Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: CITY OF MT. SHASTA STORMWATER MANAGEMENT IMPROVEMENT PROJECT

Lead Agency: City of Mt. Shasta | Contact Person: Kim Fowler

Mailing Address: 305 N. Mt. Shasta Blvd. Mt. Shasta, CA 96067 | Phone: (916) 617-4667

City: Mt. Shasta | Zip: 96067 | County: Siskiyou

Project Location: County: Siskiyou | City/Nearest Community: Mt. Shasta, CA

Cross Streets: Water St from west of I-5 to N A St; McCloud Ave from N A St to Washington Dr; Washington Dr from McCloud Ave to Old McCloud Rd; and Old McCloud Rd from Washington Dr to I-5. | Zip Code: 96067

Longitude/Latitude (degrees, minutes and seconds): 41 ° 18 ′ 41.9 ″ N / 122 ° 17 ′ 48.9 ″ W | Total Acres: Approximately

Assessor's Parcel No.: Multiple | Section: 15-16 | Twp.: 40N | Range: 04W | Base: Mt Diablo

Within 2 Miles: State Hwy #: CA I-5 | Waterways: Cold Creek

Airports: N/A | Railways: Black Butte, McCloud Railway | Schools: Multiple

Document Type:

CEQA: ☐ NOP ☐ Early Cons ☐ Neg Dec ☒ Mit Neg Dec ☐ Draft EIR ☐ Supplement/Subsequent EIR (Prior SCH No.) ☐ Other:

NEPA: ☐ NOI ☐ EA ☐ Draft EIS ☐ FONSI

Other: ☐ Joint Document ☐ Final Document ☐ Other:

Local Action Type:

☐ General Plan Update ☐ General Plan Amendment ☐ General Plan Element ☐ Community Plan
☐ Specific Plan ☐ Master Plan ☐ Planned Unit Development ☐ Site Plan
☐ Rezone ☐ Prezone ☐ Use Permit ☐ Land Division (Subdivision, etc.)
☐ Annexation ☐ Redevelopment ☐ Coastal Permit ☒ Other: Infrastructure Improvements

Development Type:

☐ Residential: Units ____ Acres ____
☐ Office: Sq.ft. ____ Acres ____ Employees ____
☐ Commercial: Sq.ft. ____ Acres ____ Employees ____
☐ Industrial: Sq.ft. ____ Acres ____ Employees ____
☐ Educational: ____
☐ Recreational: ____
☒ Water Facilities: Type Storm Water MGD ____
☐ Transportation: Type ____
☐ Mining: Mineral ____
☐ Power: Type ____ MW ____
☐ Waste Treatment: Type ____ MGD ____
☐ Hazardous Waste: Type ____
☐ Other: ____

Project Issues Discussed in Document:

☐ Aesthetic/Visual
☐ Agricultural Land
☐ Air Quality
☒ Archeological/Historical
☒ Biological Resources
☐ Coastal Zone
☐ Drainage/Absorption
☐ Economic/Jobs
☐ Fiscal
☐ Flood Plain/Flooding
☐ Forest Land/Fire Hazard
☒ Geologic/Seismic
☐ Minerals
☐ Noise
☐ Population/Housing Balance
☐ Public Services/Facilities
☐ Recreation/Parks
☐ Schools/Universities
☐ Septic Systems
☐ Sewer Capacity
☐ Soil Erosion/Compaction/Grading
☐ Solid Waste
☐ Toxic/Hazardous
☐ Traffic/Circulation
☐ Vegetation
☐ Water Quality
☐ Water Supply/Groundwater
☐ Wetland/Riparian
☐ Growth Inducement
☐ Land Use
☐ Cumulative Effects
☐ Other: ____

Present Land Use/Zoning/General Plan Designation:

Low to High Residential, General Commercial, and Downtown Commercial

Project Description: *(please use a separate page if necessary)*

The Mt. Shasta Storm water Management Improvement Project would replace and upgrade aging storm drainage infrastructure throughout the City to improve system capacity and reduce roadway flooding during major storm events. Key improvements include construction of a new storm drain system along McCloud Avenue that would divert high flows from Cold Creek into underground facilities located within public rights-of-way, eliminating reliance on undersized and deteriorated drainage facilities beneath private properties. Additional work includes relocating and upgrading storm drainage infrastructure along Smith Street and extending storm drain improvements to better manage local runoff. The project also includes widening South Washington Drive and installing new roadways, drainage, curb, gutter, and sidewalk improvements, with the City serving as the CEQA lead agency

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

_____	Air Resources Board	_____	Office of Historic Preservation
_____	Boating & Waterways, Department of	_____	Office of Public School Construction
_____	California Emergency Management Agency	_____	Parks & Recreation, Department of
_____	California Highway Patrol	_____	Pesticide Regulation, Department of
_____	Caltrans District # _____	_____	Public Utilities Commission
_____	Caltrans Division of Aeronautics	X	Regional WQCB # 5
_____	Caltrans Planning	_____	Resources Agency
_____	Central Valley Flood Protection Board	_____	Resources Recycling and Recovery, Department of
_____	Coachella Valley Mtns. Conservancy	_____	S.F. Bay Conservation & Development Comm.
_____	Coastal Commission	_____	San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
_____	Colorado River Board	_____	San Joaquin River Conservancy
_____	Conservation, Department of	_____	Santa Monica Mtns. Conservancy
_____	Corrections, Department of	_____	State Lands Commission
_____	Delta Protection Commission	_____	SWRCB: Clean Water Grants
_____	Education, Department of	_____	SWRCB: Water Quality
_____	Energy Commission	_____	SWRCB: Water Rights
X	Fish & Game Region # 1	_____	Tahoe Regional Planning Agency
_____	Food & Agriculture, Department of	_____	Toxic Substances Control, Department of
_____	Forestry and Fire Protection, Department of	_____	Water Resources, Department of
_____	General Services, Department of		
_____	Health Services, Department of	_____	Other: _____
_____	Housing & Community Development	_____	Other: _____
_____	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date November 25, 2026 Ending Date December 25, 2026

Lead Agency (Complete if applicable):

Consulting Firm: Wood Rodgers, Inc.
Address: 3301 C Street 100B
City/State/Zip: Sacramento, CA 95816
Contact: Tim Chamberlain
Phone: (916) 809-1805

Applicant: City of Mount Shasta
Address: 305 N. Mt. Shasta Blvd.
City/State/Zip: Mount Shasta, CA 96067
Phone: (530) 408-9258

Signature of Lead Agency Representative: Andrew Dellas Digitally signed by Andrew Dellas DN: C=US, E=adellas@woodrodgers.com, O="Wood Rodgers, Inc.", CN=Andrew Dellas Date: 2026.11.24 11:08:29-08'00' **Date:** 11/24/2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.