

Notice of Determination

To:

Office of Planning and Research
P.O. Box 3044
Sacramento, CA 95812-3044

County Clerk
County of: _____
Address: _____

From:

Public Agency: Caltrans
Address: 1656 Union Street,
Eureka CA, 95501
Contact: Rachelle Estrada
Phone: (707) 441-5930

Lead Agency (if different from above): _____
Address: _____
Contact: _____
Phone: _____

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 0100000154

Project Title: Albion River Bridge Project

Project Applicant: California Department of Transportation (Caltrans)

Project Location (include county): Albion in Mendocino County

Project Description: The project would replace the existing Albion River Bridge (Bridge #10-0136), which is located between post miles 43.3 and 44.2 on State Route (SR) 1 in the community of Albion, Mendocino County, California.

This is to advise that Caltrans (Lead Agency or Responsible Agency) has approved the above described project on 8/15/2025 and has made the following determinations regarding the above described project.

1. The project [will will not] have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [were were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [was was not] adopted for this project.
5. A Statement of Overriding Considerations [was was not] adopted for this project.
6. Findings [were were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the Negative Declaration, is available to the general public at: Caltrans District 1 Office: 1656 Union Street, Eureka, CA 95501

Signature (Public Agency): Rachelle Estrada Title: Environmental Branch Chief

Date: 8/18/2025 Date Received for filing at OPR: _____

Authority cited: Sections 21083, Public Resources Code.

Reference: Sections 21000-21174, Public Resources Code.