

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2010012027**Project Title:** San Joaquin River Basin, Lower San Joaquin River, CA Project Compensatory Mitigation Plan**Lead Agency:** San Joaquin Area Flood Control Agency**Contact Person:** Omar Al-Hilli**Mailing Address:** 2800 West March Lane**Phone:** 350-333-1139**City:** Stockton**Zip:** 95219**County:** San Joaquin**Project Location:** County: San Joaquin and Sacramento

City/Nearest Community: Multiple

Cross Streets: Multiple

Zip Code: Multiple

Longitude/Latitude (degrees, minutes and seconds): 38 ° 00 ' 13 " N / 121 ° 26 ' 55 " W Total Acres: Multiple

Assessor's Parcel No.: 071-070-01; 129-290-01; 102-010-04, -05, and -06; 158-003-008

Section: _____

Twp.: _____

Range: _____

Base: _____

Within 2 Miles: State Hwy #: _____

Waterways: San Joaquin River, Calaveras River

Airports: _____

Railways: _____

Schools: _____

Document Type:CEQA: ☐ NOP
☐ Early Cons
☐ Neg Dec
☐ Mit Neg Dec☐ Draft EIR
☒ Supplement/Subsequent EIR
(Prior SCH No.) 2010012027
Other: _____NEPA: ☐ NOI
☐ EA
☐ Draft EIS
☐ FONSIOther: ☒ Joint Document
☐ Final Document
☐ Other: _____**Local Action Type:**☐ General Plan Update
☐ General Plan Amendment
☐ General Plan Element
☐ Community Plan☐ Specific Plan
☐ Master Plan
☐ Planned Unit Development
☐ Site Plan☐ Rezone
☐ Prezone
☐ Use Permit
☐ Land Division (Subdivision, etc.)☐ Annexation
☐ Redevelopment
☐ Coastal Permit
☒ Other: mitigation for flood protection**Development Type:**☐ Residential: Units _____ Acres _____☐ Office: Sq.ft. _____ Acres _____☐ Commercial: Sq.ft. _____ Acres _____☐ Industrial: Sq.ft. _____ Acres _____☐ Educational: _____☐ Recreational: _____☐ Water Facilities: Type _____ MGD _____☐ Transportation: Type _____☐ Mining: Mineral _____☐ Power: Type _____ MW _____☐ Waste Treatment: Type _____ MGD _____☐ Hazardous Waste: Type _____☐ Other: biological mitigation site**Project Issues Discussed in Document:**☒ Aesthetic/Visual
☒ Agricultural Land
☒ Air Quality
☒ Archeological/Historical
☒ Biological Resources
☐ Coastal Zone
☒ Drainage/Absorption
☐ Economic/Jobs☐ Fiscal
☒ Flood Plain/Flooding
☒ Forest Land/Fire Hazard
☒ Geologic/Seismic
☒ Minerals
☒ Noise
☒ Population/Housing Balance
☒ Public Services/Facilities☒ Recreation/Parks
☒ Schools/Universities
☒ Septic Systems
☒ Sewer Capacity
☒ Soil Erosion/Compaction/Grading
☒ Solid Waste
☒ Toxic/Hazardous
☒ Traffic/Circulation☒ Vegetation
☒ Water Quality
☒ Water Supply/Groundwater
☒ Wetland/Riparian
☒ Growth Inducement
☒ Land Use
☒ Cumulative Effects
☐ Other: _____**Present Land Use/Zoning/General Plan Designation:**

Zoning: Delta Waterways special zoning district, public facilities, low-density residential, high-density residential, Agriculture General 80-acres. Land Use Designations: Recreation, parks and recreation, low-density residential, high-density residential, open space.

Project Description: (please use a separate page if necessary)

This combined supplemental environmental assessment/supplemental environmental impact report (SEA/SEIR) evaluates the environmental effects of implementing habitat mitigation through different methods than was identified in the 2018 San Joaquin River Basin, Lower San Joaquin River, CA, Final Integrated Interim Feasibility Report/Environmental Impact Statement/Environmental Impact Report (2018 LSJR IIFR/EIS/EIR). An updated project mitigation strategy proposes to establish up to six onsite and offsite habitat mitigation sites instead of purchase of mitigation bank credits due to their lack of availability in the project area.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

☒ Air Resources Board	☒ Office of Historic Preservation
☒ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☒ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☒ Caltrans District # 10	☐ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☒ Regional WQCB # R5
☐ Caltrans Planning	☐ Resources Agency
☒ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☐ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☒ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☒ SWRCB: Water Quality
☐ Energy Commission	☐ SWRCB: Water Rights
☒ Fish & Game Region # 3	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☐ Toxic Substances Control, Department of
☐ Forestry and Fire Protection, Department of	☒ Water Resources, Department of
☐ General Services, Department of	☐ Other: _____
☐ Health Services, Department of	☐ Other: _____
☐ Housing & Community Development	
☒ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date May 21, 2025 Ending Date July 7, 2025

Lead Agency (Complete if applicable):

Consulting Firm: <u>Environmental Science Associates</u>	Applicant: _____
Address: <u>2600 Capitol Ave, Suite 200</u>	Address: _____
City/State/Zip: <u>Sacramento, CA 95816</u>	City/State/Zip: _____
Contact: <u>Meredith Parkin</u>	Phone: _____
Phone: <u>916-600-4125</u>	

Signature of Lead Agency Representative:  Date: 5/21/2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.