PLACER COUNTY CLERK
2026 ENVIRONMENTAL FILING FEE
CASH RECEIPT

RECEIPT NUMBER	STATE CLEARING HOUSE NUMBER (*If applicable*)
31-260139	2014052071

LEAD AGENCY	LEAD AGENCY EMAIL	DATE
CITY OF LINCOLN		08/04/2026
COUNTY/STATE AGENCY OF FILING		**DOCUMENT NUMBER**
PLACER COUNTY CLERK		260139

PROJECT TITLE
WINDSOR COVE PROJECT

PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL	PHONE NUMBER
CITY OF LINCOLN		916-434-3320

PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP CODE
600 SIXTH STREET	LINCOLN	CA	95648

PROJECT APPLICANT (Check appropriate box):
☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)	$4,227.50	$_____
☐ Mitigated/Negative Declaration (MND) (ND)	$3,043.75	$_____
☐ Certified Regulatory Program (CRP) document – payment due directly to CDFW	$1,437.25	$_____

☒ Exempt from fee
- ☐ Notice of Exemption (attach)
- ☐ CDFW No Effect Determination (attach)

☒ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board Only)	$850.00	$_____
☒ County documentary handling fee		$ 50.00
☒ Other FEES PAID 12/14/2017 17-302		$_____

PAYMENT METHOD: ☐ Cash ☒ Credit ☐ Check ☐ Other _____

TOTAL RECEIVED $50.00

SIGNATURE	AGENCY OF FILING PRINTED NAME AND TITLE
X	T Newburn, DEPUTY

Receipt #: 03511104
08/04/2026 01:04 PM

PLACER, County Recorder
RYAN RONCO

Submitted By:

Doc #: 260139
NOD, Exempt
08/04/2026 01:04:06 PM

FISH AND WILDLIFE CLERK FEE:	$50.00
Total Document Fees:	$50.00

Doc #: 260140
NOD, Exempt
08/04/2026 01:04:07 PM

FISH AND WILDLIFE CLERK FEE:	$50.00
Total Document Fees:	$50.00

Total Fees:	$100.00
County Charges - CREDIT CARD	$100.00
Change:	$0.00

CLK8KF3N74, TN

PLACER COUNTY CLERK
CEQA FILING COVER SHEET

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

TYPE OR PRINT CLEARLY

Project Title

Windsor Cove Project
26-0139

Check Document being Filed:

- ○ Environmental Impact Report (EIR)
- ○ Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- ○ Notice of Exemption (NOE)
- ◉ Other (Please fill in type): NOD/ Exempt

FILED IN THE OFFICE OF THE PLACER
COUNTY CLERK ON August 4, 2026
Posted August 4, 2026 **Removed** _____
Returned to agency on _____
DEPUTY T. Newburn

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

Print Form

Notice of Determination

Appendix D

To:

☒ Office of Planning and Research

U.S. Mail:	*Street Address:*
P.O. Box 3044	1400 Tenth St., Rm 113
Sacramento, CA 95812-3044	Sacramento, CA 95814

☒ County Clerk
County of: Placer
Address: 2954 Richardson Drive
Auburn, CA 95603

From:
Public Agency: City of Lincoln
Address: 600 Sixth Street
Lincoln, CA 95648
Contact: Mikaela Noble
Phone: (916) 434-3320

Lead Agency (If different from above):

Address:

Contact:
Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2014052071

Project Title: Windsor Cove Project

Project Applicant: Ron Smith

Project Location (include county): APN 021-490-002-000 Lincoln, CA 95648 (Placer County)

Project Description:
A General Development Plan Amendment, Large Lot Tentative Subdivision Map and Small Lot Tentative Subdivision Map to subdivide the Windsor Cove property (~90 acres). The project encompasses 165 single-family residential lots and 33 acres of open space and parks. It was determined that the project is consistent with the Village 5 Specific Plan EIR (SCH #2014052071) pursuant to Section 15182 and that no further analysis is required under Section 15162 of the CEQA Guidelines.

This is to advise that the City of Lincoln (☒ Lead Agency or ☐ Responsible Agency) has approved the above described project on 07/28/2026 (date) and has made the following determinations regarding the above described project.

1. The project [☐ will ☒ will not] have a significant effect on the environment.
2. ☒ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
   ☐ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [☒ were ☐ were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [☒ was ☐ was not] adopted for this project.
5. A statement of Overriding Considerations [☒ was ☐ was not] adopted for this project.
6. Findings [☒ were ☐ were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:
City of Lincoln City Hall CDD - 2nd Floor 600 6th Street Lincoln, CA 95648

Signature (Public Agency): Mikaela Noble Title: Associate Planner

Date: 8/4/2026 Date Received for filing at OPR:

Authority cited: Sections 21083, Public Resources Code.
Reference Section 21000-21174, Public Resources Code.

Revised 2011

POSTED 12 / 14 / 2017
Through
RYAN RONCO, COUNTY CLERK
By
Deputy Clerk

Print Form

Notice of Determination

Appendix D

To:

☒ Office of Planning and Research

U.S. Mail: P.O. Box 3044, Sacramento, CA 95812-3044

Street Address: 1400 Tenth St., Rm 113, Sacramento, CA 95814

☒ County Clerk
County of: Placer
Address: 2954 Richardson Drive
Auburn, CA 95603

From:
Public Agency: City of Lincoln
Address: 600 Sixth Street
Lincoln, CA 95648
Contact: Steve Prosser
Phone: (916) 434-2433

Lead Agency (if different from above):
Address:
Contact:
Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2014052071

Project Title: Lincoln Village 5 & Special Use District B (SUD-B) Specific Plan

Project Applicant: Richland Developers, Inc.

Project Location (include county): West of the City of Lincoln, Placer County, within City's Sphere of Influence

Project Description:
The project includes General Plan Amendments (text and map), Specific Plan, General Develop. Plan, Pre-zoning, Memorandum of Understanding for the Regional Sports Complex, and Development Agreement for 4,775 acres of residential and commercial development, associated parks, open space, and, supporting infrastructure improvements located within the City's Sphere of influence within unincorporated Placer County. The Specific. Plan provides for 8,244 dwelling units of various densities, 7.5 acres of mixed-use, approx. 436 acres of commercial and office, 1,559 acres of parks and open space, and 118.2 acres of public uses (school sites and public/quasi- public facilities).

This is to advise that the City of Lincoln has approved the above
(☒ Lead Agency or ☐ Responsible Agency)

described project on December 12, 2017 (date) and has made the following determinations regarding the above described project.

1. The project [☒ will ☐ will not] have a significant effect on the environment.
2. ☒ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
   ☐ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [☒ were ☐ were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [☒ was ☐ was not] adopted for this project.
5. A statement of Overriding Considerations [☒ was ☐ was not] adopted for this project.
6. Findings [☒ were ☐ were not] made pursuant to the provisions of CEQA.

FILED
DEC 14 2017
Ryan Ronco
COUNTY CLERK OF PLACER COUNTY
By
DEPUTY

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:
City of Lincoln, City Hall, 600 Sixth Street, CA 95648 Community Development Department Second Floor

Signature (Public Agency): Steve Prosser Title: Interim Dev. Services Mgr.

Date: December 14, 2017 Date Received for filing at OPR:

Authority cited: Sections 21083, Public Resources Code.
Reference Section 21000-21174, Public Resources Code.

Revised 2011

#31-170308

State of California -- Department of Fish and Wildlife
2017 ENVIRONMENTAL FILING FEE CASH RECEIPT
DFW 753.5a (Rev. 01/17)

RECEIPT#
31-170302

STATE CLEARING HOUSE# (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY			DATE
CITY OF LINCOLN			12/14/2017

COUNTY/STATE AGENCY OF FILING
PLACER COUNTY CLERK AUBURN

PROJECT TITLE
LINCOLN VILLAGE 5 & SPECIAL USE DISTRICT B(SUB-B) SPECIFIC PLAN

PROJECT APPLICANT NAME			PHONE NUMBER
CITY OF LINCOLN			- -
PROJECT APPLICANT ADDRESS	**CITY**	**STATE**	**ZIPCODE**
600 SIXTH STREET	LINCOLN	CA	95648

PROJECT APPLICANT (Check appropriate box):
☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

☒ Environmental Impact Report (EIR)	$3,078.25	$ 3,078.25
☐ Mitigated/Negative Declaration (MND) (ND)	$2,216.25	$
☐ Application Fee Water Diversion (State Water Resources Control Board Only)	$850.00	$
☐ Projects Subject to Certified Regulatory Programs (CRP)	$1,046.50	$
☒ County Administrative Fee	$50.00	$ 50.00
☐ Project that is exempt from fees		
☐ Notice of Exemption (attach)		
☐ DFG No Effect Determination (attach)		
☐ Other _____		$

PAYMENT METHOD:
☐ Cash ☐ Credit ☒ Check ☐ Other _____

TOTAL RECEIVED $3,128.25

SIGNATURE	TITLE
X C. Wheeler	DEPUTY, C.Wheeler

PROJECT APPLICANT COPY | CDFW/ASB COPY | LEAD AGENCY COPY. | COUNTY CLERK COPY | FG 753.5a (Rev. 01/17)