



SAN DIEGO COUNTY CLERK  
CEQA FILING COVER SHEET

**FILED**  
Apr 16, 2026 09:30 AM  
JORDAN Z. MARKS  
SAN DIEGO COUNTY CLERK  
File # 2026-000361  
State Receipt # 37041620260332  
Document # 2026-NOD-39

THIS SPACE FOR CLERK'S USE ONLY

TYPE OR PRINT CLEARLY

**Project Title**

541 HOTEL CIRCLE SOUTH / PRJ-1132551

**Check Document being Filed:**

- Environmental Impact Report (EIR)
- Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- Notice of Exemption (NOE)
- Other (Please fill in type):

Posted: 4/16/26

Filed by: SILVIA LUNA

Deputy County Clerk

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

**SUBSEQUENT ACTION NOTICE OF DETERMINATION  
(Consistency Determination Pursuant to CEQA Section 15162)**

**To:** Recorder/County Clerk  
P.O. Box 1750, MS A33  
1600 Pacific Hwy, Room 260  
San Diego, CA 92101-2422

**From:** City of San Diego  
Development Services Department  
7650 Mission Valley Road, MS DSD-1A  
San Diego, CA 92108

Office of Land Use and Climate Innovation  
1400 Tenth Street, Room 121  
Sacramento, CA 95814

**Project Title / Number:** 541 Hotel Circle South / PRJ-1132551

**State Clearinghouse Number:** N/A

**Project Location (include County):** 541 Hotel Circle South, San Diego, CA 92108 (County of San Diego)

**Description of Previous Project:** A Final Environmental Impact Report (FEIR) SCH No. 2018031003 for the University of California, San Diego Hillcrest Campus 2019 Long Range Development Plan project (2019 LRDP) was previously prepared. On Nov. 14, 2019, the Regents of the University of California (UC Regents) certified the Environmental Impact Report, and adopting Findings and a Mitigation Monitoring and Reporting Program. The 2019 LRDP project proposed to implement and guide future development of campus uses and improvements at the Hillcrest Campus. Project components included redeveloping approximately 34 acres of the 64-acre property, including the removal of all but two existing buildings, including the 11-story hospital. These buildings would be replaced with similar uses, and with an increase from 21 existing housing units to 1,000 residential units. The project would also improve roadway circulation and transportation-related facilities, enhance open space, and provide on-site energy infrastructure.

**Description of Current Project:** The project is an easement vacation to vacate portion of the 15-foot sewer easement located at 541 & 543 Hotel Circle South, to allow for the approved privatization of the sewer and improvements to and widening of the existing Bachman Place. These improvements include widening the roadway, new pavements, and walls. The project does not propose any new construction. The 5.15-acre site is in the Office and Visitor Commercial zone in the Mission Valley Community Plan Area. The existing 15 foot sewer easement was granted to the City of San Diego in 1970 for sewer facilities and incidental purposes. The easement is not currently being used by the City, nor planned for use by the City.

**Project Applicant:** Latitude 33 Planning & Engineering; 10731 Treena Street, San Diego, CA, 92131; (858) 751-0633

**Determination:** Pursuant to the California Environmental Quality Act (CEQA) Statutes Section 21166 and CEQA Guidelines Section 15162, the City has determined that: (1) there is substantial evidence that none of the conditions requiring preparation of a supplemental EIR or subsequent Negative Declaration exist, and (2) the City will rely on the previous environmental document, which adequately addresses this project.

This is to advise that the Development Services Department of the City of San Diego, as Lead Agency, has approved the above-described project on February 6, 2026, and made the following determinations per CEQA:

- (1) No Substantial changes are proposed in the project which will require major revisions of the previous FEIR due to the involvement of new significant environmental effects or a substantial increase in the severity of previously identified significant effects; and,
- (2) No Substantial changes occur with respect to the circumstances under which the project is undertaken which will require major revisions of the previous FEIR due to the involvement of new significant environmental effects or a substantial increase in the severity of previously identified significant effects; or,
- (3) New Information of substantial importance, which was not known and could not have been known with the exercise of reasonable diligence at the time the previous FEIR was certified, shows any of the following:
  - a. The project will have one or more significant effects not discussed in the previous FEIR;
  - b. Significant effects previously examined will be substantially more severe than shown in the previous FEIR;
  - c. Mitigation measures or alternatives previously found not to be feasible would in fact be feasible, and would substantially reduce one or more significant effects of the project, but the project proponents decline to adopt the mitigation measure or alternative; or,
  - d. Mitigation measures or alternatives which are considerably different from those analyzed in the previous FEIR would substantially reduce one or more significant effects on the environment, but the project proponents decline to adopt the mitigation measure or alternative.

Furthermore, the City has made the following determinations:

1. The project in its approved form  would, or  would not have a significant effect on the environment.
2. The proposed project  would, or  would not introduce additional impacts or increase the severity of impacts beyond those already analyzed in the FEIR;
3. Mitigation measures  were,  were not, made a condition of the approval of the project;
4. New Findings  were,  were not, required pursuant to CEQA Guidelines Section 15091.
5. New Statement of Overriding Considerations  were,  were not, required.

**Responsible and Trustee Agency:** Implementation of the project  will require  will not require coordination with other responsible and/or trustee agencies.

It is hereby certified that the CEQA 15162 Consistency Analysis Memorandum and final environmental document(s) are available to the public at the office of the City's Development Services Department, 7650 Mission Valley Road, San Diego, CA 92108.

**Analyst:** Stephanie Kellogg / (619) 533-3190

**Filed by:**

John Norris / (619) 687-5988

Name/Phone Number

*John Norris*

Signature

Development Project Manager

Title

04/14/2026

Date

Reference: CEQA Guidelines Sections 15162 and 15163.

UNIVERSITY OF CALIFORNIA



BERKELEY • DAVIS • IRVINE • LOS ANGELES • MERCED • RIVERSIDE • SAN DIEGO • SAN FRANCISCO

SANTA BARBARA • SANTA CRUZ

CAPITAL ASSET STRATEGIES AND FINANCE

OFFICE OF THE PRESIDENT  
Physical and Environmental Planning  
1111 Franklin Street, 6<sup>th</sup> Floor  
Oakland, California 94607-5200  
Phone (510) 987-9110  
Fax (510) 987-0752

November 14, 2019

State Clearinghouse  
1400 Tenth Street  
Sacramento, CA 95814  
(916) 445-0613

Director Morgan:

Enclosed is a Notice of Determination and a duplicate copy for each of the following (3) three projects approved by the University of California:

1. Ambulatory Care Center Expansion and Eye Center Project, University of California, Davis
2. Research and Academic Building at Zuckerberg San Francisco General Hospital, University of California, San Francisco
3. 2019 Long Range Development Plan, Hillcrest Campus, University of California, San Diego

A receipt for prior Department of Fish and Wildlife (DFW) fee payment is included for Projects No. 1 and 2 above. A Check for the Department of Fish and Wildlife fee payment is included for Project No. 3 – 2019 Long Range Development Plan, Hillcrest Campus, UC San Diego.

Please date-stamp the duplicate notices and return it in the self-addressed envelope to: Brian Harrington, University of California, 1111 Franklin Street, 6<sup>th</sup> Floor, Oakland, CA 94607-5200.

Sincerely,

Brian Harrington  
Associate Director  
Physical and Environmental Planning  
510-987-6116

*mailed #3L*  
Governor's Office of Planning & Research

NOV 15 2019

STATE CLEARINGHOUSE

Enclosure



Development Services Department

4/14/26 10:14 am

Page 1 of 1

**Invoice**

Invoice Number: 496320



Status: Paid

Issued: 04/11/2025 11:54 AM

Voided:

Customer: Latitude 33 Planning & Engineering

Project: PRJ-1132551 Standard-Discretionary Project:541/Hotel Circle South

**Project Fees:**

<u>Fee Description</u>	<u>Quantity</u>	<u>Units</u>	<u>Fee Amount</u>
Easement Vacation (Process 2)	1.00	EA	\$10,706.50
Env-Initial Study/Exemption	1.00	EA	\$1,172.80
<b>Project Total:</b>			<b>\$11,879.30</b>

Invoice Total: \$11,879.30

Payment or Credit: (\$11,879.30)

Remaining Balance Due: \$0.00

The following section will display any credits available

Total Credit: \$0.00

All fees are required to be paid prior to services being rendered. Payment of invoices is required immediately upon project setup/submittal and permit issuance per the San Diego Municipal Code 112.0102(b) and 129.0213(a). Unpaid invoices for permit applications will result in cancellation of submitted project within 2 business days. For your convenience, DSD offers online payments via OPENDSD (<https://aca.accela.com/sandiego/default.aspx>).



State of California - Department of Fish and Wildlife  
**2019 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (REV. 12/01/18) Previously DFG 753.5a

#20312092

Print Start Over Finalize & Email

RECEIPT NUMBER:  
 59 — 11/15/2019 — 13b  
 STATE CLEARINGHOUSE NUMBER (If applicable)  
 2018031003

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY University of California, San Diego (University of California San Diego)		LEAD AGENCY EMAIL	DATE 11/15/2019
COUNTY/STATE AGENCY OF FILING OPR/SCH			DOCUMENT NUMBER
PROJECT TITLE			

**UC San Diego Hillcrest Campus 2019 Long Range Development Plan (LRDP)**

PROJECT APPLICANT NAME Lauren Livers	PROJECT APPLICANT EMAIL	PHONE NUMBER (585) 246-2914
PROJECT APPLICANT ADDRESS 9500 Gilman Drive, #0074	CITY La Jolla	STATE CA
		ZIP CODE 923093-0074

PROJECT APPLICANT (Check appropriate box)

Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity

**CHECK APPLICABLE FEES:**

- Environmental Impact Report (EIR) \$3,271.00 \$ 3,271.00
- Mitigated/Negative Declaration (MND)(ND) \$2,354.75 \$ 0.00
- Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,112.00 \$ 0.00
- Exempt from fee
  - Notice of Exemption (attach)
  - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)
- Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ 0.00
- County documentary handling fee \$
- Other \$

**PAYMENT METHOD:**

- Cash   
  Credit   
  Check   
  Other   
 TOTAL RECEIVED \$ 3,271.00

SIGNATURE  Digitally signed by Justin Le Date: 2019.11.15 12:27:25 -08'00'	AGENCY OF FILING PRINTED NAME AND TITLE J.Le State Clearinghouse
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Notice of Determination

Appendix D

To:  Office of Planning and Research  
PO Box 3044, 1400 Tenth Street, Room 222  
Sacramento, CA 95812-3044  
 County Clerk County of San Diego

From: University of California  
Physical & Environmental Planning  
1111 Franklin Street, 6<sup>th</sup> Floor  
Oakland, California 94607-5200

**Subject: Filing of Notice of Determination  
in Compliance with Section 21108 or 21152 of the Public Resource Code.**

State Clearinghouse Number: 2018031003

Project Title: 2019 Long Range Development Plan, Hillcrest Campus, San Diego Campus

Project Applicant: Hillcrest Campus, UC San Diego

Parties Undertaking Project: University of California

Project Location: Hillcrest Campus, UC San Diego

County: San Diego


lego  
California  
lego

**Project Description:** UC San Diego is proposing a new Long Range Development Plan (LRDP) for its Hillcrest Campus. The new LRDP supports redevelopment of a modern and efficient campus that responds to evolving healthcare delivery and technology. Under the 2019 LRDP, the majority of existing buildings, including the existing 11-story hospital, would be demolished and replaced with similar uses, plus a more substantial residential component (from 21 units to 1,000 units), for a total development of approximately 2.7 million gross square feet. Medical, research, academic and administrative faculty and staff population would increase from 4,450 persons to approximately 5,200 persons.

This Notice of Determination is to advise that the University of California  Lead Agency has approved the above-described project on *November 14, 2019* and has made the following determinations:

1. The project  will have a significant effect on the environment.
2.  An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures  were made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan  was adopted for this project.
5. A statement of Overriding Considerations  was adopted for this project.
6. Findings  were made pursuant to the provisions of CEQA.

This is to certify that the final Environmental Impact Report with comments and responses and record of project approval is available to the general public at: University of California, San Diego, Physical Planning Office, 9500 Gilman Drive, MC 0074, La Jolla, California 92093-0074, Attn: Lauren Liewers, (858)-246-2914.

Signature:   
Brian Harrington  
Title: Associate Director, Physical and Environmental Planning  
Date: November 14, 2019

Governor's Office of Planning & Research  
NOV 15 2019  
STATE CLEARINGHOUSE

Dated Received for filing at OPR:



State of California - Department of Fish and Wildlife  
**2026 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (Rev. 01/01/26) Previously DFG 753.5a

RECEIPT NUMBER:  
 37-04/16/2026-0332  
 STATE CLEARING HOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF SAN DIEGO DEVELOPMENT SERVICES DEPARTMENT	LEAD AGENCY EMAIL	DATE 04/16/2026
COUNTY/STATE AGENCY OF FILING SAN DIEGO	DOCUMENT NUMBER 2026-NOD-0039	

PROJECT TITLE  
 541 HOTEL CIRCLE SOUTH / PRJ-1132551

PROJECT APPLICANT NAME LATITUDE 33 PLANNING & ENGINEERING	PROJECT APPLICANT EMAIL	PHONE NUMBER 858-751-0633
PROJECT APPLICANT ADDRESS 10731 TREENA STREET	CITY SAN DIEGO	STATE CA
		ZIP CODE 92131

PROJECT APPLICANT (Check appropriate box)

Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity

**CHECK APPLICABLE FEES:**

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,227.50	\$	0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)/(ND)	\$3,043.75	\$	0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,437.25	\$	0.00

- Exempt from fee
- Notice of Exemption (attach)
  - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	0.00

**PAYMENT METHOD:**

Cash   
  Credit   
  Check   
  Other

<b>TOTAL RECEIVED</b>	\$	50.00
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SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE San Diego County Clerk, SILVIA LUNA, Deputy
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Payment Reference #: CK# 35035 REM: 11/15/2019 RECT: 59-11/15/2019-136



San Diego County



Transaction #: 8984363  
Receipt #: 2026146424

JORDAN Z. MARKS

Assessor/Recorder/County Clerk  
1600 Pacific Highway Suite 260  
P. O. Box 121750, San Diego, CA 92112-1750  
Tel. (619) 237-0502 Fax (619) 557-4155  
[www.sdarcc.gov](http://www.sdarcc.gov)

Cashier Date: 04/16/2026  
Cashier Location: SD

Print Date: 04/16/2026 9:31 am

Payment Summary

Total Fees:	\$50.00
Total Payments:	\$50.00
Balance:	\$0.00

Payment

CHECK PAYMENT #CK#35035 \$50.00

Total Payments \$50.00

Filing

CEQA - NOD FILE #: 2026-000361 Date: 04/16/2026 9:30AM Pages: 8

State Receipt # 37-04/16/2026-0332

Fees: Fish & Wildlife County Administrative Fee \$50.00

Total Fees Due: \$50.00

Grand Total - All Documents: \$50.00