

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2017021042**Project Title:** An Addendum to the Previously Certified Palmdale Water District Water System Master Plan Final Program Environmental Impact Report (Well No. 37)

Lead Agency: Palmdale Water District

Contact Person: Shadi Bader

Mailing Address: 2029 East Avenue Q

Phone: 661-456-1040

City: Palmdale

Zip: 93550

County: Los Angeles

Project Location: County: Los Angeles

City/Nearest Community: Palmdale

Cross Streets: Between East Avenue P and East Ave Q and bounded by 25th Street East and 30th Street East

Zip Code: 93550

Longitude/Latitude (degrees, minutes and seconds): 34 ° 35 ' 42.16 " N / 118 ° 4 ' 57.56 " W Total Acres: 1

Assessor's Parcel No.: 3022-006-270

Section: 19

Twp.: 6

Range: 11W

Base:

Within 2 Miles: State Hwy #: 138

Waterways: N/A

Airports: Palmdale Regional Airport

Railways:

Schools: Manzanita Elementary, Tamarisk Elementary, Palmdale

Document Type:

CEQA: ☐ NOP ☐ Draft EIR NEPA: ☐ NOI Other: ☐ Joint Document
☐ Early Cons ☐ Supplement/Subsequent EIR ☐ EA ☐ Final Document
☐ Neg Dec (Prior SCH No.) 2017021042 ☐ Draft EIS ☐ Other:
☐ Mit Neg Dec Other: Addendum to Cert PEIR ☐ FONSI

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit
☐ Community Plan ☐ Site Plan ☐ Land Division (Subdivision, etc.) ☒ Other: Water System Master Plan

Development Type:

☐ Residential: Units _____ Acres _____
☐ Office: Sq.ft. _____ Acres _____ Employees _____
☐ Commercial: Sq.ft. _____ Acres _____ Employees _____
☐ Industrial: Sq.ft. _____ Acres _____ Employees _____
☐ Educational: _____
☐ Recreational: _____
☒ Water Facilities: Type New Well MGD _____
☐ Transportation: Type _____
☐ Mining: Mineral _____
☐ Power: Type _____ MW _____
☐ Waste Treatment: Type _____ MGD _____
☐ Hazardous Waste: Type _____
☐ Other: _____

Project Issues Discussed in Document:

☒ Aesthetic/Visual ☐ Fiscal ☐ Recreation/Parks ☒ Vegetation
☐ Agricultural Land ☐ Flood Plain/Flooding ☐ Schools/Universities ☐ Water Quality
☒ Air Quality ☒ Forest Land/Fire Hazard ☐ Septic Systems ☒ Water Supply/Groundwater
☐ Archeological/Historical ☒ Geologic/Seismic ☐ Sewer Capacity ☐ Wetland/Riparian
☒ Biological Resources ☐ Minerals ☐ Soil Erosion/Compaction/Grading ☐ Growth Inducement
☐ Coastal Zone ☒ Noise ☐ Solid Waste ☒ Land Use
☐ Drainage/Absorption ☐ Population/Housing Balance ☒ Toxic/Hazardous ☐ Cumulative Effects
☐ Economic/Jobs ☐ Public Services/Facilities ☒ Traffic/Circulation ☐ Other:

Present Land Use/Zoning/General Plan Designation:

Specific Plan

Project Description: (please use a separate page if necessary)

PWD as the lead agency has prepared a draft EIR to provide the public and trustee agencies with info about the potential effects on the local and regional environment associated with implementation of the WSMP. The WSMP outlines a programmatic plan to meet water needs for PWD customers into 2040 and beyond by addressing existing system deficiencies and establishing new water infrastructure to meet future population growth. The WSMP projects the population in the PWD service area will double over the next 25 years. The goals of the WSMP are to provide cost-effective water services that meet water quality, quantity, system pressure and reliability requirements of PWD customers, improve existing PWD infrastructures, create future infrastructure to accommodate projected population growth, and ensure potable water supply can meet annual water demand over the next 25 years. The proposed project would implement the Capital Improvement Plan included in the WSMP. Implementation of actions under this WSMP would require the construction of various aboveground facilities and support infrastructure including storage tanks, pump stations, pipelines and wells.

This addendum evaluates project-specific components of the Well No. 37 project and concludes that the proposed project does not cause new significant impacts and does not result in substantially more severe impacts relative to the impacts previously disclosed in the WSMP PEIR.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

☐ Air Resources Board	☐ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☐ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☐ Caltrans District # _____	☐ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☒ Regional WQCB # <u>6</u>
☐ Caltrans Planning	☒ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☐ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☐ SWRCB: Water Quality
☐ Energy Commission	☐ SWRCB: Water Rights
☒ Fish & Game Region # <u>5</u>	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☐ Toxic Substances Control, Department of
☐ Forestry and Fire Protection, Department of	☒ Water Resources, Department of
☐ General Services, Department of	☐ Other: _____
☐ Health Services, Department of	☐ Other: _____
☐ Housing & Community Development	
☒ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date 5/27/26 Ending Date 6/27/26

Lead Agency (Complete if applicable):

Consulting Firm: <u>Hazen and Sawyer</u>	Applicant: <u>Palmdale Water District (Shadi Bader)</u>
Address: <u>800 West Sixth Street, Suite 1400</u>	Address: <u>2029 East Avenue Q</u>
City/State/Zip: <u>Los Angeles, CA 90017</u>	City/State/Zip: <u>Palmdale, CA 93550</u>
Contact: <u>Dave Jones</u>	Phone: <u>661-456-1040</u>
Phone: <u>(213) 234-1090; x41090</u>	

Signature of Lead Agency Representative: Shadi Bader Digitally signed by Shadi Bader
DN: cn=Shadi Bader, email=shadi@palmdalewater.org, o=Palmdale Water District, ou=Engineering Department, cn=Shadi Bader
Reason: I am approving this document
Date: 2025.05.18 07:34:43 -0700 Date: 05/18/2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.