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Notice of Exemption

To: Office of Planning and Research
State Clearinghouse
1400 Tenth Street, Room 113
Sacramento, CA 95814

From: **Wildlife Conservation Board**
P.O. Box 944209
Sacramento, CA 99244-2090

County Clerk (County of): N/A

Attention: Anna Tequida

Project Title: San Felipe Wildlife Area, Expansion 11 (Parfrey)

Project Applicant: Wildlife Conservation Board (WCB)

Project Location – Specific: APN(s)
114-030-22-00 and 114-030-24-00

Project Location – City: Oak Grove

Project Location – County: San Diego

CEQA Region: Southern

Description of Nature, Purpose, and Benefits of Project:

To consider the acquisition of 31± acres of land by the California Department of Fish and Wildlife (CDFW) for the protection of native shrub vegetation, Stephen's kangaroo rat, and the golden eagle and provide future wildlife oriented public use opportunities, as an expansion to the CDFW's San Felipe Valley Wildlife Area located near the community of Oak Grove, in San Diego County. WCB Project Tracking ID: 2026060.

Public Agency Approving Project: Wildlife Conservation Board (WCB)

Name of Person or Agency Carrying Out the Project: John Walsh, Deputy Executive Director, WCB

Exempt Status: (Check One)

- ☐ Ministerial (Sec. 15268):
- ☐ Declared Emergency [Sec. 15269 (a)]:
- ☐ Emergency Project [Sec. 15269 (b) and (c)]:
- ☐ Categorical Exemption. State Section number and type:
- ☑ Statutory Exemptions, State code Number: Public Resources Code Section 21080.28
- ☐ Other:

Reasons why this project is exempt:

Project involves the acquisition of an interest in land by a public agency for preservation of natural conditions existing at the time of transfer, including plant and animal habitats.

Lead Agency Contact Person: John Walsh

Area Code/Telephone Extension: (916) 539-8016

If filed by applicant: 1. Attach certified document of exemption finding.
2. Has a notice of exemption been filed by the public agency approving the project? ☑ Yes, (by this notice) ☐ No

Signature: DocuSigned by: John Walsh 328624C820F47D... **Title:** Deputy Executive Director **Date:** 11/20/2026

☑ Signed by Lead Agency ☐ Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Section 21108, 21152, 21152.1, Public Resources Code

SCH #:
Posted Date:
Date Received for Filing at OPR:

ec: WCB Project Tracker
WCB Board Meeting Folder