

POSTED IN THE OFFICE OF  
THE TRINITY COUNTY CLERK

FROM: 10-28-26 TO: 11-30-26

Notice of Determination

Appendix D

|                                                        |                                 |                                                                       |
|--------------------------------------------------------|---------------------------------|-----------------------------------------------------------------------|
| <b>To:</b>                                             |                                 | <b>From:</b>                                                          |
| <input type="checkbox"/>                               | Office of Planning and Research | Public Agency: <u>Trinity County Community Development Department</u> |
| <u>U.S. Mail:</u>                                      | <u>Street Address:</u>          | <u>Address:</u>                                                       |
| <u>P.O. Box 3044</u>                                   | <u>1400 Tenth St., Rm 113</u>   | <u>530 Main Street P.O. Box 2819</u>                                  |
| <u>Sacramento, CA 95812-3044</u>                       | <u>Sacramento, CA 95814</u>     | <u>Weaverville, CA 96093</u>                                          |
| <input checked="" type="checkbox"/>                    | County Clerk                    | <u>Contact:</u> <u>Drew Plebani</u>                                   |
| <u>County of:</u> <u>Trinity</u>                       |                                 | <u>Phone:</u> <u>530-623-1351</u>                                     |
| <u>Address:</u> <u>11 Court Street, P.O. Box 1215,</u> |                                 | <u>Lead Agency (if different from above):</u>                         |
| <u>Weaverville, CA 96093</u>                           |                                 | <u>Address:</u>                                                       |
|                                                        |                                 | <u>Contact:</u>                                                       |
|                                                        |                                 | <u>Phone:</u>                                                         |

**SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.**

State Clearinghouse Number (if submitted to State Clearinghouse): 2018122049

Project Title: Alan Lee

Project Applicant: SUGAR PINE FARM LLC

Project Location (include county): 80 & 100 Sugar Pine Rd., Hayfork (Trinity), CA 96041

Project Description: The proposed cultivation project described herein (Project) includes the cultivation of up to 10,000 square feet (SF) of mature canopy located in Trinity County on Assessor's Parcel Numbers (APNs): 019-660-026-000 & 019-520-001-000. The applicant is seeking a Small Outdoor Cannabis Cultivation License from the County (CCL-876) and is also seeking an Adult Use Small Outdoor Cannabis Cultivation License from the Department of Cannabis Control (DCC). Cultivation activities are approved to include approx. 6,937sqft mature canopy in (126) 4'x4' boxes (with 6'x6' canopy areas – including 68 existing, 58 proposed) and (49) 5'x5' boxes (with 7'x7' canopy areas). Support infrastructure is approved to include a permitted groundwater well on APN 019-660-026, an 8'x8' agricultural chemical/pesticide storage shed, a 10'x20' shaded area for drying, a 2,500-gallon nutrient mixing tank, a 2,500-gallon and a 3,000-gallon water storage tank. Proposed activities are approved to include installation of a 20'x20' compost/chip and till area, an 8'x8' petroleum storage shed, the (58) mature canopy areas detailed above, a 10'x20' immature canopy area and solar array on previously disturbed areas without heavy equipment or vegetation removal. There is a permitted septic system on APN 019-660-026 to serve the project's wastewater needs, and power for the project is provided generator less than 50hp, also including the proposed solar detailed. A more detailed project description can be found in the Appendix C Checklist.

This is to advise that the Trinity County Community Development Department- Cannabis Division has approved the above ( ☒ Lead Agency or ☐ Responsible Agency)

described project on September 18, 2026 and has made the following determinations regarding the above described project. (date).

1. The project [☐ will ☒ will not] have a significant effect on the environment.
2. ☒ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.  
☐ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures ☒ were ☐ were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [☒ was ☐ was not] adopted for this project.
5. A statement of Overriding Considerations [☐ was ☒ was not] adopted for this project.
6. Findings [☒ were ☐ were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

Trinity County Community Development Department- Cannabis Division (530 Main Street,  
Weaverville CA 96093)

The County finds that the adoption of the proposed project falls within the Trinity County Cannabis Program Environmental Impact Report ("EIR")( SCH# 2018122049). Certified by the Board of Supervisors on December 21, 2020 (Resolution 2020-103). Pursuant to CEQA Guidelines (California Code of Regulations, Title 14) Section 15168, the impacts associated with the proposed project were studied, and mitigation measures concerning such impacts were developed, in the Cannabis Program EIR. No further environmental review is required because the County finds, based on substantial evidence in the Record of Proceedings, that approval of this project is a "later activity" associated with the Cannabis Program EIR, as defined by subsection (c) of Section 15168, in that (i)all impacts associated with the approval of this project are within the scope of environmental review previously studied, and (ii) the requirements and mitigations required by Chapter 17.43 and 17.43G of the Trinity County Code, adequately serve to mitigate the impacts associated with approval of this project.

Signature (Public Agency):  Title: Cannabis Division Director

Date: 9-29-2026 Date Received for filing at OPR: \_\_\_\_\_

Authority cited: Sections 21083, Public Resources Code.  
Reference Section 21000-21174, Public Resources Code.

Revised 2011

Filed in County Clerk's Office  
Trinity County

Madelyn Woodman  
Clerk/Recorder/Assessor

**53-10282026-069**

10/28/2026  
11:10 AM

Pages: 2

Fees: \$50.00

DocType: CEQA

**2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT**

DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

RECEIPT NUMBER:

53-10282026-069

STATE CLEARINGHOUSE NUMBER (If applicable)

2018122049

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

|                                                     |                                              |                    |
|-----------------------------------------------------|----------------------------------------------|--------------------|
| LEAD AGENCY<br>TRINITY COUNTY COMMUNITY DEVELOPMENT | LEAD AGENCY EMAIL<br>TDELGADO@TRINITYCOUNTY. | DATE<br>10/28/2026 |
| COUNTY/STATE AGENCY OF FILING<br>TRINITY/CO         | DOCUMENT NUMBER<br>53-10282026-069           |                    |

PROJECT TITLE

ALAN LEE

|                                               |                                                            |                                |
|-----------------------------------------------|------------------------------------------------------------|--------------------------------|
| PROJECT APPLICANT NAME<br>SUGAR PINE FARM LLC | PROJECT APPLICANT EMAIL<br>info.cannabis@trinitycounty.org | PHONE NUMBER<br>(530) 623-1351 |
| PROJECT APPLICANT ADDRESS<br>PO BOX 476       | CITY<br>WEAVERVILLE                                        | STATE<br>CA                    |
|                                               |                                                            | ZIP CODE<br>96093              |

**PROJECT APPLICANT** (Check appropriate box)☒ Local Public Agency    ☐ School District    ☐ Other Special District    ☐ State Agency    ☐ Private Entity**CHECK APPLICABLE FEES:**

- |                                                                                                      |            |    |  |
|------------------------------------------------------------------------------------------------------|------------|----|--|
| <input type="checkbox"/> Environmental Impact Report (EIR)                                           | \$4,227.50 | \$ |  |
| <input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)                         | \$3,043.75 | \$ |  |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW  | \$1,437.25 | \$ |  |
| <br>                                                                                                 |            |    |  |
| <input type="checkbox"/> Exempt from fee                                                             |            |    |  |
| <input type="checkbox"/> Notice of Exemption (attach)                                                |            |    |  |
| <input type="checkbox"/> CDFW No Effect Determination (attach)                                       |            |    |  |
| <input checked="" type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) |            |    |  |

- |                                                                                                             |          |    |         |
|-------------------------------------------------------------------------------------------------------------|----------|----|---------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ |         |
| <input checked="" type="checkbox"/> County documentary handling fee                                         |          | \$ | \$50.00 |
| <input type="checkbox"/> Other                                                                              |          | \$ |         |

**PAYMENT METHOD:**☐ Cash    ☐ Credit    ☐ Check    ☒ Other    **TOTAL RECEIVED**    \$    \$50.00

SIGNATURE

**X** *Alan Lee*

AGENCY OF FILING PRINTED NAME AND TITLE

*Lisa Nyland Trinity Co Dep Clerk/Rec*