Print Form

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2018121067

Project Title: Sanderling Waldorf School

Lead Agency: City of Encintas — Contact Person: Scott Vurbeff

Mailing Address: 505 S. Vulcan Ave — Phone: 760-633-2692

City: Encinitas — Zip: 92024 — County: San Diego County

Project Location: County: San Diego — City/Nearest Community: Encinitas/Old Encinitas

Cross Streets: Mays Hollow Lane/Quail Gardens Drive — Zip Code: 92024

Lat. / Long.: ____° ____' ____" N/ ____° ____' ____" W — Total Acres: 3.68 acres

Assessor's Parcel No.: 257-020-28,-29,-30,-31 — Section: ____ Twp.: ____ Range: ____ Base: ____

Within 2 Miles: State Hwy #: Interstate 5 — Waterways: Pacific Ocean

Airports: ____ — Railways: NCTD — Schools: Encinitas Union Elem.

Document Type:

CEQA: ☐ NOP ☐ Early Cons ☐ Neg Dec ☑ Mit Neg Dec ☐ Draft EIR ☐ Supplement/Subsequent EIR (Prior SCH No.) ____ Other recirculated

NEPA: ☐ NOI ☐ EA ☐ Draft EIS ☐ FONSI

Other: ☐ Joint Document ☐ Final Document ☐ Other ____

Governor's Office of Planning & Research

DEC 23 2019

STATE CLEARINGHOUSE

Local Action Type:

☐ General Plan Update ☐ General Plan Amendment ☐ General Plan Element ☐ Community Plan
☐ Specific Plan ☐ Master Plan ☐ Planned Unit Development ☑ Site Plan
☐ Rezone ☐ Prezone ☑ Use Permit ☐ Land Division (Subdivision, etc.)
☐ Annexation ☐ Redevelopment ☑ Coastal Permit ☐ Other ____

Development Type:

☐ Residential: Units ____ Acres ____
☐ Office: Sq.ft. ____ Acres ____ Employees ____
☐ Commercial: Sq.ft. ____ Acres ____ Employees ____
☐ Industrial: Sq.ft. ____ Acres ____ Employees ____
☑ Educational Pre-K through 8th grade private school
☐ Recreational ____

☐ Water Facilities: Type ____ MGD ____
☐ Transportation: Type ____
☐ Mining: Mineral ____
☐ Power: Type ____ MW ____
☐ Waste Treatment: Type ____ MGD ____
☐ Hazardous Waste: Type ____
☐ Other: ____

Project Issues Discussed in Document:

☑ Aesthetic/Visual
☐ Agricultural Land
☐ Air Quality
☐ Archeological/Historical
☑ Biological Resources
☐ Coastal Zone
☐ Drainage/Absorption
☐ Economic/Jobs
☐ Fiscal
☐ Flood Plain/Flooding
☐ Forest Land/Fire Hazard
☐ Geologic/Seismic
☐ Minerals
☑ Noise
☐ Population/Housing Balance
☐ Public Services/Facilities
☐ Recreation/Parks
☐ Schools/Universities
☐ Septic Systems
☐ Sewer Capacity
☐ Soil Erosion/Compaction/Grading
☐ Solid Waste
☐ Toxic/Hazardous
☑ Traffic/Circulation
☐ Vegetation
☐ Water Quality
☐ Water Supply/Groundwater
☑ Wetland/Riparian
☑ Wildlife
☐ Growth Inducing
☐ Land Use
☐ Cumulative Effects
☐ Other ____

Present Land Use/Zoning/General Plan Designation:

one single-family residence/R3/Single-family residential

Project Description: *(please use a separate page if necessary)*

The project proposes to develop a Pre-K through 8th grade private school (270 students maximum) on a 3.68-acre project site.

Note: The state Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

____	Air Resources Board	____	Office of Historic Preservation
____	Boating & Waterways, Department of	____	Office of Public School Construction
____	California Highway Patrol	____	Parks & Recreation
____	Caltrans District # ____	____	Pesticide Regulation, Department of
____	Caltrans Division of Aeronautics	____	Public Utilities Commission
____	Caltrans Planning (Headquarters)	____	Reclamation Board
____	Coachella Valley Mountains Conservancy	____	Regional WQCB # ____
X	Coastal Commission	____	Resources Agency
____	Colorado River Board	____	S.F. Bay Conservation & Development Commission
____	Conservation, Department of	____	San Gabriel & Lower L.A. Rivers and Mtns Conservancy
____	Corrections, Department of	____	San Joaquin River Conservancy
____	Delta Protection Commission	____	Santa Monica Mountains Conservancy
____	Education, Department of	____	State Lands Commission
____	Energy Commission	____	SWRCB: Clean Water Grants
X	Fish & Game Region # 6	____	SWRCB: Water Quality
____	Food & Agriculture, Department of	____	SWRCB: Water Rights
____	Forestry & Fire Protection	____	Tahoe Regional Planning Agency
____	General Services, Department of	____	Toxic Substances Control, Department of
____	Health Services, Department of	____	Water Resources, Department of
____	Housing & Community Development		
____	Integrated Waste Management Board	____	Other _____
____	Native American Heritage Commission	____	Other _____
____	Office of Emergency Services		

Local Public Review Period (to be filled in by lead agency)

Starting Date ~~12/21/18~~ 12/13/19 Ending Date ~~1/21/19~~ 1/13/20

Lead Agency (Complete if applicable):

Consulting Firm: _____
Address: _____
City/State/Zip: _____
Contact: _____
Phone: _____

Applicant: Waldorf in North Coastal (Kimberly Prentiss
Address: P.O. Box 232379
City/State/Zip: Encinitas, CA 92023
Phone: 858-750-8824

Signature of Lead Agency Representative: S. Wald **Date:** 12/12/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.