

Notice of Determination

To:

Office of Planning and Research

U.S. Mail:

P.O. Box 30441400

Sacramento, CA 95812-3044

Street Address:

Tenth St., Rm 113

Sacramento, CA 95814

From:

Public Agency: Department of Forestry and Fire Protection (CAL FIRE)

Address: P.O. Box 94426, Sacramento, CA 92444-2466

Contact: Shannon Johnson, Staff Chief

Phone: (530) 338-8197

Email: shannon.johnson@fire.ca.gov

Lead Agency, if different from above

Public Agency: East Bay Regional Park District (EBRPD)

Address: 2950 Peralta Oaks Court Oakland, CA 94605

Contact: Patrick McIntyre, Fire Captain

Phone: (510) 603-9870

Email: pmcintyre@ebayparks.org

Project Proponent, if applicable

Title: California Local Conservation Corps Foundation

Address: 1400 N. Spring St. Los Angeles, CA 90012

Contact: Bruce Saito, Executive Director

Phone: (702) 252-4959

Email: bruce@localcorpsfoundation.org

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2008042099

Project Title: Wildfire Hazard Reduction and Resource Management Plan

Project Applicant: California Local Conservation Corps Foundation

Project Location (include county): Tilden Regional Park, east of the City of Berkeley, Contra Costa County

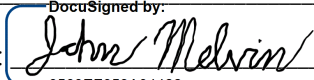
Project Description:

The Department of Forestry and Fire Protection (CAL FIRE) would provide funding to the California Local Conservation Corps Foundation to support training and job placement in the forestry and fire workforces for local conservation corps, intended to advance career development and increase diversity in California's forestry and fire workforce. S-212 training courses will be conducted including both manual and mechanical treatment activities. These activities have been evaluated by the East Bay Regional Parks District Environmental Impact Report (EIR) "Wildfire Hazard Reduction and Resource Management Plan" and may be conducted on up to 547.7 acres in Tilden Regional Park in Contra Costa County.

This is to advise that **CAL FIRE** (☐ Lead Agency or ☒ Responsible Agency) has approved the above described project on January 15, 2026 and has made the following determinations regarding the above-described project:

1. The project [☐ will ☒ will not] have a significant effect on the environment.
2. ☒ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
☐ A Mitigated or a Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigated measures [☒ were ☐ were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [☒ was ☐ was not] adopted for this project.
5. A Statement of Overriding Considerations [☐ was ☒ was not] adopted for this project.
6. Findings [☒ were ☐ were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR and record of project approval is available to the General Public at:
<https://www.ebparks.org/natural-resources/wildfire-resilience/eir>

DocuSigned by:
Signature (Public Agency):  Title: Assistant Deputy Director
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Date: 1/16/2026 Date Received for filing at OPR: _____