



State of California - Department of Fish and Wildlife
2025 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

Print **StartOver** **Save**

RECEIPT NUMBER:
 36 — 07172025 — 504
 STATE CLEARINGHOUSE NUMBER (If applicable)
1981052210

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY City of Fontana	LEAD AGENCY EMAIL squintanilla@fontanaca.gov	DATE 07172025
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER -	

PROJECT TITLE

 Master Case No. 24-0063, Conditional Use Permit No. 24-0031 and Design Review No. 24-0034

PROJECT APPLICANT NAME Conifer Court LLC-Bryan Avila, Project Manager	PROJECT APPLICANT EMAIL bavilla@newbridgehomes.com	PHONE NUMBER (619)723-5485
PROJECT APPLICANT ADDRESS 500 Newport Center Drive, Suite 570	CITY Newport Beach	STATE CA
		ZIP CODE 92660

PROJECT APPLICANT (Check appropriate box)

Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

<input checked="" type="checkbox"/> Environmental Impact Report (EIR)	\$4,123.50	\$	4,123.50
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,968.75	\$	0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,401.75	\$	0.00
<input type="checkbox"/> Exempt from fee			
<input type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<hr/>			
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	

PAYMENT METHOD: #158390

Cash Credit Check Other

TOTAL RECEIVED \$ 4,173.50

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Alicia Meza, Deputy Clerk
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DATE FILED & POSTED

Posted On: 7.17.25

Removed On: 8.22.25

Receipt No: 36-07172025
-504

NOTICE OF DETERMINATION

TO:	<input type="checkbox"/> Clerk of the Board of Supervisors or <input checked="" type="checkbox"/> County Clerk Address:	FROM:	Public Agency/Lead Agency Name: City of Fontana Address: 8353 Sierra Ave, Fontana CA 92335 Contact: Salvador Quintanilla Phone: (909) 350-6656 Email: squintanilla@fontanaca.gov
TO:	<input checked="" type="checkbox"/> Office of Land Use and Climate Innovation State Clearinghouse 1400 Tenth Street, Rm. 113 Sacramento, CA 95814	Lead Agency (if different from above) Address: Contact: Phone:	

CLERK OF THE BOARD OF SUPERVISORS
 2025 JUL 17 PM 1:04
 SAN BERNARDINO COUNTY CALIFORNIA

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

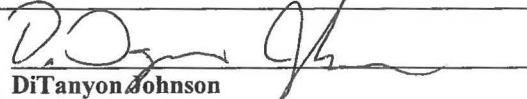
State Clearinghouse Number (If submitted to SCH): 1981052210
Project Title: Master Case No. 24-0063, Conditional Use Permit No. 24-0031 and Design Review No. 24-0034
Project Applicant (include address, telephone number and email address): Bryan Avila, Project Manager, bavilla@newbridgehomes.com, Conifer Court LLC, 500 Newport Center Drive, Suite 570, Newport Beach, CA 92660, (619) 723-5485
Specific Project Location – Identify street address and cross street or attach a map showing project site (preferably a USGS 15' or 7 ½' topographical map identified by quadrangle name): Located south of Village Drive, east of Live Oak Avenue, north of Cherry Avenue
General Project Location (City and/or County): City of Fontana, County: San Bernardino
Project Description: Master Case No. 24-0063, Conditional Use Permit No. 24-0031 and Design Review No. 24-0034 - A request to establish a Self-Storage & RV/Storage facility and the site and architectural approval of a new Self-Storage and RV/Storage facility of approximately 136,863 square, an approximately 20-foot wide trail,

and associated site improvements on approximately 13.2 adjusted gross acre site, pursuant to Addendum to the previously certified EIR for the Southridge Village Specific Plan.

Identify the person or entity undertaking the project, including any private applicant, any other person undertaking an activity that receives financial assistance from the Public Agency as part of the project, and any person receiving a lease, permit, license, certificate, or other entitlement of use from the Public Agency as part of the project.

This is to advise that the (Lead Agency or Responsible Agency) has approved the above described project on July 15, 2025 and has made the following determinations regarding the above described project:

1.	The project [<input type="checkbox"/> will <input checked="" type="checkbox"/> will not] have a significant effect on the environment.
2. <input checked="" type="checkbox"/>	An Environmental Impact Report was prepared and certified for this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency. Pursuant to Sections 15162 and 15164 of the California Environmental Quality Act (CEQA) Guidelines and Section 8.06 of the City of Fontana's 2019 Local CEQA Guidelines an Addendum to the Southridge Village Specific Plan Environmental Impact Report No. 81-3 (State Clearinghouse [SCH] No. 1981052210) has been prepared for this proposed project. The aforementioned EIR was adopted by the City Council on December 1981 and it anticipated the development of a Self-Storage & RV Storage facility and new trail and also adequately identified any potential impacts associated with this project. This Addendum determined that there are no new additional impacts beyond what was anticipated in the EIR mentioned above.
<input type="checkbox"/>	A Negative Declaration was prepared for this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency.
<input type="checkbox"/>	A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency.
3. <input type="checkbox"/>	Mitigation measures [<input checked="" type="checkbox"/> were <input type="checkbox"/> were not]made a condition of the approval of the project.
4. <input type="checkbox"/>	A Mitigation Monitoring or Reporting Plan [<input type="checkbox"/> was <input checked="" type="checkbox"/> was not] adopted for this project.
5. <input type="checkbox"/>	A Statement of Overriding Considerations [<input type="checkbox"/> was <input checked="" type="checkbox"/> was not] adopted for this project.
6. <input type="checkbox"/>	Findings [<input checked="" type="checkbox"/> were <input type="checkbox"/> were not] made pursuant to the provisions of CEQA.
This is to certify that the Final EIR with comments and responses and record of project approval, or the Negative Declaration, is available to General Public at:	
Custodian:	Location:

Date:	 DiTanyon Johnson Planning Manager
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CLERK OF THE BOARD OF SUPERVISORS
 2025 JUL 17 PM 1:04
 SAN BERNARDINO COUNTY
 CALIFORNIA

Clerk's File Stamp:
