Attachment 4

NOTICE OF DETERMINATION

To: Office of Land Use and Climate Innovation
1400 Tenth Street, Room 121
Sacramento, CA 95814

From: California Transportation Commission
Attn: Cherry Zamora
1120 N Street, MS 52
Sacramento, CA 95814
(916) 654-4245

Subject: Filing of Notice of Determination in compliance with Section 21108 of the Public Resources Code.

Project Title: SR-138 Widening Project (Segment 13)

1998091007	Chris Benz-Blumberg	(916) 956-8660
State Clearinghouse Number	**Lead Agency Contact Person**	**Area Code/Telephone**

Project Location (include county): State Route (SR) 138 from Post Mile (PM) 66.0 to 70.1 and SR 18 from PM 3.4 to 4.5 in Los Angeles County.

Project Description: Widen SR 138 from PM 66.0 to 68.5 from 2 lanes to 4 lanes, consisting of two 12-foot lanes and an 8-foot shoulder in each direction divided by a 16-foot two way left-turn median, creating additional capacity. Additionally, provide traffic striping improvements only (no additional capacity) on SR 138 from PM 68.5 to 70.1 and SR 18 from PM 3.4 to 4.5.

This is to advise that the California Transportation Commission has approved the above described project on (_ Lead Agency/ **X** Responsible Agency)
December 4-5, 2025, and has made the following determinations regarding the above described project:

1. The project (_X_will/ __ will not) have a significant effect on the environment.
2. _X_An Environmental Impact Report and Addendum were prepared for this project pursuant to the provisions of CEQA.
   __A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures (_X were/ _were not) made a condition of the approval of the project.
4. Mitigation reporting or monitoring plan (X_was / _ was not) adopted for this project.
5. A Statement of Overriding Considerations (X_ was / __ was not) adopted for this project.
6. Findings (_X were/ __ were not) made pursuant to the provisions of CEQA.

The above identified document with comments and responses and record of project approval is available to the General Public at: Caltrans District 7, 100 South Main Street, Los Angeles, CA 90012.

TANISHA TAYLOR	12/08/2025	Executive Director California Transportation Commission
Signature (Public Agency)	*Date*	*Title*

Date received for filing at LCI: