Print Form

Appendix C

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2019029109

Project Title: Genesee Valley Watershed Improvement Project

Lead Agency: Feather River Resource Conservation District
Contact Person: Brad Graevs
Mailing Address: P.O. Box 3562
Phone: 530-283-7513
City: Quincy Zip: 95971 County: Plumas

Project Location: County: Plumas City/Nearest Community: Genesee
Cross Streets: Genesee Rd and Genesee-Beckwourth Rd Zip Code: 95983
Longitude/Latitude (degrees, minutes and seconds): 40 ° 02 ′ 34 ″ N / 120 ° 45 ′ 17 ″ W Total Acres: 839
Assessor's Parcel No.: 008350025 Section: 6 Twp.: 25N Range: 11 E Base: MDM
Within 2 Miles: State Hwy #: None Waterways: Indian Creek
Airports: None Railways: None Schools: None

Document Type:

CEQA: ☐ NOP ☐ Draft EIR
☐ Early Cons ☐ Supplement/Subsequent EIR
☐ Neg Dec (Prior SCH No.) ____
☒ Mit Neg Dec Other: ____

NEPA: ☐ NOI Other: ☐ Joint Document
☐ EA ☐ Final Document
☐ Draft EIS ☐ Other: ____
☐ FONSI ____

Governor's Office of Planning & Research

FEB 20 2019

STATE CLEARINGHOUSE

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit
☐ Community Plan ☐ Site Plan ☐ Land Division (Subdivision, etc.) ☐ Other: ____

Development Type:

☐ Residential: Units ____ Acres ____
☐ Office: Sq.ft. ____ Acres ____ Employees ____
☐ Commercial: Sq.ft. ____ Acres ____ Employees ____
☐ Industrial: Sq.ft. ____ Acres ____ Employees ____
☐ Educational: ____
☐ Recreational: ____
☐ Water Facilities: Type ____ MGD ____

☐ Transportation: Type ____
☐ Mining: Mineral ____
☐ Power: Type ____ MW ____
☐ Waste Treatment: Type ____ MGD ____
☐ Hazardous Waste: Type ____
☒ Other: Forest Health Improvement Project

Project Issues Discussed in Document:

☒ Aesthetic/Visual
☒ Agricultural Land
☒ Air Quality
☒ Archeological/Historical
☒ Biological Resources
☐ Coastal Zone
☐ Drainage/Absorption
☐ Economic/Jobs
☐ Fiscal
☐ Flood Plain/Flooding
☒ Forest Land/Fire Hazard
☒ Geologic/Seismic
☐ Minerals
☒ Noise
☐ Population/Housing Balance
☐ Public Services/Facilities
☐ Recreation/Parks
☐ Schools/Universities
☐ Septic Systems
☐ Sewer Capacity
☒ Soil Erosion/Compaction/Grading
☐ Solid Waste
☒ Toxic/Hazardous
☐ Traffic/Circulation
☒ Vegetation
☒ Water Quality
☐ Water Supply/Groundwater
☒ Wetland/Riparian
☐ Growth Inducement
☐ Land Use
☒ Cumulative Effects
☐ Other:

Present Land Use/Zoning/General Plan Designation:

S-3, TPZ, GF, AP/Secondary Suburban Residential, Timber Resource Land, General Forest, Agricultural Preserve

Project Description: *(please use a separate page if necessary)*

The Genesee Valley Watershed Improvement Project is a collaborative project aimed at reducing the risk of high-severity wildfire as well as taking steps toward restoring watershed and forest health through hand-thinning, hand piling, pile burning and broadcast burning of approximately 839 acres of forested National Forest and adjacent private land. The purpose of the project is to implement hand thinning and a prescribed burn to reduce fuel loading within the project area to the point that fuels would burn at low to moderate severity during future wildfires. This reduction of fuel loads would help to reduce the threat of future wildfires from burning at high severity therefore potentially protecting residents adjacent to the project area, protecting the watershed from degradation, and improving habitat values including late seral forest.

State Clearinghouse Contact:
(916) 445-0613

State Review Began: 2 -20 - 2019

SCH COMPLIANCE 3 -21 - 2019

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019029109

Please forward late comments directly to the Lead Agency

AQMD/APCD 21

(Resources: 2 /123)

Project Sent to the following State Agencies

Resources
X Resources
Boating & Waterways
X Central Valley Flood Prot.
Coastal Comm
Colorado Rvr Bd
X Conservation
X CDFW # 2
X Cal Fire
X Historic Preservation
X Parks & Rec
Bay Cons & Dev Comm.
X DWR

CalSTA
Aeronautics
CHP
X Caltrans# 2
Trans Planning

Other
Education
Food & Agriculture
HCD
OES

State/Consumer Svcs
General Services

Cal EPA
ARB: Airport & Freight
ARB: Transportation Projects
ARB: Major Industrial/Energy
Resources, Recycl.& Recovery
X SWRCB: Div. of Drinking Water
SWRCB: Div. Drinking Wtr #
SWRCB: Div. Financial Assist.
SWRCB: Wtr Quality
SWRCB: Wtr Rights
X Reg. WQCB # 5R
X Toxic Sub Ctrl-CTC

Yth/Adlt Corrections
Corrections

Independent Comm
Delta Protection Comm
Delta Stewardship Council
Energy Commission
X NAHC
Public Utilities Comm
Santa Monica Bay Restoration
State Lands Comm
Tahoe Rgl Plan Agency
Conservancy

Other:

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

_____ Air Resources Board
_____ Boating & Waterways, Department of
_____ California Emergency Management Agency
_____ California Highway Patrol
_____ Caltrans District #_____
_____ Caltrans Division of Aeronautics
_____ Caltrans Planning
_____ Central Valley Flood Protection Board
_____ Coachella Valley Mtns. Conservancy
_____ Coastal Commission
_____ Colorado River Board
_____ Conservation, Department of
_____ Corrections, Department of
_____ Delta Protection Commission
_____ Education, Department of
_____ Energy Commission
_____ Fish & Game Region #_____
_____ Food & Agriculture, Department of
_____ Forestry and Fire Protection, Department of
_____ General Services, Department of
_____ Health Services, Department of
_____ Housing & Community Development
_____ Native American Heritage Commission
_____ Office of Historic Preservation
_____ Office of Public School Construction
_____ Parks & Recreation, Department of
_____ Pesticide Regulation, Department of
_____ Public Utilities Commission
_____ Regional WQCB #_____
_____ Resources Agency
_____ Resources Recycling and Recovery, Department of
_____ S.F. Bay Conservation & Development Comm.
_____ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
_____ San Joaquin River Conservancy
_____ Santa Monica Mtns. Conservancy
_____ State Lands Commission
_____ SWRCB: Clean Water Grants
_____ SWRCB: Water Quality
_____ SWRCB: Water Rights
_____ Tahoe Regional Planning Agency
_____ Toxic Substances Control, Department of
_____ Water Resources, Department of

_____ Other: _____
_____ Other: _____

Local Public Review Period (to be filled in by lead agency)

Starting Date 2/13/219 Ending Date 3/15/2019

Lead Agency (Complete if applicable):

Consulting Firm: _____
Address: _____
City/State/Zip: _____
Contact: _____
Phone: _____

Applicant: Feather River RCD
Address: P.O. Box 3562
City/State/Zip: Quincy, CA 95971
Phone: 530-283-7513

Signature of Lead Agency Representative: _____ **Date:** 2/14/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

Revised 2010