Department of
	Coachella Valley Mtns. Conservancy		S.F. Bay Conservation & Development Comm.
	Coastal Commission		San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
	Colorado River Board		San Joaquin River Conservancy
x	Conservation, Department of		Santa Monica Mtns. Conservancy
	Corrections, Department of	x	State Lands Commission
	Delta Protection Commission		SWRCB: Clean Water Grants
	Education, Department of	x	SWRCB: Water Quality
	Energy Commission	x	SWRCB: Water Rights
x	Fish & Game Region # 4		Tahoe Regional Planning Agency
	Food & Agriculture, Department of	x	Toxic Substances Control, Department of
x	Forestry and Fire Protection, Department of	x	Water Resources, Department of
x	General Services, Department of		
x	Health Services, Department of		Other:
	Housing & Community Development		Other:
x	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date 10/28/2026 Ending Date 11/30/2026

Lead Agency (Complete if applicable):

Consulting Firm: Benchmark Resources
Address: 2515 E. Bidwell St., Folsom, CA 95630
City/State/Zip: Folsom. CA 95630
Contact: Bruce Steubing
Phone: (916) 983-9193

Applicant: CalMat Co. dba Vulcan Materials Company, Western Division
Address: 31 Rancho Camino Drive, Suite 300
City/State/Zip: Pomona, CA 91766
Phone: (800) 225-6280

Signature of Lead Agency Representative: Jeremy Shaw **Date:** 10/23/26

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.