

## NOTICE OF DETERMINATION

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To: Office of Land Use and Climate Innovation  
1400 Tenth Street, Room 121  
Sacramento, CA 95814

From: California Transportation Commission  
Attn: Cherry Zamora  
1120 N Street, MS 52  
Sacramento, CA 95814  
(916) 654-4245

**Subject: Filing of Notice of Determination in compliance with Section 21108 of the Public Resources Code.**

**Project Title:** Albion River Bridge Project

|                                   |                                   |                            |
|-----------------------------------|-----------------------------------|----------------------------|
| 2015042016                        | Rachelle Estrada                  | (707) 441-5930             |
| <b>State Clearinghouse Number</b> | <b>Lead Agency Contact Person</b> | <b>Area Code/Telephone</b> |

**Project Location** (include county): The project is located on State Route 1 from post mile 43.3 to 44.2 in Mendocino County.

**Project Description:** Replace the existing Albion River Bridge No. 10-0136, which is located in the community of Albion, California, with a new bridge.

This is to advise that the California Transportation Commission has approved the above  
(☐ Lead Agency/ ☒ Responsible Agency)  
described project on October 16-17, 2025, and has made the following determinations regarding the above-described project:

1. The project (☒ will/ ☐ will not) have a significant effect on the environment.
2. ☒ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.  
☐ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures (☐ X were/ ☐ were not) made a condition of the approval of the project.
4. Mitigation reporting or monitoring plan (☐ X was / ☐ was not) adopted for this project.
5. A Statement of Overriding Considerations ( ☒ was / ☐ was not) adopted for this project.
6. Findings (☒ were/ ☐ were not) made pursuant to the provisions of CEQA.

The above identified document with comments and responses and record of project approval is available to the General Public at: Caltrans District 1, 1656 Union Street, Eureka, CA 95501.

 for  
TANISHA TAYLOR

10/21/2025

Executive Director  
California Transportation Commission

*Signature (Public Agency)*

*Date*

*Title*

Date received for filing at LCI: