

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

**SCH # 2002111051**

**Project Title:** Sun Valley Watershed Plan: Rory M. Shaw Wetlands Park Project, Upper Storm Drain Phases 2-4 project

Lead Agency: Los Angeles County Flood Control District Contact Person: Darian Wong  
 Mailing Address: P.O. Box 1460 Phone: 626-300-4835  
 City: Alhambra Zip: 91802-1460 County: Los Angeles

**Project Location:** County: Los Angeles County City/Nearest Community: Sun Valley, Los Angeles

Cross Streets: San Fernando Road, Tuxford Street, Glenoaks Boulevard, Sheldon Street, Vineland Avenue, Tujunga Avenue, and Satcoy Street Zip Code: 91352

Longitude/Latitude (degrees, minutes and seconds): 34 ° 13 ' 2.784" N / 118 ° 22 ' 37.92" W Total Acres: \_\_\_\_\_

Assessor's Parcel No.: 2314-001-901 Section: \_\_\_\_\_ Twp.: 2N Range: 14W Base: SBBM

Within 2 Miles: State Hwy #: i5, SR-170 Waterways: Tujunga Wash and Los Angeles River

Airports: Burbank-Glendale-Pasadena Railways: UPRR and Metrolink Schools: \_\_\_\_\_

**Document Type:**

- |                                      |  |                                    |  |
|--------------------------------------|--|------------------------------------|--|
| CEQA: <input type="checkbox"/> NOP   | <input type="checkbox"/> Draft EIR                 | NEPA: <input type="checkbox"/> NOI | Other: <input type="checkbox"/> Joint Document |
| <input type="checkbox"/> Early Cons  | <input type="checkbox"/> Supplement/Subsequent EIR | <input type="checkbox"/> EA        | <input type="checkbox"/> Final Document        |
| <input type="checkbox"/> Neg Dec     | (Prior SCH No.) _____                              | <input type="checkbox"/> Draft EIS | <input type="checkbox"/> Other: _____          |
| <input type="checkbox"/> Mit Neg Dec | Other: <u>Addendum to PEIR</u>                     | <input type="checkbox"/> FONSI     | _____  |

**Local Action Type:**

- |  |   |  |   |
|--|---|--|---|
| <input type="checkbox"/> General Plan Update       | <input type="checkbox"/> Specific Plan            | <input type="checkbox"/> Rezone                            | <input type="checkbox"/> Annexation     |
| <input type="checkbox"/> General Plan Amendment    | <input type="checkbox"/> Master Plan              | <input type="checkbox"/> Prezone                           | <input type="checkbox"/> Redevelopment  |
| <input type="checkbox"/> General Plan Element      | <input type="checkbox"/> Planned Unit Development | <input type="checkbox"/> Use Permit                        | <input type="checkbox"/> Coastal Permit |
| <input checked="" type="checkbox"/> Community Plan | <input type="checkbox"/> Site Plan                | <input type="checkbox"/> Land Division (Subdivision, etc.) | <input type="checkbox"/> Other: _____   |

**Development Type:**

- |   |  |
|---|--|
| <input type="checkbox"/> Residential: Units _____ Acres _____                 | <input type="checkbox"/> Transportation: Type _____                              |
| <input type="checkbox"/> Office: Sq.ft. _____ Acres _____ Employees _____     | <input type="checkbox"/> Mining: Mineral _____                                   |
| <input type="checkbox"/> Commercial: Sq.ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Power: Type _____ MW _____                              |
| <input type="checkbox"/> Industrial: Sq.ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Waste Treatment: Type _____ MGD _____                   |
| <input type="checkbox"/> Educational: _____                                   | <input type="checkbox"/> Hazardous Waste: Type _____                             |
| <input checked="" type="checkbox"/> Recreational: <u>Wetlands Park</u>        | <input checked="" type="checkbox"/> Other: <u>Water Facilities: Drain System</u> |
| <input type="checkbox"/> Water Facilities: Type _____ MGD _____               |  |

**Project Issues Discussed in Document:**

- |  |  |  |  |
|--|--|--|--|
| <input type="checkbox"/> Aesthetic/Visual                    | <input type="checkbox"/> Fiscal                                | <input type="checkbox"/> Recreation/Parks                | <input type="checkbox"/> Vegetation                          |
| <input type="checkbox"/> Agricultural Land                   | <input type="checkbox"/> Flood Plain/Flooding                  | <input type="checkbox"/> Schools/Universities            | <input checked="" type="checkbox"/> Water Quality            |
| <input checked="" type="checkbox"/> Air Quality              | <input type="checkbox"/> Forest Land/Fire Hazard               | <input type="checkbox"/> Septic Systems                  | <input checked="" type="checkbox"/> Water Supply/Groundwater |
| <input checked="" type="checkbox"/> Archeological/Historical | <input checked="" type="checkbox"/> Geologic/Seismic           | <input type="checkbox"/> Sewer Capacity                  | <input type="checkbox"/> Wetland/Riparian                    |
| <input type="checkbox"/> Biological Resources                | <input checked="" type="checkbox"/> Minerals                   | <input type="checkbox"/> Soil Erosion/Compaction/Grading | <input type="checkbox"/> Growth Inducement                   |
| <input type="checkbox"/> Coastal Zone                        | <input checked="" type="checkbox"/> Noise                      | <input type="checkbox"/> Solid Waste                     | <input type="checkbox"/> Land Use                            |
| <input type="checkbox"/> Drainage/Absorption                 | <input type="checkbox"/> Population/Housing Balance            | <input type="checkbox"/> Toxic/Hazardous                 | <input type="checkbox"/> Cumulative Effects                  |
| <input type="checkbox"/> Economic/Jobs                       | <input checked="" type="checkbox"/> Public Services/Facilities | <input checked="" type="checkbox"/> Traffic/Circulation  | <input type="checkbox"/> Other: _____                        |

**Present Land Use/Zoning/General Plan Designation:**

Inert Land Fill/Light Manufacturing

**Project Description:** (please use a separate page if necessary)

Please see Attachment 1 for project description

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Game Region # _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Native American Heritage Commission	

### Local Public Review Period (to be filled in by lead agency)

This is a voluntary review. Per State CEQA guidelines section 15164(c), an addendum need not be circulated for public review.

Starting Date 6/18/2025 Ending Date 7/3/2025

### Lead Agency (Complete if applicable):

Consulting Firm: <u>Dudek</u>	Applicant: <u>Los Angeles County Flood Control District</u>
Address: <u>605 3rd St</u>	Address: <u>P.O. Box 1460</u>
City/State/Zip: <u>Encinitas</u>	City/State/Zip: <u>Alhambra, CA 91802-1460</u>
Contact: <u>Katherine Waugh</u>	Phone: <u>626-300-4835</u>
Phone: <u>530 863 4642</u>	

Signature of Lead Agency Representative:  Date: 05/19/2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

**Attachment 1**

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**City:**Alhambra **Zip:** 91802-1460    **County:** Los Angeles

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**Project Description:**

The Sun Valley Watershed Management Plan (SVWMP) outlines several projects to reduce stormwater runoff and flooding and increase stormwater capture and retention within the 4.4 square mile watershed. Proposed projects include infiltration facilities, stormwater storage facilities, and recreation areas. The following two projects are outlined in the SVWMP and were most recently analyzed in the Addendum to the certified 2004 SVWMP Program Environmental Impact Report (PEIR):

- The Rory M. Shaw Wetlands Park (Park) project, formerly called the Strathern Pit Multiuse Project, aims to convert a 46-acre inert debris landfill into a recreation park with green space and impervious basin to capture and contain stormwater for reuse.
- The Upper Storm Drain System Project will construct up to 13.6 miles of storm drains to capture stormwater within the watershed to divert to detention basins, infiltration facilities, the Park project, and to existing storm drains.

The SVWMP and PEIR were both adopted on June 29, 2004 by the Los Angeles County Flood Control District (LACFCD). An Addendum to the Sun Valley Watershed Management Plan PEIR has been prepared, and although State CEQA guidelines section 15164(c) states "an addendum need not be circulated for public review...", the District is undergoing a 15-day public review period to meet the California Regional Water Quality Control Board's Clean Water State Revolving Fund requirement.