Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Sartin Storage Yard

Lead Agency: City of Calimesa — Contact Person: Selenne Sevilla, Senior Planner
Mailing Address: 908 Park Avenue — Phone: (909) 795-9801 ext. 237
City: Calimesa — Zip: 92320 — County: Riverside

Project Location: County: Riverside — City/Nearest Community: Calimesa
Cross Streets: Chandler Avenue and Calimesa Boulevard (northeast corner) — Zip Code: 92320
Longitude/Latitude (degrees, minutes and seconds): 33 ° 59 ′ 2.69 ″ N / 117 ° 03 ′ 2.78 ″ W — Total Acres: 8.86 (2.4 developed)
Assessor's Parcel No.: 413-210-022, -023, -024 — Section: 24 (NE 1/4) — Twp.: 2 South — Range: 2 West — Base: S.B.
Within 2 Miles: State Hwy #: Interstate 10 — Waterways:
Airports: None within 2 miles — Railways: — Schools: Montys Montessori Academy

Document Type:

CEQA: ☐ NOP ☐ Early Cons ☐ Neg Dec ☒ Mit Neg Dec ☐ Draft EIR ☐ Supplement/Subsequent EIR (Prior SCH No.) ☐ Other:
NEPA: ☐ NOI ☐ EA ☐ Draft EIS ☐ FONSI
Other: ☐ Joint Document ☐ Final Document ☐ Other:

Local Action Type:

☐ General Plan Update ☒ General Plan Amendment ☐ General Plan Element ☐ Community Plan
☐ Specific Plan ☐ Master Plan ☐ Planned Unit Development ☒ Site Plan
☒ Rezone ☐ Prezone ☐ Use Permit ☒ Land Division (Subdivision, etc.)
☐ Annexation ☐ Redevelopment ☐ Coastal Permit ☒ Other: Street vacation

Development Type:

☐ Residential: Units ____ Acres ____
☐ Office: Sq.ft. ____ Acres ____ Employees ____
☐ Commercial: Sq.ft. ____ Acres ____ Employees ____
☐ Industrial: Sq.ft. ____ Acres ____ Employees ____
☐ Educational:
☐ Recreational:
☐ Water Facilities: Type ____ MGD ____
☐ Transportation: Type
☐ Mining: Mineral
☐ Power: Type ____ MW ____
☐ Waste Treatment: Type ____ MGD ____
☐ Hazardous Waste: Type
☒ Other: 103,565-sq.-ft. open storage yard; 42 truck stalls

Project Issues Discussed in Document:

☒ Aesthetic/Visual ☒ Agricultural Land ☒ Air Quality ☒ Archeological/Historical ☒ Biological Resources ☐ Coastal Zone ☒ Drainage/Absorption ☐ Economic/Jobs
☐ Fiscal ☒ Flood Plain/Flooding ☒ Forest Land/Fire Hazard ☒ Geologic/Seismic ☒ Minerals ☒ Noise ☒ Population/Housing Balance ☒ Public Services/Facilities
☒ Recreation/Parks ☒ Schools/Universities ☐ Septic Systems ☒ Sewer Capacity ☒ Soil Erosion/Compaction/Grading ☒ Solid Waste ☒ Toxic/Hazardous ☒ Traffic/Circulation
☒ Vegetation ☒ Water Quality ☒ Water Supply/Groundwater ☒ Wetland/Riparian ☒ Growth Inducement ☒ Land Use ☒ Cumulative Effects ☒ Other: Tribal; Energy; GHG

Present Land Use/Zoning/General Plan Designation:

Vacant/undeveloped, disturbed land; existing zoning and General Plan: Office Professional (OP); proposed: Light Industrial (LI).

Project Description: *(please use a separate page if necessary)*

Develop a 2.4-acre (103,565-sq.-ft.) open storage yard for light construction equipment/materials, RVs, boats, trucks and trailers, with 42 truck stalls, paving, perimeter walls/fencing, landscaping, security lighting and a drainage/infiltration basin. Includes Chandler Avenue frontage improvements and two driveways; export approximately 8,231 cubic yards of soil to the Residences at Oak Glen Specific Plan site in Yucaipa. Approvals include a General Plan amendment and rezone from Office Professional to Light Industrial, development plan review, Pokey Court vacation, lot line adjustment and parcel merger. Project area: 8.86 acres; no buildings or regularly scheduled employees; operating hours: 7 a.m.-7 p.m.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

X	Air Resources Board	X	Office of Historic Preservation
_____	Boating & Waterways, Department of	_____	Office of Public School Construction
_____	California Emergency Management Agency	_____	Parks & Recreation, Department of
_____	California Highway Patrol	_____	Pesticide Regulation, Department of
X	Caltrans District # 8	_____	Public Utilities Commission
_____	Caltrans Division of Aeronautics	X	Regional WQCB # 8
_____	Caltrans Planning	_____	Resources Agency
_____	Central Valley Flood Protection Board	_____	Resources Recycling and Recovery, Department of
_____	Coachella Valley Mtns. Conservancy	_____	S.F. Bay Conservation & Development Comm.
_____	Coastal Commission	_____	San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
_____	Colorado River Board	_____	San Joaquin River Conservancy
_____	Conservation, Department of	_____	Santa Monica Mtns. Conservancy
_____	Corrections, Department of	_____	State Lands Commission
_____	Delta Protection Commission	_____	SWRCB: Clean Water Grants
_____	Education, Department of	X	SWRCB: Water Quality
_____	Energy Commission	_____	SWRCB: Water Rights
X	Fish & Game Region # 6	_____	Tahoe Regional Planning Agency
_____	Food & Agriculture, Department of	_____	Toxic Substances Control, Department of
_____	Forestry and Fire Protection, Department of	_____	Water Resources, Department of
_____	General Services, Department of		
_____	Health Services, Department of	X	Other: Yucaipa Valley Water District
_____	Housing & Community Development	X	Other: City of Yucaipa
X	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date November 27, 2026 Ending Date December 28, 2026

Lead Agency (Complete if applicable):

Consulting Firm: Ruth Villalobos & Associates, Inc.
Address: 3602 Inland Empire Boulevard, Suite C310
City/State/Zip: Ontario, CA 91764
Contact: _____
Phone: _____

Applicant: Kevin Sartin
Address: 35589 Oleander Avenue
City/State/Zip: Yucaipa, CA 92399
Phone: (909) 800-2695

Signature of Lead Agency Representative: Kelly Lucia Digitally signed by Kelly Lucia Date: 2026.11.25 12:18:07 -08'00' **Date:** 11/25/2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.