Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2004011055

Project Title: Addendum No. 10 to Final Environmental Impact Report (EIR) 588 For the Olinda Alpha Landfill Final Closure and Post Closure Maintenance Plan (FCPCMP)

Lead Agency: Orange County Waste & Recycling (OCWR) Contact Person: Leila Barker

Mailing Address: 601 N. Ross Street, 5th Floor Phone: 714 834 4013

City: Santa Ana, CA Zip: 92701 County: Orange County

Project Location: County: Orange County City/Nearest Community: Brea

Cross Streets: Valencia Avenue and Lambert Road Zip Code: 92823

Longitude/Latitude (degrees, minutes and seconds): 33 ° 56 ′ 01 ″ N / 117 ° 50 ′ 37 ″ W Total Acres: 565

Assessor's Parcel No.: APN 308 021 03 Section: 13,14 Twp.: T3S Range: R10W Base: SBBM

Within 2 Miles: State Hwy #: State Route 57 (Orange Freeway) Waterways: Carbon Canyon Creek

Airports: none Railways: BNSF Railway Schools: Olinda Elem School, Brea Olinda High School, Brea Cyr

Document Type:

CEQA: ☐ NOP ☐ Draft EIR NEPA: ☐ NOI Other: ☐ Joint Document
☐ Early Cons ☐ Supplement/Subsequent EIR ☐ EA ☐ Final Document
☐ Neg Dec (Prior SCH No.) ☐ Draft EIS ☐ Other:
☐ Mit Neg Dec Other: Addendum ☐ FONSI

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit
☐ Community Plan ☒ Site Plan ☐ Land Division (Subdivision, etc.) ☐ Other:

Development Type:

☐ Residential: Units Acres
☐ Office: Sq.ft. Acres Employees ☐ Transportation: Type
☐ Commercial: Sq.ft. Acres Employees ☐ Mining: Mineral
☐ Industrial: Sq.ft. Acres Employees ☐ Power: Type MW
☐ Educational: ☐ Waste Treatment: Type MGD
☐ Recreational: ☐ Hazardous Waste: Type
☐ Water Facilities: Type MGD ☒ Other: Municipal Solid Waste Facility

Project Issues Discussed in Document:

☒ Aesthetic/Visual ☐ Fiscal ☐ Recreation/Parks ☒ Vegetation
☐ Agricultural Land ☐ Flood Plain/Flooding ☐ Schools/Universities ☐ Water Quality
☐ Air Quality ☐ Forest Land/Fire Hazard ☐ Septic Systems ☐ Water Supply/Groundwater
☐ Archeological/Historical ☐ Geologic/Seismic ☐ Sewer Capacity ☐ Wetland/Riparian
☐ Biological Resources ☐ Minerals ☐ Soil Erosion/Compaction/Grading ☐ Growth Inducement
☐ Coastal Zone ☐ Noise ☒ Solid Waste ☒ Land Use
☐ Drainage/Absorption ☐ Population/Housing Balance ☐ Toxic/Hazardous ☐ Cumulative Effects
☐ Economic/Jobs ☐ Public Services/Facilities ☒ Traffic/Circulation ☐ Other:

Present Land Use/Zoning/General Plan Designation:

Municipal Solid Waste Facility

Project Description: *(please use a separate page if necessary)*

This Addendum evaluates the implementation of the Final Closure and Post Closure Maintenance Plan (FCPCMP) for OAL. The FCPCMP provides for final landfill closure, installation of an engineered cover system, long term maintenance of stormwater and landfill gas systems, and continuation of existing material recovery (MR) activities and composting operations.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

_____ Air Resources Board
_____ Boating & Waterways, Department of
_____ California Emergency Management Agency
_____ California Highway Patrol
_____ Caltrans District # _____
_____ Caltrans Division of Aeronautics
_____ Caltrans Planning
_____ Central Valley Flood Protection Board
_____ Coachella Valley Mtns. Conservancy
_____ Coastal Commission
_____ Colorado River Board
_____ Conservation, Department of
_____ Corrections, Department of
_____ Delta Protection Commission
_____ Education, Department of
_____ Energy Commission
_____ Fish & Game Region # _____
_____ Food & Agriculture, Department of
_____ Forestry and Fire Protection, Department of
_____ General Services, Department of
_____ Health Services, Department of
_____ Housing & Community Development
_____ Native American Heritage Commission

_____ Office of Historic Preservation
_____ Office of Public School Construction
_____ Parks & Recreation, Department of
_____ Pesticide Regulation, Department of
_____ Public Utilities Commission
_____ Regional WQCB # _____
_____ Resources Agency
_____ Resources Recycling and Recovery, Department of
_____ S.F. Bay Conservation & Development Comm.
_____ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
_____ San Joaquin River Conservancy
_____ Santa Monica Mtns. Conservancy
_____ State Lands Commission
_____ SWRCB: Clean Water Grants
_____ SWRCB: Water Quality
_____ SWRCB: Water Rights
_____ Tahoe Regional Planning Agency
_____ Toxic Substances Control, Department of
_____ Water Resources, Department of

X Other: No public review required
_____ Other: _____

Local Public Review Period (to be filled in by lead agency)

Starting Date No public review Ending Date No public review

Lead Agency (Complete if applicable):

Consulting Firm: _____
Address: _____
City/State/Zip: _____
Contact: _____
Phone: _____

Applicant: _____
Address: _____
City/State/Zip: _____
Phone: _____

Signature of Lead Agency Representative: Dagmar Barker Digitally signed by Dagmar Barker DN: cn=Dagmar Barker, o=OC Waste & Recycling, ou=Compliance Support, email=kelia.barker@ocwr.ocgov.com, c=US Date: 2026.07.09 09:41:47 -07'00' **Date:** 7/7/2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.