



RIVERSIDE COUNTY PLANNING DEPARTMENT

John Hildebrand
Planning Director

TO: ☒ Office of Planning and Research (OPR)
P.O. Box 3044
Sacramento, CA 95812-3044
☒ County of Riverside County Clerk

FROM: Riverside County Planning Department
☒ 4080 Lemon Street, 12th Floor
P. O. Box 1409
Riverside, CA 92502-1409

☐ 38686 El Cerrito Road
Palm Desert, California 92211

SUBJECT: Filing of Notice of Determination in compliance with Section 21152 of the California Public Resources Code.

2026 Climate Action Plan Update

Project Title/Case Numbers

Victoria Gomez
County Contact Person

(951) 955-9549
Phone Number

2009041065

State Clearinghouse Number (if submitted to the State Clearinghouse)

County of Riverside
Project Applicant

N/A.
Address

County-wide.
Project Location

TRANSPORTATION AND LAND MANAGEMENT AGENCY/PLANNING: CONSIDERATION OF ADDENDUM NO. 2 TO ENVIRONMENTAL IMPACT REPORT NO. 521 AND ADOPTION OF RESOLUTION NO. 2026-196 APPROVING THE RIVERSIDE COUNTY 2026 CLIMATE ACTION PLAN UPDATE – Intent to consider an Addendum to Certified Environmental Impact Report (EIR) No. 521 (State Clearinghouse No. 2009041065) for GPA No. 960 – Applicant: County of Riverside – All Supervisorial Districts – Location: Countywide – REQUEST: Consider an Addendum to Certified Environmental Impact Report (EIR) No. 521 and Adoption of Resolution No. 2026-196 the Riverside County 2026 Climate Action Plan Update (2026 CAP Update), consistent with the California Air Resources Board's 2022 Scoping Plan for Achieving Carbon Neutrality. The 2026 CAP Update includes: (1) An updated communitywide Greenhouse Gas ("GHG") emissions inventory using calendar year 2022 as the baseline; (2) Updated GHG emissions forecasts for 2030 and 2045 and revised GHG reduction targets; (3) Revised reduction measures consistent with State climate policy; (4) Updated GHG source categories and implementation strategies; (5) Revised implementation, monitoring and reporting procedures, and (6) A CAP Consistency Checklist that replaces the 2019 CAP California Environmental Quality Act ("CEQA") Threshold and Screening Tables and provides one method of evaluating GHG impacts and project consistency during CEQA review. The County of Riverside 2026 Climate Action Plan update applies to the unincorporated areas of Riverside County.

Project Description

This is to advise that the Riverside County Board of Supervisors, as the lead agency, has approved the above-referenced project on October 20, 2026, and has made the following determinations regarding that project:

1. The project WILL NOT have a significant effect on the environment.
2. An Addendum to EIR No. 521 was prepared for the project pursuant to the provisions of the California Environmental Quality Act Section 15162.
3. Mitigation measures WERE NOT made a condition of the approval of the project.
4. A Mitigation Monitoring and Reporting Plan/Program WAS adopted for EIR No. 521.
5. A statement of Overriding Considerations WAS NOT adopted for EIR No. 521.
6. Findings were made pursuant to the provisions of CEQA.

This is to certify that the earlier EIR, with comments, responses, and record of project approval is available to the general public at: Riverside County Planning Department, 4080 Lemon Street, 12th Floor, Riverside, CA 92501.

Victoria Gomez
Signature

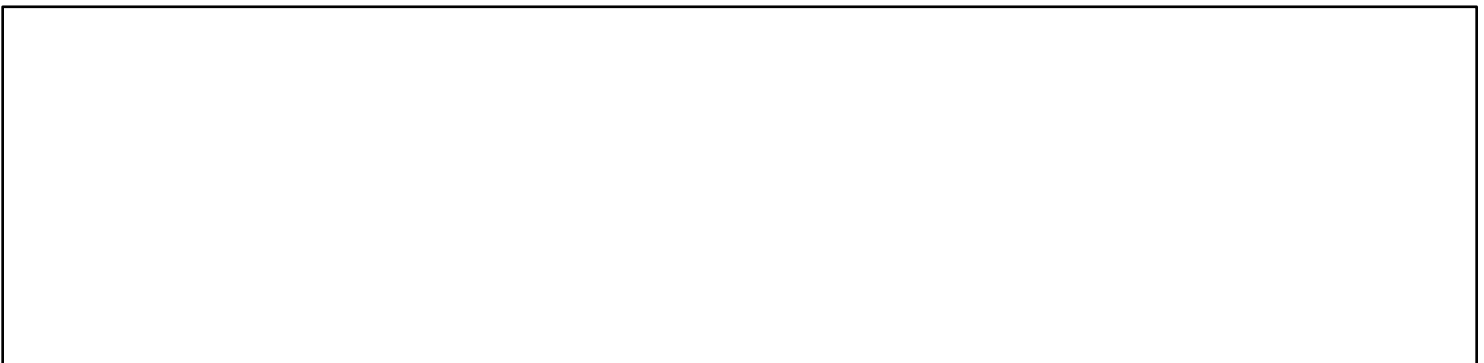
Victoria Gomez, Assistant Planner
Title

10/07/2026

Date

Date Received for Filing and Posting at OPR: _____

10/20/2026 Item 3.41



COUNTY OF RIVERSIDE CLERK & RECORDER

**AUTHORIZATION
TO BILL
BY JOURNAL VOUCHER**

-TO BE FILLED IN BY SUBMITTING AGENCY-

AUTHORIZATION NUMBER: ZGPA250007 – TASK CODE: ZCGS

AMOUNT: \$50.00

DATE: 10/02/2026

AGENCY: Transportation and Land Management Agency – Planning Department

THIS AUTHORIZES THE COUNTY CLERK & RECORDER TO ISSUE A VOUCHER FOR PAYMENT OF ALL FILING AND HANDLING FEES FOR THE ACCOMPANYING DOCUMENT(S).

NUMBER OF DOCUMENTS INCLUDED: One (1)

AUTHORIZED BY: Phayvanh Nanthavongdouangsy, Assistant Director

Signature: *Victoria Gomez*

PRESENTED BY: Victoria Gomez, Assistant Planner

-TO BE FILLED IN BY COUNTY CLERK-

ACCEPTED BY: -

DATE: -

RECEIPT # (S) -