Print Form

Appendix C

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2017012008

Project Title: UC Davis Weill School of Veterinary Medicine Development Project

Lead Agency: University of California, Davis | Contact Person: Heather Davis

Mailing Address: 255 Cousteau Place | Phone: 520 759 3766

City: Davis | Zip: 95616 | County: Yolo

Project Location: County: Yolo | City/Nearest Community: Davis

Cross Streets: Garrod Drive, La Rue Road, Hutchinson Drive | Zip Code: 95616

Longitude/Latitude (degrees, minutes and seconds): 38 ° 31 ′ 57.13 ″ N / 121 ° 45 ′ 49.66 ″ W | Total Acres: 81.4

Assessor's Parcel No.: 036-170-010 and 036-170-007 | Section: 16, 21 | Twp.: T008N | Range: R002E | Base: Mt. Diablo

Within 2 Miles: State Hwy #: SR 113; I-80 | Waterways: Putah Creek

Airports: University Airport | Railways: Union Pacific | Schools: UC Davis

Document Type:

CEQA: ☐ NOP ☐ Early Cons ☐ Neg Dec ☐ Mit Neg Dec ☐ Draft EIR ☒ Supplement/Subsequent EIR (Prior SCH No.) 2017012008 ☐ Other:

NEPA: ☐ NOI ☐ EA ☐ Draft EIS ☐ FONSI

Other: ☐ Joint Document ☐ Final Document ☐ Other:

Local Action Type:

☐ General Plan Update ☐ General Plan Amendment ☐ General Plan Element ☐ Community Plan
☐ Specific Plan ☐ Master Plan ☐ Planned Unit Development ☐ Site Plan
☐ Rezone ☐ Prezone ☐ Use Permit ☐ Land Division (Subdivision, etc.)
☐ Annexation ☒ Redevelopment ☐ Coastal Permit ☒ Other: Demolition

Development Type:

☐ Residential: Units _____ Acres _____
☐ Office: Sq.ft. _____ Acres _____ Employees _____
☐ Commercial: Sq.ft. _____ Acres _____ Employees _____
☐ Industrial: Sq.ft. _____ Acres _____ Employees _____
☒ Educational: Animal hospitals, parking, and classrooms
☐ Recreational: _____
☐ Water Facilities: Type _____ MGD _____
☐ Transportation: Type _____
☐ Mining: Mineral _____
☐ Power: Type _____ MW _____
☐ Waste Treatment: Type _____ MGD _____
☐ Hazardous Waste: Type _____
☐ Other: _____

Project Issues Discussed in Document:

☒ Aesthetic/Visual ☒ Agricultural Land ☒ Air Quality ☒ Archeological/Historical ☒ Biological Resources ☐ Coastal Zone ☒ Drainage/Absorption ☒ Economic/Jobs
☐ Fiscal ☒ Flood Plain/Flooding ☒ Forest Land/Fire Hazard ☒ Geologic/Seismic ☒ Minerals ☒ Noise ☒ Population/Housing Balance ☒ Public Services/Facilities
☒ Recreation/Parks ☒ Schools/Universities ☒ Septic Systems ☒ Sewer Capacity ☒ Soil Erosion/Compaction/Grading ☒ Solid Waste ☒ Toxic/Hazardous ☒ Traffic/Circulation
☒ Vegetation ☒ Water Quality ☒ Water Supply/Groundwater ☒ Wetland/Riparian ☒ Growth Inducement ☒ Land Use ☒ Cumulative Effects ☒ Other: Tribal Cultural Resources

Present Land Use/Zoning/General Plan Designation:

Parking, Academic & Administrative, Arboretum & Public Garden, Campus Utilities, Streetscapes & Roadways

Project Description: *(please use a separate page if necessary)*

The UC Davis Weill School of Veterinary Medicine Development Project includes approximately 320,000 square feet (sf) of new construction, 188,000 sf of renovations, and 68,000 sf of demolition. The Project would increase the number of graduating veterinarians, expand client services, and advance scientific and clinical discovery. Planned facilities include a Veterinary Education Pavilion and Primary Care Hospital, a Small Animal Hospital, a Large Animal Hospital, a Veterinary Cancer Center, an Equine Reproduction Facility, an Equine Performance Arena, a Raptor Experience, and a surface parking lot with about 250 spaces. Phase 1 projects would include the Education Pavilion and the Small Animal Hospital. Future phase projects are expected to be completed over the next 5 to 10 years.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

X	Air Resources Board	X	Office of Historic Preservation
	Boating & Waterways, Department of		Office of Public School Construction
	California Emergency Management Agency	X	Parks & Recreation, Department of
	California Highway Patrol		Pesticide Regulation, Department of
X	Caltrans District # 3		Public Utilities Commission
	Caltrans Division of Aeronautics	X	Regional WQCB # 5
	Caltrans Planning	X	Resources Agency
	Central Valley Flood Protection Board	X	Resources Recycling and Recovery, Department of
	Coachella Valley Mtns. Conservancy		S.F. Bay Conservation & Development Comm.
	Coastal Commission		San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
	Colorado River Board		San Joaquin River Conservancy
X	Conservation, Department of		Santa Monica Mtns. Conservancy
	Corrections, Department of		State Lands Commission
	Delta Protection Commission		SWRCB: Clean Water Grants
X	Education, Department of	X	SWRCB: Water Quality
X	Energy Commission		SWRCB: Water Rights
X	Fish & Game Region # 2		Tahoe Regional Planning Agency
	Food & Agriculture, Department of	X	Toxic Substances Control, Department of
	Forestry and Fire Protection, Department of	X	Water Resources, Department of
	General Services, Department of		
X	Health Services, Department of		Other:
	Housing & Community Development		Other:
X	Native American Heritage Commission		

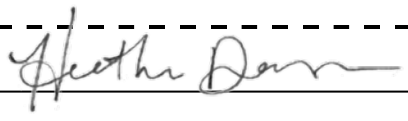
Local Public Review Period (to be filled in by lead agency)

Starting Date Oct 6, 2026 Ending Date Nov 20, 2026

Lead Agency (Complete if applicable):

Consulting Firm: Ascent
Address: 455 Capitol Mall Suite 300
City/State/Zip: Sacramento, CA 95814
Contact: Sarah Henningsen
Phone: 916 930 3198

Applicant:
Address:
City/State/Zip:
Phone:

Signature of Lead Agency Representative:  **Date:** 10/2/26

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.