Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Buck's Landing Dock Replacement Project

Lead Agency: Marin County Parks | Contact Person: Craig Richardson
Mailing Address: 1600 Los Gamos Drive, Suite275 | Phone: (415) 473-5283
City: San Rafael | Zip: 94903 | County: Marin

Project Location: County: Marin | City/Nearest Community: San Rafaell
Cross Streets: North San Pedro Rd and Bucks Landing Rd | Zip Code: 94903
Longitude/Latitude (degrees, minutes and seconds): 38 ° 0 ′ 56.7101 ″ N / 122 ° 30 ′ 11.9802 ″ W Total Acres: 37
Assessor's Parcel No.: 186-010-20, 180-171-11 | Section: 15 | Twp.: 2N | Range: 6W | Base:
Within 2 Miles: State Hwy #: 101 | Waterways: Gallinas Creek, San Pablo Bay
Airports: San Rafael Airport (private), Gnoss Field | Railways: NA | Schools: Venetia Valley School

Document Type:

CEQA: ☐ NOP ☐ Early Cons ☐ Neg Dec ☒ Mit Neg Dec ☐ Draft EIR ☐ Supplement/Subsequent EIR (Prior SCH No.) ☐ Other:
NEPA: ☐ NOI ☐ EA ☐ Draft EIS ☐ FONSI
Other: ☐ Joint Document ☐ Final Document ☐ Other:

Local Action Type:

☐ General Plan Update ☐ General Plan Amendment ☐ General Plan Element ☐ Community Plan
☐ Specific Plan ☐ Master Plan ☐ Planned Unit Development ☐ Site Plan
☐ Rezone ☐ Prezone ☐ Use Permit ☐ Land Division (Subdivision, etc.)
☐ Annexation ☐ Redevelopment ☐ Coastal Permit ☒ Other: Project Approval

Development Type:

☐ Residential: Units ____ Acres ____
☐ Office: Sq.ft. ____ Acres ____ Employees ____
☐ Commercial: Sq.ft. ____ Acres ____ Employees ____
☐ Industrial: Sq.ft. ____ Acres ____ Employees ____
☐ Educational:
☐ Recreational:
☐ Water Facilities: Type ____ MGD ____
☐ Transportation: Type
☐ Mining: Mineral
☐ Power: Type ____ MW ____
☐ Waste Treatment: Type ____ MGD ____
☐ Hazardous Waste: Type
☒ Other: Accessibleparking stall, boat dock, boardwalk

Project Issues Discussed in Document:

☐ Aesthetic/Visual ☐ Agricultural Land ☐ Air Quality ☐ Archeological/Historical ☒ Biological Resources ☐ Coastal Zone ☐ Drainage/Absorption ☐ Economic/Jobs
☐ Fiscal ☐ Flood Plain/Flooding ☐ Forest Land/Fire Hazard ☐ Geologic/Seismic ☐ Minerals ☐ Noise ☐ Population/Housing Balance ☐ Public Services/Facilities
☐ Recreation/Parks ☐ Schools/Universities ☐ Septic Systems ☐ Sewer Capacity ☐ Soil Erosion/Compaction/Grading ☐ Solid Waste ☐ Toxic/Hazardous ☐ Traffic/Circulation
☐ Vegetation ☐ Water Quality ☐ Water Supply/Groundwater ☐ Wetland/Riparian ☐ Growth Inducement ☐ Land Use ☐ Cumulative Effects ☒ Other: Cultural Resources

Present Land Use/Zoning/General Plan Designation:

RC - Recreational Commercial/RCR-BFC Resort and Commercial Recreation/Bayfront Combining District, Marin County; SF5 Low Density Residential/A2-B2 - Agriculture Limited, Marin County

Project Description: *(please use a separate page if necessary)*

The proposed project would include demolition of the existing pier, gangway, floating dock, and floating dock guide piles. It would include construction of a replacement pier, gangway, and floating dock to provide safe and reliable access to Gallinas Creek and San Pablo Bay through a full range of tide cycles and allow free tidal flow during king tide events and storm surges. The proposed project would also include construction of a new raised boardwalk and at-grade concrete walkway to improve accessibility from the newly constructed replacement dock to the existing restrooms to the southwest. An additional accessible parking stall would be constructed near the pier and boat dock.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

_____	Air Resources Board	_____	Office of Historic Preservation
x	Boating & Waterways, Department of	_____	Office of Public School Construction
_____	California Emergency Management Agency	_____	Parks & Recreation, Department of
_____	California Highway Patrol	_____	Pesticide Regulation, Department of
_____	Caltrans District # _____	_____	Public Utilities Commission
_____	Caltrans Division of Aeronautics	x	Regional WQCB # 2
_____	Caltrans Planning	_____	Resources Agency
_____	Central Valley Flood Protection Board	_____	Resources Recycling and Recovery, Department of
_____	Coachella Valley Mtns. Conservancy	x	S.F. Bay Conservation & Development Comm.
_____	Coastal Commission	_____	San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
_____	Colorado River Board	_____	San Joaquin River Conservancy
_____	Conservation, Department of	_____	Santa Monica Mtns. Conservancy
_____	Corrections, Department of	_____	State Lands Commission
_____	Delta Protection Commission	_____	SWRCB: Clean Water Grants
_____	Education, Department of	_____	SWRCB: Water Quality
_____	Energy Commission	_____	SWRCB: Water Rights
x	Fish & Game Region # 3	_____	Tahoe Regional Planning Agency
_____	Food & Agriculture, Department of	_____	Toxic Substances Control, Department of
_____	Forestry and Fire Protection, Department of	_____	Water Resources, Department of
_____	General Services, Department of		
_____	Health Services, Department of	_____	Other: _____
_____	Housing & Community Development	_____	Other: _____
_____	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date November 23, 2026 Ending Date December 28, 2026

Lead Agency (Complete if applicable):

Consulting Firm: PCI Ecological
Address: 103 Morris Street, Suite A-5
City/State/Zip: Sebastopol, CA 95472
Contact: Carrie Lukacic
Phone: 707.824.4601 x112

Applicant: Marin County Parks
Address: 1600 Los Gamos Drive Suite 275
City/State/Zip: San Rafael, CA 94903
Phone: (415) 473-5283

Signature of Lead Agency Representative: Kelly Hyde Digitally signed by Kelly Hyde Date: 2026.11.20 10:05:45 -08'00' **Date:** 11-20-26

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.