THIS NOTICE WAS POSTED

ON November 17 2026

UNTIL December 17 2026

REGISTRAR – RECORDER/COUNTY CLERK

2026 242450

FILED
Nov 17 2026

Dean C. Logan, Registrar – Recorder/County Clerk

Electronically signed by CORTNEY MAFFITT

LOS ANGELES COUNTY SANITATION DISTRICTS
Converting Waste Into Resources

County Sanitation Districts Nos. 2 and 18 of
Los Angeles County
1955 Workman Mill Road
Whittier, CA 90601

NOTICE OF DETERMINATION

To:

County Clerk, County of Los Angeles
12400 East Imperial Highway
P.O. Box 1208
Norwalk, CA 92650

Office of Planning and Research
State Clearinghouse
P.O. Box 3044
Sacramento, CA 95812-3044

Subject: **Notice of Determination in Accordance with Sections 15094 and 15096 of Title 14, California Code of Regulations**

Project Title: Ground Lease for Puente Hills Landfill Park (Esperanza Hills Regional Park)

SCH Number: 2015121051

Project Location: Puente Hills Landfill
13144 Crossroads Parkway South, Unincorporated Los Angeles County

Project Description: In 2016, the County of Los Angeles (County) approved the Puente Hills Landfill (PHLF) Park Master Plan (Park Master Plan) and certified the associated Environmental Impact Report (EIR) to develop a portion of the closed PHLF property, which is owned by the Los Angeles County Sanitation Districts (Sanitation Districts), into a regional park (the Project). The Project includes construction of a 20,000 square foot educational and visitor center, a parking lot, a park maintenance building, a landfill maintenance building, walking paths and trails, picnic and seating areas, and other recreational improvements. The Notice of Determination (NOD) for the EIR was filed by the County on October 27, 2016. Subsequent NODs were filed by the County on June 7, 2024, March 17, 2025, and April 17, 2026, to address the creation of approximately 40 acres of coastal sage scrub, native grassland, and chaparral habitats within the PHLF and to address other refinements to the Project.

Pursuant to the terms of a Joint Powers Agreement between the Sanitation Districts and the County dated December 2021, the Sanitation Districts agreed to grant the County rights to construct, operate, and maintain the Project on the refuse-filled areas and certain non-fill areas at the PHLF. These property rights were formalized in a Ground Lease, which was approved on November 16, 2026, by the Board of Directors of County Sanitation District No. 18 of Los Angeles County (District 18 Board), as fee title owner of the PHLF property, and by the Board of Directors of County Sanitation District No. 2 of Los Angeles County (District 2 Board), as the administrative district for the Sanitation Districts.

Contact Person: Stan Pegadiotes, P.E.
Section Head
Property Management Section
(562) 908-4288, extension 2705
spegadiotes@lacsd.org

This is to advise that the District 18 Board and the District 2 Board (together, the Boards), as responsible agencies under the California Environmental Quality Act (CEQA), made the following determinations regarding the Project at their meetings on November 16, 2026:

1. The Boards have independently reviewed and considered the information contained in the *Puente Hills Landfill Park Master Plan Final Environmental Impact Report* and its addenda prepared and certified by the County (collectively, the Final EIR), the lead agency under CEQA, for the Project pursuant to the provisions of CEQA.

2. The Boards have reached their own conclusions regarding the environmental effects of the Project as described in the Final EIR.

3. The Boards found that the Final EIR is adequate for use by the Sanitation Districts as a CEQA responsible agency.

   a) The Project will have a significant impact on the environment.

   b) An Environmental Impact Report was prepared by the County for this Project pursuant to the provisions of CEQA.

   c) Mitigation measures were made by the County as a condition of the approval of the Project.

   d) A mitigation monitoring and reporting plan was adopted by the County for this Project.

   e) A Statement of Overriding Considerations was adopted by the County for this Project.

This is to certify that the Final EIR with comments and responses and the record of Project approval are available to the public for review at the office of the County of Los Angeles Department of Parks and Recreation, 1000 S. Fremont Avenue, Unit #40 (Building A-9 West), Alhambra, CA 91803.

Date: November 17, 2026

Robert C. Ferrante

Robert C. Ferrante
Chief Engineer and General Manager
County Sanitation Districts Nos. 2 and 18 of Los Angeles County

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State of California—Department of Fish and Wildlife

2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT

DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT Number: 19 — 11/17/2026 — 202611170490004

STATE CLEARING HOUSE # *(If applicable)*: 2015121051

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY	LEAD AGENCY EMAIL	DATE
LOS ANGELES COUNTY COUNTY SANITATION DISTRICTS NOS. 2 AND 18		11/17/2026

COUNTY/STATE AGENCY OF FILING	DOCUMENT NUMBER
LOS ANGELES	2026242450

PROJECT TITLE

GROUND LEASE FOR PUENTE HILLS LANDFILL PARK (ESPERANZA HILLS REGIONAL PARK)

PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL		PHONE NUMBER
ROBERT FERRANTE			
PROJECT APPLICANT ADDRESS	**CITY**	**STATE**	**ZIP CODE**
1955 WORKMAN MILL ROAD	WHITTIER	CA	90601

PROJECT APPLICANT *(Check appropriate box):*

☑ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)	$4,227.50	$ 0.00
☐ Mitigated/Negative Declaration (MND)(ND)	$3,043.75	$ 0.00
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW	$1,437.25	$ 0.00
☐ Exempt from fee		
☐ Notice of Exemption (attach)		
☐ CDFW No Effect Determination (attach)		
☐ Fee previously paid (attach previously issued cash receipt copy)		
☐ Water Right Application or Petition Fee (State Water Resources Control Board only)	$850.00	$ 0.00
☑ County documentary handling fee		$ 25.00
☐ Other		$ 0.00

PAYMENT METHOD:

☐ Cash ☐ Credit ☐ Check ☑ Other

TOTAL RECEIVED $ 25.00

SIGNATURE	AGENCY OF FILING PRINTED NAME AND TITLE
X	CORTNEY MAFFITT, ITC

ORIGINAL - PROJECT APPLICANT COPY - CDFW/ASB COPY - LEAD AGENCY COPY - COUNTY CLERK DFW 753.5a (Rev. 01/01/2025)

State of California—Natural Resources Agency
CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE
2016 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT #	
201610260550019	
STATE CLEARING HOUSE # *(If applicable)*	

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY			DATE
COUNTY OF LOS ANGELES			10/26/2016
COUNTY/STATE AGENCY OF FILING			DOCUMENT NUMBER
L.A.C.C.			2016262790
PROJECT TITLE			
PUENTE HILLS LANDFILL PARK MASTER PLAN PROJECT			
PROJECT APPLICANT NAME			PHONE NUMBER
JULIE YOM			(213)351-5127
PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP CODE
510 SOUTH VERMONT AVE	LOS ANGELES	CA	90020-1975

PROJECT APPLICANT *(Check appropriate box):*

☑ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

☑	Environmental Impact Report (EIR)	$3,070.00	$ 3,070.00
☐	Negative Declaration (ND)(MND)	$2,210.25	$ 0.00
☐	Application Fee Water Diversion (State Water Resources Control Board Only)	$850.00	$ 0.00
☐	Projects Subject to Certified Regulatory Programs (CRP)	$1,043.75	$ 0.00
☑	County Administrative Fee	~~$50.00~~	$ 75.00
☐	Project that is exempt from fees		
	☐ Notice of Exemption		
	☐ CDFW No Effect Determination (Form Attached)		
☐	Other _____		$ 0.00

PAYMENT METHOD:

☐ Cash ☐ Credit ☑ Check ☐ Other _____ $ 3,145.00

SIGNATURE	TITLE
X [signature]	IC

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ORIGINAL - PROJECT APPLICANT COPY - CDFW/ASB COPY - LEAD AGENCY COPY - COUNTY CLERK FG 753.5a (Rev. 01/16)

Dean C. Logan
Los Angeles County Registrar / Recorder
12400 Imperial Highway, Norwalk, CA
(800)201-8999

BUSINESS FILINGS REGISTRATION

NORWALK DEPARTMENT HEADQUARTER

Cashier: C. MAFFITT



20261117049000 4

Tuesday, November 17, 2026 11:04 AM

3060
County Sanitation District No. 5 ...

Item(s)

Fee	Qty	Total
NoD - County Posting Fee 2026242450	1	$25.00

Total **$25.00**

Total Documents: 1

Customer payment(s):

Billing $25.00