

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #2018122023

Project Title: SB 1383 Regulations, Short-Lived Climate Pollutants: Organic Waste Methane Emission Reduction

Lead Agency: CA Dept of Resources Recycling & Recovery (CalRecycle) Contact Person: Marcus Santillano
 Mailing Address: P.O. Box 4025 Phone: (916) 341-6328
 City: Sacramento Zip: 95812-4025 County: Sacramento

Project Location: County: Statewide City/Nearest Community: _____
 Cross Streets: _____ Zip Code: _____
 Longitude/Latitude (degrees, minutes and seconds): _____ ° _____ ' _____ " N / _____ ° _____ ' _____ " W Total Acres: _____
 Assessor's Parcel No.: _____ Section: _____ Twp.: _____ Range: _____ Base: _____
 Within 2 Miles: State Hwy #: _____ Waterways: _____
 Airports: _____ Railways: _____ Schools: _____

Document Type:

CEQA: NOP Draft EIR NEPA: NOI EA Draft EIS FONSI
 Early Cons Supplement/Subsequent EIR NOI EA Draft EIS FONSI
 Neg Dec (Prior SCH No.) _____ Other: _____
 Mit Neg Dec Other: _____

Other: Joint Drafting & Research
 Governor's Office
 Governor's Office
 Final Document
 Other: _____
JUL 30 2019

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

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Development Type:

N/A

Project Issues Discussed in Document:

<input checked="" type="checkbox"/> Aesthetic/Visual	<input type="checkbox"/> Fiscal	<input checked="" type="checkbox"/> Recreation/Parks	<input checked="" type="checkbox"/> Vegetation
<input checked="" type="checkbox"/> Agricultural Land	<input checked="" type="checkbox"/> Flood Plain/Flooding	<input checked="" type="checkbox"/> Schools/Universities	<input checked="" type="checkbox"/> Water Quality
<input checked="" type="checkbox"/> Air Quality	<input checked="" type="checkbox"/> Forest Land/Fire Hazard	<input checked="" type="checkbox"/> Septic Systems	<input checked="" type="checkbox"/> Water Supply/Groundwater
<input checked="" type="checkbox"/> Archeological/Historical	<input checked="" type="checkbox"/> Geologic/Seismic	<input checked="" type="checkbox"/> Sewer Capacity	<input checked="" type="checkbox"/> Wetland/Riparian
<input checked="" type="checkbox"/> Biological Resources	<input checked="" type="checkbox"/> Minerals	<input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading	<input checked="" type="checkbox"/> Growth Inducement
<input checked="" type="checkbox"/> Coastal Zone	<input checked="" type="checkbox"/> Noise	<input checked="" type="checkbox"/> Solid Waste	<input checked="" type="checkbox"/> Land Use
<input checked="" type="checkbox"/> Drainage/Absorption	<input checked="" type="checkbox"/> Population/Housing Balance	<input checked="" type="checkbox"/> Toxic/Hazardous	<input checked="" type="checkbox"/> Cumulative Effects
<input checked="" type="checkbox"/> Economic/Jobs	<input checked="" type="checkbox"/> Public Services/Facilities	<input checked="" type="checkbox"/> Traffic/Circulation	<input type="checkbox"/> Other: _____

Present Land Use/Zoning/General Plan Designation:

Project Description: CalRecycle, in consultation with California Air Resources Board (CARB), is charged with developing regulations to reduce statewide disposal of organic waste from the 2014 levels by 50 percent by 2020 and 75 percent by 2025. In addition, at least 20 percent of the edible food in the organic waste stream must be recovered for human consumption by 2025. Materials that cannot be effectively recovered would be diverted to organics recycling facilities to make useful products, including compost, fertilizer, fuel, or energy. These facilities may be developed at existing landfills, other waste management sites, or at new stand-alone sites.

Please see attached (previous draft document) p1

Note: The State Clearinghouse (previous draft document) p1

State Clearinghouse Contact: (916) 445-0613

State Review Began: 7-30 - 2019

SCH COMPLIANCE 9-12 - 2019

Project Sent to the following State Agencies

<input checked="" type="checkbox"/> Resources	Cal EPA
<input type="checkbox"/> Boating & Waterways	<input type="checkbox"/> ARB: Airport & Freight
<input type="checkbox"/> Central Valley Flood Prot.	<input type="checkbox"/> ARB: Transportation Projects
<input checked="" type="checkbox"/> Coastal Comm	<input type="checkbox"/> ARB: Major Industrial/Energy
<input type="checkbox"/> Colorado Rvr Bd	<input type="checkbox"/> Resources, Recycl. & Recovery
<input checked="" type="checkbox"/> Conservation	<input type="checkbox"/> SWRCB: Div. of Drinking Water
<input checked="" type="checkbox"/> CDFW # <u>HQ</u>	<input type="checkbox"/> SWRCB: Div. Drinking Wtr #
<input checked="" type="checkbox"/> Cal Fire	<input type="checkbox"/> SWRCB: Div. Financial Assist.
<input type="checkbox"/> Historic Preservation	<input checked="" type="checkbox"/> SWRCB: Wtr Quality
<input checked="" type="checkbox"/> Parks & Rec	<input type="checkbox"/> SWRCB: Wtr Rights
<input checked="" type="checkbox"/> Bay Cons & Dev Comm.	<input type="checkbox"/> Reg. WQCB # _____
<input type="checkbox"/> DWR	<input checked="" type="checkbox"/> Toxic Sub Ctrl-CTC _____
	Yth/Adlt Corrections
	<input type="checkbox"/> Corrections
CalSTA	Independent Comm
<input type="checkbox"/> Aeronautics	<input checked="" type="checkbox"/> Delta Protection Comm
<input type="checkbox"/> CHP	<input type="checkbox"/> Delta Stewardship Council
<input type="checkbox"/> Caltrans# _____	<input type="checkbox"/> Energy Commission
<input checked="" type="checkbox"/> Trans Planning	<input checked="" type="checkbox"/> NAHC
Other	<input checked="" type="checkbox"/> Public Utilities Comm
<input type="checkbox"/> Education	<input type="checkbox"/> Santa Monica Bay Restoration
<input type="checkbox"/> Food & Agriculture	<input checked="" type="checkbox"/> State Lands Comm
<input type="checkbox"/> HCD	<input checked="" type="checkbox"/> Tahoe Rgl Plan Agency
<input type="checkbox"/> OES	_____
State/Consumer Svcs	_____
<input type="checkbox"/> General Services	Conservancy
	Other: _____

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: _____
 Please forward late comments directly to the Lead Agency

AQMD/APCD 25
 (Resources: 8 13)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X". If you have already sent your document to the agency please denote that with an "S".

- | | |
|--|---|
| <u>S</u> Air Resources Board | _____ Office of Historic Preservation |
| _____ Boating & Waterways, Department of | _____ Office of Public School Construction |
| _____ California Emergency Management Agency | _____ Parks & Recreation, Department of |
| _____ California Highway Patrol | _____ Pesticide Regulation, Department of |
| _____ Caltrans District # _____ | <u>X</u> Public Utilities Commission |
| _____ Caltrans Division of Aeronautics | _____ Regional WQCB # _____ |
| <u>X</u> Caltrans Planning | <u>X</u> Resources Agency |
| _____ Central Valley Flood Protection Board | _____ Resources Recycling and Recovery, Department of |
| _____ Coachella Valley Mtns. Conservancy | <u>X</u> S.F. Bay Conservation & Development Comm. |
| <u>X</u> Coastal Commission | _____ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| _____ Colorado River Board | _____ San Joaquin River Conservancy |
| <u>X</u> Conservation, Department of | _____ Santa Monica Mtns. Conservancy |
| _____ Corrections, Department of | <u>X</u> State Lands Commission |
| <u>X</u> Delta Protection Commission | _____ SWRCB: Clean Water Grants |
| _____ Education, Department of | <u>S</u> SWRCB: Water Quality |
| <u>X</u> Energy Commission | _____ SWRCB: Water Rights |
| <u>S</u> Fish & Game Region # <u>HQ</u> | <u>X</u> Tahoe Regional Planning Agency |
| <u>X</u> Food & Agriculture, Department of | <u>X</u> Toxic Substances Control, Department of |
| <u>X</u> Forestry and Fire Protection, Department of | <u>X</u> Water Resources, Department of |
| _____ General Services, Department of | _____ Other: _____ |
| _____ Health Services, Department of | _____ Other: _____ |
| _____ Housing & Community Development | |
| <u>X</u> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date July 30, 2019 Ending Date September 13, 2019

Lead Agency (Complete if applicable):

Consulting Firm: <u>Ascent Environmental, Inc.</u>	Applicant: _____
Address: <u>455 Capitol Mall #300</u>	Address: _____
City/State/Zip: <u>Sacramento, CA 95814</u>	City/State/Zip: _____
Contact: <u>Nanette Hansel</u>	Phone: _____
Phone: <u>(775) 339-1420</u>	

Signature of Lead Agency Representative:  Date: 7/30/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.