Print Form

Notice of Determination

Appendix D

To:

☒ Office of Planning and Research

U.S. Mail: P.O. Box 3044, Sacramento, CA 95812-3044

Street Address: 1400 Tenth St., Rm 113, Sacramento, CA 95814

☒ County Clerk
County of: Los Angeles
Address: 12400 Imperial Highway
Norwalk, CA 90650-3134

From: Los Angeles Flood Control District
Public Agency: Public Works - Survey Mapping/Property Management Division
Address: 900 S. Fremont Avenue,
Alhambra, CA 91803-1331
Contact: Bella (Jeong Yean) Cho
Phone: 626.458.2556

Lead Agency (if different from above):
City of Los Angeles
Address: Los Angeles World Airports
6053 W. Century Blvd. 4th Floor
Contact: Evan Haug
Phone: (424) 646-5188

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2015021014

Project Title: Project No. 181-113 Aviation Boulevard – 96th Street Drain – Quitclaim of Easement from the Los Angeles County Flood Control District.

Project Applicant: County of Los Angeles Department of Public Works

Project Location (include county): City of Los Angeles

Project Description:

As a responsible agency with respect to the LAX Landside Access Modernization Program project, the District reviewed the notice of determination of the City of Los Angeles, the lead agency for the project. In quitclaiming easement affecting District-owned parcels to the underlying fee property owners, the District is acting as a responsible agency. On August 6, 2024, the Los Angeles County Board of Supervisors found that the easements for drainage purposes in Parcels 4EXE, 5EXE, 6EXE, 7EXE, 7EXE.1, and 13EXE and for storm drain and appurtenant structures in Parcels 3EXE and 15EXE related to Project No. 181-113 Aviation Boulevard-96th Street Drain, in the community of Westchester in the City of Los Angeles, are no longer required for the purposes of the Los Angeles County Flood Control District, and will quitclaim those easements to the underlying fee property owners.

THIS NOTICE WAS POSTED ON August 28 2024 UNTIL September 27 2024

This is to advise that the Los Angeles County Flood Control District has approved the above
(☐ Lead Agency or ☒ Responsible Agency)

described project on August 6, 2024 (date) and has made the following determinations regarding the above described project.

1. The project [☒ will ☐ will not] have a significant effect on the environment.
2. ☒ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
   ☐ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [☒ were ☐ were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [☒ was ☐ was not] adopted for this project.
5. A statement of Overriding Considerations [☒ was ☐ was not] adopted for this project.
6. Findings [☒ were ☐ were not] made pursuant to the provisions of CEQA.

2024 181760 FILED Aug 28 2024 Dean C. Logan, Registrar – Recorder/County Clerk Electronically signed by CORTNEY WAFFITT

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

The final EIR is available at Public Works, 900 South Fremont Avenue, 10th Floor, Alhambra, CA 91803, Survey/Mapping & Property Management Division, Real Estate Services Section, or at the City's website: https://www.lawa.org/lawa-our-lax/environmental-documents/documents-certified

Signature (Public Agency): _____ Title: Real Property Agent I

Date: 08/21/2024 Date Received for filing at OPR: _____

Authority cited: Sections 21083, Public Resources Code.
Reference Section 21000-21174, Public Resources Code.

Revised 2011

State of California—Natural Resources Agency
CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE
2017 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT #
201703020540036

STATE CLEARING HOUSE # *(If applicable)*

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY			DATE
LOS ANGELES WORLD AIRPORTS			03/02/2017
COUNTY/STATE AGENCY OF FILING			**DOCUMENT NUMBER**
LA			2017053319
PROJECT TITLE			
LAX LANDSIDE ACCESS MODERNIZATION PROGRAM			
PROJECT APPLICANT NAME			**PHONE NUMBER**
EVELYN QUINTANILLA			(424)646-5188
PROJECT APPLICANT ADDRESS	**CITY**	**STATE**	**ZIP CODE**
ONE WORLD WY. #218	LOS ANGELES	CA	90045

PROJECT APPLICANT *(Check appropriate box):*

☑ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

☑	Environmental Impact Report (EIR)	$3,078.25	$ 3,078.25
☐	Negative Declaration (ND)(MND)	$2,216.25	$ 0.00
☐	Application Fee Water Diversion (State Water Resources Control Board Only)	$850.00	$ 0.00
☐	Projects Subject to Certified Regulatory Programs (CRP)	$1,046.50	$ 0.00
☑	County Administrative Fee	$50.00	$ 75.00
☐	Project that is exempt from fees		
	☐ Notice of Exemption		
	☐ CDFW No Effect Determination (Form Attached)		
☐	Other _____		$ 0.00

PAYMENT METHOD:

☐ Cash ☐ Credit ☑ Check ☐ Other _____ $ 3,153.25

SIGNATURE	TITLE
X	ITC

2024 181760
FILED
Aug 26 2024
Dean C. Logan, Registrar – Recorder/County Clerk
Electronically signed by CORTNEY MAFFITT

ORIGINAL - PROJECT APPLICANT COPY - CDFW/ASB COPY - LEAD AGENCY COPY - COUNTY CLERK FG 753.5a (Rev. 01/16)

LOS ANGELES COUNTY
REGISTRAR-RECORDER/COUNTY CLERK

DEAN C. LOGAN
Registrar-Recorder/County Clerk

CEQA Email Filing Customer Transmittal

This form must be completed in full and emailed to the following email address: _rrccceqafiling@rrcc.lacounty.gov. Along with this PDF, you must include your completed and scanned CEQA document(s) for filing. Your filed documents will be returned to you via email once complete. Monthly invoices will be sent out for you to pay for your transactions.

- Company Name Los Angeles County Flood Control District
- Customer Code/Billing Account # 5021A DPW - SMP
- Contact Name Bella (Jeong Yean) Cho
- Contact Email JCho@dpw.lacounty.gov
- Number of filings attached 1

Please reach out to our call center with any questions (800)201-8999 option #4.

Dean C. Logan
Los Angeles County Registrar / Recorder
12400 Imperial Highway, Norwalk, CA
(800)201-8999

BUSINESS FILINGS REGISTRATION

NORWALK DEPARTMENT HEADQUARTER

Cashier: C. MAFFITT



20240828048001O

Wednesday, August 28, 2024 4:25 PM

5021A
COUNTY OF LA - PUBLIC WORKS (FLOO...

Item(s)

Fee	Qty	Total
NoD - County Posting Fee 2024181760	1	$75.00

Total **$75.00**

Total Documents: 1

Customer payment(s):

Billing $75.00

State of California—Natural Resources Agency
CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE

2024 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT # 202408280480010

STATE CLEARING HOUSE # *(If applicable)* 2015021014

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY	DATE
LOS ANGELES FLOOD CONTROL DISTRICT PUBLIC WORKS	08/28/2024
COUNTY/STATE AGENCY OF FILING	**DOCUMENT NUMBER**
LOS ANGELES	2024181760

PROJECT TITLE

PROJECT NO. 181-113 AVIATION BOULEVARD - 96TH STREET DRAIN - QUITCLAIM OF EASEMENT FROM THE LOS ANGELES COUNTY FLOOD CONTROL DISTRICT

PROJECT APPLICANT NAME			PHONE NUMBER
BELLA CHO			
PROJECT APPLICANT ADDRESS	**CITY**	**STATE**	**ZIP CODE**
900 S. FREMONT AVENUE	ALHAMBRA	CA	91803

PROJECT APPLICANT *(Check appropriate box):*

☑ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)	$4,051.25	$ 0.00
☐ Negative Declaration (ND)(MND)	$2,916.75	$ 0.00
☐ Application Fee Water Diversion (State Water Resources Control Board Only)	$850.00	$ 0.00
☐ Projects Subject to Certified Regulatory Programs (CRP)	$1,377.25	$ 0.00
☑ County Administrative Fee	~~$50.00~~	$ 75.00
☐ Project that is exempt from fees		
☐ Notice of Exemption		
☐ CDFW No Effect Determination (Form Attached)		
☐ Other _____		$ 0.00

PAYMENT METHOD:

☐ Cash ☐ Credit ☐ Check ☑ Other Billing $ 75.00

SIGNATURE	TITLE
X	ITC

ORIGINAL - PROJECT APPLICANT COPY - CDFW/ASB COPY - LEAD AGENCY COPY - COUNTY CLERK FG 753.5a (Rev. 01/19)

State of California—Natural Resources Agency
CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE

2024 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT # 202408280480010

STATE CLEARING HOUSE # *(If applicable)* 2015021014

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X	ITC

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