



State of California - Department of Fish and Wildlife  
**2024 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

**Print** **StartOver** **Save**

RECEIPT NUMBER:  
 56 — 11/14/2024 —  
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY County of Ventura Resource Management Agency	LEAD AGENCY EMAIL amanda.bonavida@ventura.org	DATE 11/14/2024
COUNTY/STATE AGENCY OF FILING Ventura	DOCUMENT NUMBER	

PROJECT TITLE

Garden Acres Mutual Water Company Sustainable Water Assurance For The Next Generation (SWAN)

PROJECT APPLICANT NAME Garden Acres Mutual Water Company	PROJECT APPLICANT EMAIL gardenacresmgr@gmail.com	PHONE NUMBER (805)415-2787
PROJECT APPLICANT ADDRESS 3701 Orange Drive	CITY Oxnard	STATE CA
	STATE CA	ZIP CODE 93036

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency     School District     Other Special District     State Agency     Private Entity

CHECK APPLICABLE FEES:

- |   |            |    |      |
|---|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$4,051.25 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)                                   | \$2,916.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,377.25 | \$ | 0.00 |

- Exempt from fee
- Notice of Exemption (attach)
  - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

- |   |          |    |       |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00  |
| <input type="checkbox"/> County documentary handling fee  |          | \$ |       |
| <input type="checkbox"/> Other  |          | \$ | 50.00 |

PAYMENT METHOD:

- Cash     Credit     Check     Other    **TOTAL RECEIVED** \$ 0.00

SIGNATURE <b>X</b>	AGENCY OF FILING PRINTED NAME AND TITLE Amanda Bonavida, Planning Technician, County of Ventura
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**FILED**

NOV 15 2024

DATE:  
 MICHELLE ASCENCION  
 Ventura County Clerk-Recorder  
 By: Deputy

POSTED  
 NOV 15, 2024

MICHELLE ASCENCION  
 Ventura County Clerk and Recorder  
 By: \_\_\_\_\_ Deputy

Filed in County Clerk's Office  
 Michelle Ascencion  
 Ventura County Clerk-Recorder

**2024100013345**

11/15/2024    Pages: 3  
 04:29 PM    Fees: \$50.00  
 VEN  
 DocType: FISH  
 SOLORCI





## CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) NOTICE OF EXEMPTION

To:  **County Clerk**  
County of Ventura  
800 South Victoria Ave., L#1260  
L#1740  
Ventura, CA 93009

From: **County of Ventura**  
RMA, Planning Division  
800 South Victoria Ave.,  
Ventura, CA 93009

**Office of Planning and Research**  
1440 Tenth Street, Room 121  
Sacramento, CA 95814  
*(Only if State discretionary approval is required)*

### A. **Project Description:**

1. **Entitlement:** Zoning Clearance Case No. ZC24-0885
2. **Applicant's Name:** Mike Barber, Garden Acres Mutual Water Company
3. **Applicant's Address:** 3701 Orange Dr
4. **Location:** Orange Dr, Almond Dr, Friedrich Rd, and Ventura Blvd, Ventura County (See the attached USGS map.)
5. **Assessor Parcel Nos.:** 149-0-043-135, 149-0-010-175, 149-0-041-185, and 149-0-041-205
6. **Project Title:** Garden Acres Mutual Water Company Sustainable Water Assurance For The Next Generation (SWAN)
7. **Project Description:** Zoning Clearance to authorize the repair and replacement of the Garden Acres Mutual Water Company main water pipelines, laterals, valves, hydrants, meters, transponders, and other appurtenances (such as air-vacuum and blow-off assemblies) located within the road right-of-way for Orange Drive, Almond Drive, Friedrich Road, and Ventura Boulevard. Most of the existing infrastructure is composed of steel and asbestos cement mainlines that are approaching the 70-year-old mark. The plan is to remove and replace any existing steel lines, in-place. The existing asbestos cement pipelines would be properly abandoned, in place, and a replacement mainline would be installed directly adjacent to it. In addition to the replacement of the existing infrastructure, Garden Acres Mutual Water Company would install a pipeline that would help equalize the levels of two existing tanks and the new tank that is anticipated to be online by the end of 2024. The project is permitted

and in compliance with Planned Development Permit (Case No. PL22-0180) for the purpose of upgrading the existing Garden Acres Mutual Water Company water infrastructure. The construction and maintenance of public roads and other improvements within road rights-of-way are exempt from the Ventura County Non-Coastal Zoning Ordinance pursuant to section 8101-2.1.1. An encroachment permit is required from Ventura County Public Works Agency for construction activities in the County road right-of-way. The repair and maintenance will allow Garden Acres Mutual Water Company to improve system reliability, water quality, and reduce electricity costs.

**B. Lead Agency Contact:**

1. **Public Agency Approving Project:** County of Ventura, Resource Management Agency, Planning Division
2. **Contact Person:** Amanda Bonavida, Case Planner
3. **Telephone No.:** (805) 654-2476
4. **E-mail Address:** [amanda.bonavida@ventura.org](mailto:amanda.bonavida@ventura.org)

**C. Exempt Status:**

Ministerial (Sec. 15268(a))

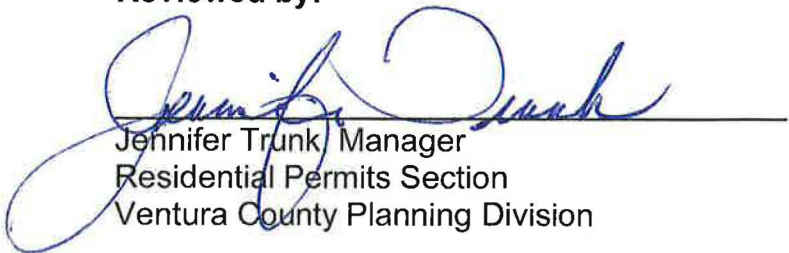
**D. Justification for Exemption:**

Zoning Clearance (Case No. ZC24-0885) is exempt pursuant to CEQA Guidelines Section 15268(a) because it is a ministerial permit.

**Project Approval:** September 13, 2024

**Prepared by:** Amanda Bonavida, Case Planner

**Reviewed by:**

  
Jennifer Trunk, Manager  
Residential Permits Section  
Ventura County Planning Division



**Ventura County**

Michelle Ascencion , County Clerk-Recorder & Registrar of Voters

800 S. Victoria Ave.

Ventura, CA 93009

(805) 654-2263 (Clerk/Vitals)

(805) 654-3665 (Recorder)

**Receipt: 24-96835**

<b>Product</b>	<b>Name</b>	<b>Extended</b>
FISH	FISH AND WILDLIFE FILING	\$50.00
	# Pages	3
	Document #	2024100013345
	Document Info:	COUNTY OF VENTURA RESOURCE MANAGEMENT AGENCY
	Filing Type	NOE
	State Fee Prev Charged	false
	No Handling Fee	false
<b>Total</b>		<b>\$50.00</b>
Tender (Check)		\$50.00
Payor	Garden Acres Mutual Water Co.	
Check Number	1306	

Thank you for your order.

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Note: If payment was by credit card with Vital Check, balance shown is for internal purposes only.

11/15/24 4:29 PM SOLORCI  
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