Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Ventura County Animal Shelter Project

Lead Agency: County of Ventura | Contact Person: Devi Nallamala
Mailing Address: 800 S. Victoria Avenue | Phone: (805) 658-4354
City: Ventura | Zip: 93009 | County: Ventura

Project Location: County: Ventura | City/Nearest Community: Camarillo
Cross Streets: 600 Aviation Drive, east of Convair Street (Camarillo Airport) | Zip Code: 93010
Longitude/Latitude (degrees, minutes and seconds): 34 ° 12 ′ 31.08 ″ N / 119 ° 5 ′ 8.29 ″ W | Total Acres: 6.7
Assessor's Parcel No.: 230-0-030-245 | Section: | Twp.: T02N | Range: R21W | Base:
Within 2 Miles: State Hwy #: 101 | Waterways: Revolon Slough
Airports: Camarillo Airport | Railways: Union Pacific Railroad/Metrolink track | Schools: Frontier High School

Document Type:

CEQA: ☐ NOP ☐ Draft EIR | NEPA: ☐ NOI | Other: ☐ Joint Document
☐ Early Cons ☐ Supplement/Subsequent EIR | ☐ EA | ☐ Final Document
☐ Neg Dec (Prior SCH No.) _____ | ☐ Draft EIS | ☐ Other: _____
☒ Mit Neg Dec Other: _____ | ☐ FONSI

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☒ Use Permit ☐ Coastal Permit
☐ Community Plan ☐ Site Plan ☐ Land Division (Subdivision, etc.) ☐ Other: _____

Development Type:

☐ Residential: Units _____ Acres _____
☐ Office: Sq.ft. _____ Acres _____ Employees _____
☐ Commercial: Sq.ft. _____ Acres _____ Employees _____
☐ Industrial: Sq.ft. _____ Acres _____ Employees _____
☐ Educational: _____
☐ Recreational: _____
☐ Water Facilities: Type _____ MGD _____
☐ Transportation: Type _____
☐ Mining: Mineral _____
☐ Power: Type _____ MW _____
☐ Waste Treatment: Type _____ MGD _____
☐ Hazardous Waste: Type _____
☒ Other: Animal shelter

Project Issues Discussed in Document:

☐ Aesthetic/Visual ☐ Fiscal ☐ Recreation/Parks ☐ Vegetation
☐ Agricultural Land ☐ Flood Plain/Flooding ☐ Schools/Universities ☐ Water Quality
☒ Air Quality ☐ Forest Land/Fire Hazard ☐ Septic Systems ☐ Water Supply/Groundwater
☒ Archeological/Historical ☒ Geologic/Seismic ☐ Sewer Capacity ☐ Wetland/Riparian
☒ Biological Resources ☐ Minerals ☐ Soil Erosion/Compaction/Grading ☐ Growth Inducement
☐ Coastal Zone ☐ Noise ☐ Solid Waste ☐ Land Use
☐ Drainage/Absorption ☐ Population/Housing Balance ☒ Toxic/Hazardous ☐ Cumulative Effects
☐ Economic/Jobs ☐ Public Services/Facilities ☐ Traffic/Circulation ☐ Other: _____

Present Land Use/Zoning/General Plan Designation:

Zoning: M-1 (light manufacturing); General Plan designation: Public-Camarillo Airport

Project Description: *(please use a separate page if necessary)*

The County of Ventura proposes a phased expansion and renovation of the Camarillo Animal Shelter (built 1984) at 600 Aviation Drive, Camarillo Airport, expanding the 6.7-acre leased site ~2.14 acres east. Phase 1 proposed to start July 2028 for 24 month includes the demolition of Central Kennel Building; building 19,704-sq-ft Adoption Building and 5,867-sq-ft Kennel Building; new parking and driveway; seven stormwater basins; 1,200-kW standby generator; utilities; landscaping. Future Phase (when funded): renovate Administration Building; build 7,826-sq-ft Clinic Building. Water demand rises from 4.71 to 6.70 acre-feet/yr. Increases in staffing to 14 Full time employees. Full operations of Phase 1 estimated by 2030.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

_____ Air Resources Board
_____ Boating & Waterways, Department of
_____ California Emergency Management Agency
_____ California Highway Patrol
_____ Caltrans District # _____
_____ Caltrans Division of Aeronautics
_____ Caltrans Planning
_____ Central Valley Flood Protection Board
_____ Coachella Valley Mtns. Conservancy
_____ Coastal Commission
_____ Colorado River Board
_____ Conservation, Department of
_____ Corrections, Department of
_____ Delta Protection Commission
_____ Education, Department of
_____ Energy Commission
_____ Fish & Game Region # _____
_____ Food & Agriculture, Department of
_____ Forestry and Fire Protection, Department of
_____ General Services, Department of
_____ Health Services, Department of
_____ Housing & Community Development
_____ Native American Heritage Commission
_____ Office of Historic Preservation
_____ Office of Public School Construction
_____ Parks & Recreation, Department of
_____ Pesticide Regulation, Department of
_____ Public Utilities Commission
_____ Regional WQCB # _____
_____ Resources Agency
_____ Resources Recycling and Recovery, Department of
_____ S.F. Bay Conservation & Development Comm.
_____ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
_____ San Joaquin River Conservancy
_____ Santa Monica Mtns. Conservancy
_____ State Lands Commission
_____ SWRCB: Clean Water Grants
_____ SWRCB: Water Quality
_____ SWRCB: Water Rights
_____ Tahoe Regional Planning Agency
_____ Toxic Substances Control, Department of
_____ Water Resources, Department of
_____ Other: _____
_____ Other: _____

Local Public Review Period (to be filled in by lead agency)

Starting Date 11/23/2026 Ending Date 12/23/2026

Lead Agency (Complete if applicable):

Consulting Firm: Padre Associates (Initial Study preparer)
Address: 1861 Knoll Drive
City/State/Zip: Ventura, CA 93003
Contact: Jennifer Leighton, Senior Project Manager
Phone: (805) 479-2075

Applicant: County of Ventura
Address: 800 S. Victoria Avenue
City/State/Zip: Ventura, CA 93009
Phone: (805) 658-4354

Signature of Lead Agency Representative: _____ **Date:** 11/20/2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.