

POSTED DEC 10 2024
Through _____
RYAN RONCO, COUNTY CLERK
By [Signature]
Deputy Clerk

FILED

Print Form

DEC 10 2024

24-0220

RYAN RONCO
COUNTY CLERK OF PLACER COUNTY
BY [Signature]
~~DEPUTY~~

Appendix D

Notice of Determination

To:

Office of Planning and Research
U.S. Mail: _____ Street Address: _____
P.O. Box 3044 1400 Tenth St., Rm 113
Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk
County of: Placer
Address: 3715 Atherton Rd Rocklin, CA

From:

Public Agency: Placer LAFCO
Address: 110 Maple Street
Auburn, CA 95603
Contact: Michelle McIntyre
Phone: 530-889-4014

Lead Agency (if different from above):
City of Lincoln
Address: 600 6th Street
Lincoln, CA 95648
Contact: Christian Svensk
Phone: 916-434-2470

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2014052071

Project Title: 2024-02 Village 5A Annexation to the City of Lincoln

Project Applicant: City of Lincoln

Project Location (include county): south of Nicolaus Rd and southwest of existing city limits

Project Description:

Change of organization application to annex 2,721.42 acres of unincorporated territory to the City of Lincoln. The annexation aims to extend municipal services to facilitate residential, commercial development, and parks and open space areas.

This is to advise that the Placer County Local Agency Formation Commission has approved the above
(Lead Agency or Responsible Agency)

described project on 12/04/2024 and has made the following determinations regarding the above
(date)
described project.

1. The project [will will not] have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [were were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [was was not] adopted for this project.
5. A statement of Overriding Considerations [was was not] adopted for this project.
6. Findings [were were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

City of Lincoln 600 6th Street, Lincoln, CA

Signature (Public Agency): [Signature] Title: LAFCO Executive Officer

Date: 12/10/2024 Date Received for filing at OPR: _____



**PLACER COUNTY CLERK
2024 ENVIRONMENTAL FILING FEE
CASH RECEIPT**

RECEIPT NUMBER 31-240220
STATE CLEARING HOUSE NUMBER (if applicable) 2014052071

LEAD AGENCY PLACER LAFCO	LEAD AGENCY EMAIL	DATE 12/10/2024
COUNTY/STATE AGENCY OF FILING PLACER COUNTY CLERK		DOCUMENT NUMBER 240220

PROJECT TITLE 2024-02 VILLAGE 5A ANNEXATION TO THE CITY OF LINCOLN		
PROJECT APPLICANT NAME PLACER LAFCO	PROJECT APPLICANT EMAIL	PHONE NUMBER 530-889-4014
PROJECT APPLICANT ADDRESS 110 MAPLE STREET	CITY AUBURN	STATE CA
		ZIP CODE 95603

PROJECT APPLICANT (Check appropriate box):
 Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,051.25	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND) (ND)	\$2,916.75	\$ _____
<input type="checkbox"/> Certified Regulatory Program (CRP) document – payment due directly to CDFW	\$1,377.25	\$ _____
<input checked="" type="checkbox"/> Exempt from fee		
<input type="checkbox"/> Notice of Exemption (attach)		
<input type="checkbox"/> CDFW No Effect Determination (attach)		
<input checked="" type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)		

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board Only)	\$850.00	\$ _____
<input checked="" type="checkbox"/> County documentary handling fee		\$ 50.00
<input checked="" type="checkbox"/> Other FEES ALREADY PAID ON 12/14/2017 #17-302		\$ _____
TOTAL RECEIVED		\$50.00

PAYMENT METHOD:
 Cash
 Credit
 Check
 Other: Journal

SIGNATURE X	AGENCY OF FILING F T Newburn,
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CLKJK8K8V3, TN
Change: \$0.00
Total Fees: \$50.00
County Charges -- JOURNAL \$50.00
Total Document Fees: \$50.00
FISH AND WILDLIFE CLERK FEE: \$50.00
Doc #: 240220
NOD, Exempt
12/10/2024 12:51:11 PM
Submitted By:
PLACER, County Recorder
RYAN RONDO

Receipt #: 0366396
12/10/2024 12:51 PM