

Notice of Determination**Appendix D****To:**

☐ Office of Planning and Research
 U.S. Mail: _____ Street Address: _____
 P.O. Box 3044 1400 Tenth St., Rm 113
 Sacramento, CA 95812-3044 Sacramento, CA 95814

☒ County Clerk
 County of: Contra Costa
 Address: 555 Escobar Street
 Martinez, CA 94553

From:

Lead Agency
 Public Agency: City of Richmond
 Address: 450 Civic Center Plaza 2026-00087
 Richmond, CA 94804

Contact: Avery Stark, Planning Manager
 Phone: 510-620-6714

FILED**March 11, 2026**

Lead Agency (if different from above): KRISTIN B. CONNELLY
 CLERK-RECORDER

Address: _____ By *Lg*

Contact: _____ L. Graham
 Phone: _____ Deputy Clerk

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): SCH 201762083

Project Title: 1135 Canal Blvd Quarry Residential Project

Project Applicant: Todd Floyd, Richmond Cove 1, LLC *5055 W. PATRICK LANE, SUITE 101*

Project Location (include county): 1135 Canal Blvd., Richmond, CA 94804 Contra Costa County (APN: *81118 152 497 0873*)

Project Description:

Major Design Review; density bonus for waivers; and vesting tentative map for 76 small lot Single-family homes, subject to Richmond Municipal Code Sections 15.04.810, 15.04.805, 15.04.803, and 15.04.703 at 1135 Canal Blvd. (Under SCH 201762083, the Lead Agency certified a 2018 EIR for approvals of the original project, subsequently approved an Addendum to the 2018 EIR for a modified project, and on 3/5/26, the Lead Agency approved a 2026 Addendum for the aforementioned approvals for the Modified ☒).

This is to advise that the City of Richmond has approved the above
 (☒ Lead Agency or ☐ Responsible Agency)

described project on 3/5/2026 and has made the following determinations regarding the above
 (date)
 described project.

1. The project [☐ will ☒ will not] have a significant effect on the environment.
2. ☒ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
☐ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [☒ were ☐ were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [☒ was ☐ was not] adopted for this project.
5. A statement of Overriding Considerations [☐ was ☒ was not] adopted for this project.
6. Findings [☒ were ☐ were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

450 Civic Center Plaza, Richmond CA 94804

Signature (Public Agency): *[Signature]* Title: *planning manager*

Date: 03/11/2026 Date Received for filing at OPR: _____



State of California - Department of Fish and Wildlife
2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT
DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

Print

StartOver

Save

RECEIPT NUMBER:

07-03/11/2026-087

STATE CLEARINGHOUSE NUMBER (If applicable)

201762083

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF RICHMOND	LEAD AGENCY EMAIL	DATE 03/11/2026
COUNTY/STATE AGENCY OF FILING CONTRA COSTA COUNTY	DOCUMENT NUMBER 2026-00087	
PROJECT TITLE 1135 CANAL BLVD QUARRY RESIDENTIAL PROJECT		

PROJECT APPLICANT NAME TODD FLOYD, RICHMOND COVE 1, LLC	PROJECT APPLICANT EMAIL	PHONE NUMBER (702) 497-0873
PROJECT APPLICANT ADDRESS 5055 W. PATRICK LANE, SUITE 101	CITY LAS VEGAS	STATE NV
	ZIP CODE 89110	

PROJECT APPLICANT (Check appropriate box)

☐ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☒ Private Entity

CHECK APPLICABLE FEES:

- | | | |
|---|-------------|-------------|
| ☒ Environmental Impact Report (EIR) | \$ 4,227.50 | \$ 4,227.50 |
| ☐ Mitigated/Negative Declaration (MND)(ND) | \$ 3,043.75 | \$ |
| ☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$ 1,437.25 | \$ |
|
☐ Exempt from fee | | |
| ☐ Notice of Exemption (attach) | | |
| ☐ CDFW No Effect Determination (attach) | | |
| ☐ Fee previously paid (attach previously issued cash receipt copy) | | |
|
☐ Water Right Application or Petition Fee (State Water Resources Control Board only) | | |
| | \$ 850.00 | \$ |
| ☒ County documentary handling fee | \$ 50.00 | \$ 50.00 |
| ☐ Other | | \$ |

PAYMENT METHOD:

☐ Cash ☐ Credit ☐ Check ☒ Other

TOTAL RECEIVED \$ 4,277.50

SIGNATURE

X *Lg*

AGENCY OF FILING PRINTED NAME AND TITLE

Lyric Graham Deputy Clerk

Rec# 23899