



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Land Use and Climate Innovation
State Clearinghouse and Planning Unit



Samuel Assefa
Director

Memorandum

Date: July 23, 2025
To: All Reviewing Agencies
From: State Clearinghouse
Re: SCH # **2014042087**
Blackpine 440 West LLC Development Agreement

The Public (Lead) Agency has requested to withdraw the above-mentioned project from the SCH # 201404208 and is resubmitting the new and updated attachment under SCH # 2015082061. Please see the attached file(s) for more specific information: **__Blackpine MEMO 2014042087.zip**. All other project information remains the same.