State of California - Department of Fish and Wildlife

2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT

DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

Print | StartOver | Save

RECEIPT NUMBER: 36 — 11/19/2026 — 837

STATE CLEARINGHOUSE NUMBER *(If applicable)*

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY	LEAD AGENCY EMAIL	DATE
City of Fontana		11/19/2026

COUNTY/STATE AGENCY OF FILING	DOCUMENT NUMBER
San Bernardino	

PROJECT TITLE

Master Case No.21--000058:Conditional Use Permit No.21-00009,Tentative Parcel Map No.21-000058(TPM No.210228)

PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL	PHONE NUMBER
Glenda Lima, CEO	glenda@heneantrucking.com	(310) 500-9126

PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP CODE
14000 Gracebee Avenue	Norwalk	CA	90650

PROJECT APPLICANT *(Check appropriate box)*

☑ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)	$4,227.50	$	0.00
☐ Mitigated/Negative Declaration (MND)(ND)	$3,043.75	$	0.00
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW	$1,437.25	$	0.00

☑ Exempt from fee

- ☑ Notice of Exemption (attach)
- ☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only)	$850.00	$	0.00
☑ County documentary handling fee		$	50.00
☐ Other		$	

PAYMENT METHOD: #168724

☐ Cash ☐ Credit ☑ Check ☐ Other **TOTAL RECEIVED** $ 50.00

SIGNATURE	AGENCY OF FILING PRINTED NAME AND TITLE
X Cynthia Merendon	Cynthia Merendon, Deputy Clerk

ORIGINAL - PROJECT APPLICANT | COPY - CDFW/ASB | COPY - LEAD AGENCY | COPY - COUNTY CLERK | DFW 753.5a (Rev. 01012026)

NOTICE OF EXEMPTION

TO: ☒	Office of Land Use and Climate Innovation State Clearinghouse P. O. Box 3044, Room 113 Sacramento, CA 95812-3044	FROM: (Public Agency)	Name: Address: Telephone:	City of Fontana 8353 Sierra Ave, Fontana CA 92335 909-350-6718
☒	Clerk of the Board of Supervisors or County Clerk (Include County name) Address:			

1. Project Title:	**Master Case No. 21-000058: Conditional Use Permit No. 21-00009, Tentative Parcel Map No. 21-000058 (TPM No. 21028), & Administrative Site Plan No. 21-000031**
2. Project Applicant (include address, telephone number and email address):	**Glenda Lima, CEO** **JE Real Estate Holding Company** **14000 Gracebee Avenue** **Norwalk, CA 90650** **(310) 500-9126** **glenda@heneantrucking.com**
3. Project Location – Identify street address and cross streets or attach a map showing project site (preferably a USGS 15' or 7 1/2' topographical map identified by quadrangle name):	**The project site is located at 13929 Santa Ana Avenue (APNs: 0236-161-39, -75, and -76)**
4. (a) Project Location – City: Fontana	(b) Project Location – County: San Bernardino

CLERK OF THE BOARD OF SUPERVISORS
2026 NOV 19 PM 2:08
SAN BERNARDINO COUNTY CALIFORNIA

DATE FILED & POSTED
Posted On: 11-19-2026
Removed On: 12-28-2026
Receipt No: 36-11192026-837

5. Description of nature, purpose, and beneficiaries of Project:	A Conditional Use Permit to allow registered vehicle storage use with incidental truck maintenance. A Tentative Parcel Map request to consolidate three existing parcels into one parcel of approximately 2.8 acres. An Administrative Site Plan request for site and architectural approval for the development of a registered vehicle storage facility including the construction of associated office and maintenance buildings totaling approximately 6,765 square feet, as well as modifications to and conversion of an existing residential structure to an office building, and site improvements

6. Name of Public Agency approving project:	City of Fontana
7. Name of Person or Agency undertaking the project, including any person undertaking an activity that receives financial assistance from the Public Agency as part of the activity or the person receiving a lease, permit, license, certificate, or other entitlement of use from the Public Agency as part of the activity:	**Glenda Lima, CEO** **JE Real Estate Holding Company** **14000 Gracebee Avenue** **Norwalk, CA 90650** **(310) 500-9126** **glenda@heneantrucking.com**
8. Exempt status: (check one)	
(a) ☐ Ministerial project.	(Pub. Resources Code § 21080(b)(1); State CEQA Guidelines § 15268)
(b) ☐ Not a project.	State CEQA Guidelines 15050(c)(2)-(3)
(c) ☐ Declared Emergency	(Pub. Resources Code § 21080(b)(3); State CEQA Guidelines § 15269(a))
(d) ☐ Emergency Project.	(Pub. Resources Code § 21080(b)(4); State CEQA Guidelines § 15269(b)(c))
(e) ☒ Categorical Exemption. State type and section number:	**Exempt under Section 15332, Class 32 (Infill Development) of the California Environmental Quality Act**
(f) ☐ Statutory Exemption. State Code section number:	
(g) ☐ Other. Explanation:	

9. Reason why project was exempt:	**The Project is categorically exempt from CEQA pursuant to CEQA Guidelines Section No. 15332 (Class No. 32, Infill Development). The Project Site meets the CEQA requirements for a Class 32 Exemption, as: (1) The Project is consistent with the Light Industrial (I-L) general plan land use designation and the Slover West Manufacturing District (SWD) of the Southwest Industrial Park (SWIP) Specific Plan; (2) The Project Site is less than five (5) acres; (3) The Project Site is not within any known sensitive or threatened habitat area; (4) The Project will not have any significant effects related to traffic, noise, air quality, or water quality; and (5) There are adequate public services for the development of the proposed industrial project. Furthermore, none of the exceptions in CEQA Section 15300.2 apply to the Project.**

10. Lead Agency Contact Person: Telephone:	Cecily Session-Goins, Senior Planner (909) 350-6723
11. If filed by applicant: Attach Certificate of Determination (Form "B") before filing.	
12. Was a public hearing held by the Lead Agency to consider the exemption? Yes ☑ No ☐ If yes, the date of the public hearing was: November 17, 2026	

Date:

Signature

Name: DiTanyon Johnson
Title: Planning Manager

☒ Signed by Lead Agency ☐ Signed by Applicant

Date Received for Filing:

(Clerk Stamp Here)

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.