PLACER COUNTY CLERK
2026 ENVIRONMENTAL FILING FEE
CASH RECEIPT

RECEIPT NUMBER
31-260140

STATE CLEARING HOUSE NUMBER *(if applicable)*
2014052071 2005062001

LEAD AGENCY	LEAD AGENCY EMAIL	DATE
CITY OF LINCOLN		08/04/2026
COUNTY/STATE AGENCY OF FILING		DOCUMENT NUMBER
PLACER COUNTY CLERK		260140

PROJECT TITLE
VILLAGE 7B AMENDMENT PROJECT (PLN25-00013)

PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL	PHONE NUMBER
CITY OF LINCOLN		916-434-3320

PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP CODE
600 SIXTH STREET	LINCOLN	CA	95648

PROJECT APPLICANT (Check appropriate box):
☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)	$4,227.50	$_____
☐ Mitigated/Negative Declaration (MND) (ND)	$3,043.75	$_____
☐ Certified Regulatory Program (CRP) document – payment due directly to CDFW	$1,437.25	$_____

☒ Exempt from fee
- ☐ Notice of Exemption (attach)
- ☐ CDFW No Effect Determination (attach)

☒ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board Only)	$850.00	$_____
☒ County documentary handling fee		$ 50.00
☒ Other FEES PAID 12/14/2017 17-302 & 06/11/2010 10-110		$_____

PAYMENT METHOD: **TOTAL RECEIVED** $50.00

☐ Cash ☒ Credit ☐ Check ☐ Other _____

SIGNATURE	AGENCY OF FILING PRINTED NAME AND TITLE
X 	T Newburn, DEPUTY

Receipt #: 03511104
08/04/2026 01:04 PM

PLACER, County Recorder
RYAN RONCO

Submitted By:

Doc #: 260139
NOD, Exempt
08/04/2026 01:04:06 PM

FISH AND WILDLIFE CLERK FEE:	$50.00
Total Document Fees:	$50.00

Doc #: 260140
NOD, Exempt
08/04/2026 01:04:07 PM

FISH AND WILDLIFE CLERK FEE:	$50.00
Total Document Fees:	$50.00

Total Fees:	$100.00
County Charges - CREDIT CARD	$100.00
Change:	$0.00

CLK8KF3N74, TN

PLACER COUNTY CLERK
CEQA FILING COVER SHEET

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

TYPE OR PRINT CLEARLY

Project Title

Village 7B Amendment Project (PLN25-00013)
26-0140

Check Document being Filed:

- ○ Environmental Impact Report (EIR)
- ○ Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- ○ Notice of Exemption (NOE)
- ◉ Other (Please fill in type): NOD/ Exempt

FILED IN THE OFFICE OF THE PLACER
COUNTY CLERK ON August 4, 2026
Posted August 4, 2026 **Removed** _____
Returned to agency on _____
DEPUTY T. Newburn

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

Notice of Determination

To: ☒ Office of Land Use and Climate Innovation
1400 Tenth Street
Sacramento, CA 95814

☒ County Clerk
Placer County
2954 Richardson Drive
Auburn, CA 95603

From: City of Lincoln, Planning Division
600 6th Street
Lincoln, CA 95648
Mikaela Noble
Associate Planner
(916) 434-3370

Subject: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code

State Clearinghouse (SCH) Numbers (if submitted to State Clearinghouse): 2005062001 and 2014052071

Project Title: Village 7B Amendment Project (PLN25-00013)

Project Applicant: Lewis Planned Communities

Project Location: Northwest of the Moore Road and Sorrento Parkway intersection, Lincoln, CA 95648

The project site is located within the adopted Village 7 Specific Plan area south of Moore Road and an unincorporated portion of the Village 5 Specific Plan area. The approximately 231.2-acre project site is identified by Assessor's Parcel Numbers (APNs) 021-263-006, 021-350-006, -023, -027, -038, -039, -040, and -046. The proposed project includes land use plan modifications to approximately 147.7 acres of the Village 7 Specific Plan area and 34 acres of the Village 5 Specific Plan area, located northwest of the Moore Road and Sorrento Parkway intersection. In addition, the proposed project includes minor modifications within an approximately 49.5-acre portion of the Village 7 Specific Plan area, located south of Moore Road (APNs 021-263-014, -022, and -023).

The project site is predominantly undeveloped and consists of agricultural fields, with two rural residences located in the northeast corner of the site. The project site is surrounded by the Auburn Ravine to the north; existing residences to the east; undeveloped land within the Village 7 Specific Plan area to the south; and rural residences, the City of Lincoln Wastewater Treatment and Reclamation Facility (WWTRF) and undeveloped land within the Village 5 Specific Plan area to the west.

Project Description:

The proposed project includes a request to amend the Village 7 Specific Plan and General Development Plan (SCH # 2005062001), as well as the Village 5 Specific Plan and General Development Plan (SCH # 2014052071). The proposed land use designation changes would increase the number of allocated units within the Village 7 portion of the project site from 570 to 1,205 units. In addition, the proposed project would include amendments to the Village 5 Specific Plan that would increase the number of allocated units within the Village 5 portion of the project site from seven to 30 units. Generally, the proposed project would modify land use designations to allow for higher residential density within the project site. The proposed project would also introduce 41.1 acres of Village Medium-High Density Residential (VMHDR), a new land use designation, to Village 7, which would allow for a greater range of residential densities permitted within such areas (between 6.0 and 18.0 dwelling units per acre [du/ac]). The proposed project would remain consistent with the City of Lincoln General Plan.

In addition, the proposed project includes minor land use modifications to a 49.5-acre portion of the Village 7 Specific Plan area south of Moore Road. The proposed minor modifications would reconfigure the approved residential land uses resulting in a small increase in the total number of units within the 49.5-acre area.

This is to advise that the City of Lincoln (☒ Lead Agency or ☐ Responsible Agency) has approved the above-described project on July 28, 2026 and has made the following determinations regarding the project:

1. The project [☐ will ☒ will not] have a new significant effect or substantial increase in the severity of a previously identified significant effect on the environment.
2. ☐ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
   ☐ A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
   ☒ An Addendum was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation Measures [☒ were ☐ were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [☒ was ☐ was not] adopted for this project.
5. A Statement of Overriding Considerations [☐ was ☒ was not] adopted for this project.
6. Findings [☐ were ☒ were not] made pursuant to the provisions of CEQA.

POSTED 12 / 14 / 2017
Through
RYAN RONCO, COUNTY CLERK
By _____ Deputy Clerk

Print Form

Notice of Determination

Appendix D

To:

☒ Office of Planning and Research

U.S. Mail: P.O. Box 3044, Sacramento, CA 95812-3044

Street Address: 1400 Tenth St., Rm 113, Sacramento, CA 95814

☒ County Clerk
County of: Placer
Address: 2954 Richardson Drive
Auburn, CA 95603

From:
Public Agency: City of Lincoln
Address: 600 Sixth Street
Lincoln, CA 95648
Contact: Steve Prosser
Phone: (916) 434-2433

Lead Agency (if different from above):
Address:
Contact:
Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2014052071

Project Title: Lincoln Village 5 & Special Use District B (SUD-B) Specific Plan

Project Applicant: Richland Developers, Inc.

Project Location (include county): West of the City of Lincoln, Placer County, within City's Sphere of Influence

Project Description:
The project includes General Plan Amendments (text and map), Specific Plan, General Develop. Plan, Pre-zoning, Memorandum of Understanding for the Regional Sports Complex, and Development Agreement for 4,775 acres of residential and commercial development, associated parks, open space, and, supporting infrastructure improvements located within the City's Sphere of Influence within unincorporated Placer County. The Specific. Plan provides for 8,244 dwelling units of various densities, 7.5 acres of mixed-use, approx. 436 acres of commercial and office, 1,559 acres of parks and open space, and 118.2 acres of public uses (school sites and public/quasi- public facilities).

This is to advise that the City of Lincoln (☒ Lead Agency or ☐ Responsible Agency) has approved the above described project on December 12, 2017 (date) and has made the following determinations regarding the above described project.

1. The project [☒ will ☐ will not] have a significant effect on the environment.
2. ☒ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
   ☐ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [☒ were ☐ were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [☒ was ☐ was not] adopted for this project.
5. A statement of Overriding Considerations [☒ was ☐ was not] adopted for this project.
6. Findings [☒ were ☐ were not] made pursuant to the provisions of CEQA.

FILED
DEC 14 2017
Ryan Ronco
COUNTY CLERK OF PLACER COUNTY
By: _____ DEPUTY

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:
City of Lincoln, City Hall, 600 Sixth Street, CA 95648 Community Development Department Second Floor

Signature (Public Agency): Steve Prosser Title: Interim Dev. Services Mgr.

Date: December 14, 2017 Date Received for filing at OPR: _____

Authority cited: Sections 21083, Public Resources Code.
Reference Section 21000-21174, Public Resources Code.

Revised 2011

#31-170308

State of California – Department of Fish and Wildlife
2017 ENVIRONMENTAL FILING FEE CASH RECEIPT
DFW 753.5a (Rev. 01/17)

RECEIPT#
31-170302

STATE CLEARING HOUSE#
(if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY	DATE
CITY OF LINCOLN	12/14/2017

COUNTY/STATE AGENCY OF FILING
PLACER COUNTY CLERK AUBURN

PROJECT TITLE
LINCOLN VILLAGE 5 & SPECIAL USE DISTRICT B(SUB-B) SPECIFIC PLAN

PROJECT APPLICANT NAME			PHONE NUMBER
CITY OF LINCOLN			- -
PROJECT APPLICANT ADDRESS	**CITY**	**STATE**	**ZIPCODE**
600 SIXTH STREET	LINCOLN	CA	95648

PROJECT APPLICANT (Check appropriate box):
☒ **Local Public Agency** ☐ **School District** ☐ **Other Special District** ☐ **State Agency** ☐ **Private Entity**

CHECK APPLICABLE FEES:

☒ **Environmental Impact Report (EIR)**	**$3,078.25**	**$ 3,078.25**
☐ **Mitigated/Negative Declaration (MND) (ND)**	**$2,216.25**	**$**
☐ **Application Fee Water Diversion** (State Water Resources Control Board Only)	**$850.00**	**$**
☐ **Projects Subject to Certified Regulatory Programs (CRP)**	**$1,046.50**	**$**
☒ **County Administrative Fee**	**$50.00**	**$ 50.00**
☐ **Project that is exempt from fees**		
☐ **Notice of Exemption (attach)**		
☐ **DFG No Effect Determination (attach)**		
☐ **Other** _____		**$**

PAYMENT METHOD:
☐ **Cash** ☐ **Credit** ☒ **Check** ☐ **Other** _____

TOTAL RECEIVED **$3,128.25**

SIGNATURE
X C. Wheeler

TITLE
DEPUTY, C.Wheeler

PROJECT APPLICANT COPY CDFW/ASB COPY LEAD AGENCY COPY. COUNTY CLERK COPY FG 753.5a (Rev. 01/17)

NOTICE of DETERMINATION

Form C

To: ☐ Office of Planning and Research
1400 Tenth Street, Room 121
Sacramento, CA 95814

From: City of Lincoln
640 Fifth Street
Lincoln, CA 95648

☒ County Clerk
County of Placer
11960 Heritage Oak Place, #15
Auburn, CA 95603

Subject:
Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

Village 7 Specific Plan Project
Project Title

2005062001	Rodney Campbell	(916) 434-2470
State Clearinghouse Number (If submitted to Clearinghouse)	Lead Agency Contact Person	Area Code/Telephone

Located west of State Highway 65, east of Fiddyment Road and north of Athens Road and south of Moore Road within the County of Placer.
Project Location (include county)

Project Description: Approval of an Environmental Impact Report for the annexation and development of an approximately 703 acre mixed use development within the City of Lincoln. The project as approved would provide for 4.5 acres County Estates, 186.4 acres Low Density Res. 145.5 Medium Density Res. 37.4 acres High Density Res., 12.2 acres Mixed Use Commercial,58.8 acres of Parks, 12.0 acre Elementary School Site and 170.6 acres of Open Space.

This is to advise that the City of Lincoln has approved the above described project
☒ Lead Agency ☐ Responsible Agency
on 6/8/2010 has made the following determinations regarding the above described project:

1. The project [☒will ☐will not] have a significant effect on the environment.
2. ☒An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
☐A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [☒were ☐were not] made a condition of the approval of the project.
4. A statement of Overriding Considerations [☒was ☐was not] adopted for this project.
5. Findings [☒were ☐were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval is available to the General Public at:

Lincoln City Hall, 600 Sixth Street, Lincoln, CA 95648

Rodney Campbell — 6/9/2010 — Development Services Director
Signature (Public Agency) — *Date* — *Title*

Date received for filing at OPR: 06/11/2010

#110

POSTED 06/11/2010
Through 08/31/2010
JIM McCAULEY, COUNTY CLERK
By ____ Deputy Clerk

FILED
JUN 11 2010
Jim McCauley
COUNTY CLERK OF PLACER COUNTY
BY ____ DEPUTY

State of California -- The Resources Agency
DEPARTMENT OF FISH AND GAME
2010 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT# 100110

STATE CLEARING HOUSE# (If applicable) 2005062001

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY			DATE
CITY OF LINCOLN			June 11, 2010
COUNTY/STATE AGENCY OF FILING			
PLACER COUNTY CLERK AUBURN			
PROJECT TITLE			
VILLAGE 7 SPECIFIC PLAN PROJECT			
PROJECT APPLICANT NAME			PHONE NUMBER
LINCOLN LAND HOLDINGS LLC			
PROJECT APPLICANT ADDRESS	CITY	STATE	ZIPCODE
PO BOX 670	UPLAND	CA	91786

PROJECT APPLICANT (Check appropriate box):
☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

☒ Environmental Impact Report (EIR)	$2,792.25	$ 2,792.25
☐ Mitigated/Negative Declaration (ND)(MND)	$2,010.25	$
☐ Application Fee Water Diversion (State Water Resources Control Board Only)	$850.00	$
☐ Projects Subject to Certified Regulatory Programs (CRP)	$949.50	$
☒ County Administrative Fee	$50.00	$ 50.00
☐ Project that is exempt from fees		
☐ Notice of Exemption		
☐ DFG No Effect Determination (Form Attached)		
☐ Other _____		$

PAYMENT METHOD:
☐ Cash ☐ Credit ☒ Check ☐ Other _____ TOTAL RECEIVED $2,842.25

SIGNATURE
X S. Kaza

TITLE
DEPUTY

PROJECT APPLICANT COPY DFG/ASB COPY LEAD AGENCY COPY COUNTY CLERK COPY FG 753.5a (Rev. 11/09)