



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Land Use and Climate Innovation
State Clearinghouse and Planning Unit



Samuel Assefa
Director

Memorandum

Date: July 28, 2025
To: All Reviewing Agencies
From: State Clearinghouse
Re: SCH # 2014042087
Blackpine 440 West LLC Development Agreement

This Memo, ___ Updated Memo.pdf, was created on 7/28 in order to update the previous Memo uploaded by the State Clearinghouse on 7/23.

The Public (Lead) Agency has requested to withdraw the above-mentioned. Notice of Determination (NOD) from the SCH # 2014042087 and is resubmitting this NOD under SCH # 2015082061. Please see the attached file(s) for more specific information:

___ **Blackpine MEMO 2014042087.zip**. All other project information remains the same.