

ENDORSED FILED

DEC 07 2020

TERRY A. HANSEN, Clerk
BY BRIDGETTE EVANS
Deputy Clerk

Notice of Determination

To: Office of Planning and Research
PO Box 3044
Sacramento, CA 95812-3044

Street Address:

1400 Tenth Street, Room 212
Sacramento, CA 95812-3044

County Clerk, County of Yuba
915 8th Street
Marysville, CA 95901-5273

From: Yuba County
Community Dev. & Services Agency
Planning Department
915 8th Street, Suite 123
Marysville, CA 95901-5273

Contacts: Kevin Perkins
Telephone: (530) 749-5470

RE: Filing of Notice of Determination in compliance with Section 21108 or Section 21152 of the Public Resources Code

State Clearinghouse Number: 2017102054

Project Title: Environmental Assessment EA2017-0011(Addendum to Hallwood Side Channel and Floodplain Restoration Project)

Applicant: United States Fish & Wildlife Service

Applicant's Address: 850 S. Gould Ave, Lodi, CA 95240

Applicant's Telephone: (209) 334-2968

Project Location (include County): The proposed project is located along a 2.5-mile stretch of the lower Yuba River near the Tiechert Hallwood Plant in the community of Hallwood) in unincorporated Yuba County.

Assessor's Parcel Number(s): 006-150-007; 006-150-011; 006-150-009; 006-150-004; 006-100-075; 006-100-074; 006-160-027; 006-160-043; 006-160-042; 006-160-041; 006-100-034; 006-100-106; 006-100-108; 006-100-107; 018-150-006; 018-150-007

Project Description: Project Description: This is an addendum to the previously adopted CEQA/NEPA document to plant additional riparian acreage within the project grading footprint to support Yuba Water Agency's FERC mitigation and Voluntary Agreement requirements. USFWS are supportive of this proposal and the benefits that this additional riparian vegetation will provide to rearing juvenile salmonids in the form of shade, cover, and food inputs.

There would be no change to the work activities described in the Project CEQA/NEPA document. The only change to the project footprint would be an approximately 1.3-acre area adjacent to the North Training Wall (NTW) where additional planting would occur. All mitigation measures currently in place to protect special status species and water quality would continue to be implemented, including preconstruction surveys, buffers, construction monitoring for sensitive species and water quality impacts, and fish impact avoidance measures.

Air quality impacts would increase slightly compared to the original CEQA analysis, as heavy equipment would be required to implement the planting. Two mini-excavators and two small excavators would be utilized over approximately 8 hours per day for 6 weeks in 2021, 2 weeks in 2022, and 1 week in 2023. The additional riparian planting would only result in small increases in emissions of criteria pollutants. Phase 2 additional riparian planting is the most extensive and results in the largest increase in emissions from heavy equipment to accomplish the planting. However, the small yearly increases in emissions still results in none of the phases exceeding the significance threshold for each criteria pollutant. Therefore, the additional planting would not change the significance level of any environmental impacts. Additional riparian planting will have beneficial impacts to fish and wildlife species by improving habitat in the form of increased structural complexity and shading. This benefit will increase with time as the planted trees mature.

This is to advise that the Yuba County Development Review Committee has approved the above described project on December 6, 2017, and has made the following determinations regarding the above described project:

1. The project will will not have a significant effect on the environment.
2. An environmental impact report (EIR) was prepared and certified for the project pursuant to the provisions of California Environmental Quality Act (CEQA).
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures were were not made a condition of project approval.
4. A mitigation reporting or monitoring plan was was not adopted for this project.
5. A Statement of Overriding Considerations was was not adopted for this project.
6. Findings were were not made pursuant to the provisions of CEQA

This is to certify that the Mitigated Negative Declaration and record of project approval is available to the General Public at the Yuba County Planning Department office, 915 8th Street, Suite 123, Marysville, CA 95901-5273

By: _____



Title: Planning Manager

Date: December 7, 2020

Date received for filing at OPR _____



State of California - Department of Fish and Wildlife
2020 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 12/01/19) Previously DFG 753.5a

RECEIPT NUMBER:
 58 - 12072020 - 48
 STATE CLEARINGHOUSE NUMBER (If applicable)
 2017102054

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY YUBA COUNTY COMMUNITY DEVELOP SVCS	LEAD AGENCY EMAIL	DATE 12/07/2020
COUNTY/STATE AGENCY OF FILING YUBA	DOCUMENT NUMBER 2020FG-00048	

PROJECT TITLE
 ENVIRONMENTAL ASSESSMENT EA2017-0011(ADDENDUM TO HALLWOOD SIDE CHANNEL AND FLOODPLAIN RESTORATION PROJECT)

PROJECT APPLICANT NAME UNITED STATES FISH & WILDLIFE SERVICE	PROJECT APPLICANT EMAIL	PHONE NUMBER (209) 334-2968
PROJECT APPLICANT ADDRESS 850 S GOULD AVE	CITY LODI	STATE CA
		ZIP CODE 95240

PROJECT APPLICANT (Check appropriate box) Federal Agency

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR) \$3,343.25 \$ _____
- Mitigated/Negative Declaration (MND)(ND) \$2,406.75 \$ _____
- Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,136.50 \$ _____

- Exempt from fee
 - Notice of Exemption (attach)
 - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

- Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ _____
- County documentary handling fee \$ _____ \$50.00
- Other 0.00 \$ _____

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other
 TOTAL RECEIVED \$ _____ \$50.00

SIGNATURE X <i>Bridgette Evans</i>	AGENCY OF FILING PRINTED NAME AND TITLE <i>Bridgette Evans</i> Deputy
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