Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Street Trees and Private Protected Trees Ordinance Update Project

Lead Agency: City of Livermore — Contact Person: Jennifer Ackerman, Associate Planner

Mailing Address: 1052 South Livermore Avenue — Phone: 925-960-4473

City: Livermore — Zip: 94550 — County: Alameda

Project Location: County: Alameda — City/Nearest Community: Livermore

Cross Streets: Multiple — Zip Code: 94550, 94551

Longitude/Latitude (degrees, minutes and seconds): ____° ____ ' ____ " N / ____° ____ ' ____ " W — Total Acres: approx. 17,000 (citywide)

Assessor's Parcel No.: Multiple — Section: N/A — Twp.: N/A — Range: N/A — Base: N/A

Within 2 Miles: State Hwy #: Multiple — Waterways: Multiple

Airports: Livermore Municipal Airport — Railways: Union Pacific Oakland Subdivision — Schools: Multiple

Document Type:

CEQA: ■ NOP ☐ Early Cons ☐ Neg Dec ☐ Mit Neg Dec ☐ Draft EIR ☐ Supplement/Subsequent EIR (Prior SCH No.) ____ Other: ____

NEPA: ☐ NOI ☐ EA ☐ Draft EIS ☐ FONSI

Other: ☐ Joint Document ☐ Final Document ☐ Other: ____

Local Action Type:

☐ General Plan Update ☐ General Plan Amendment ☐ General Plan Element ☐ Community Plan
☐ Specific Plan ☐ Master Plan ☐ Planned Unit Development ☐ Site Plan
☐ Rezone ☐ Prezone ☐ Use Permit ☐ Land Division (Subdivision, etc.)
☐ Annexation ☐ Redevelopment ☐ Coastal Permit ■ Other: ordinance update

Development Type:

☐ Residential: Units ____ Acres ____
☐ Office: Sq.ft. ____ Acres ____ Employees ____
☐ Commercial: Sq.ft. ____ Acres ____ Employees ____
☐ Industrial: Sq.ft. ____ Acres ____ Employees ____
☐ Educational: ____
☐ Recreational: ____
☐ Water Facilities: Type ____ MGD ____
☐ Transportation: Type ____
☐ Mining: Mineral ____
☐ Power: Type ____ MW ____
☐ Waste Treatment: Type ____ MGD ____
☐ Hazardous Waste: Type ____
■ Other: Street Trees and Private Protected Trees Ordinance Update

Project Issues Discussed in Document:

■ Aesthetic/Visual ■ Agricultural Land ■ Air Quality ■ Archeological/Historical ■ Biological Resources ☐ Coastal Zone ■ Drainage/Absorption ☐ Economic/Jobs
☐ Fiscal ■ Flood Plain/Flooding ■ Forest Land/Fire Hazard ■ Geologic/Seismic ■ Minerals ■ Noise ■ Population/Housing Balance ■ Public Services/Facilities
■ Recreation/Parks ■ Schools/Universities ■ Septic Systems ■ Sewer Capacity ■ Soil Erosion/Compaction/Grading ■ Solid Waste ■ Toxic/Hazardous ■ Traffic/Circulation
■ Vegetation ■ Water Quality ■ Water Supply/Groundwater ■ Wetland/Riparian ■ Growth Inducement ■ Land Use ■ Cumulative Effects ☐ Other: ____

Present Land Use/Zoning/General Plan Designation:

Multiple

Project Description: *(please use a separate page if necessary)*

The City of Livermore proposes to update Chapter 12.20, Street Trees and Tree Preservation, of the Livermore Municipal Code, and rename the chapter Street Trees and Private Protected Trees. The purpose of the update is to improve the administration and implementation of tree protection and preservation requirements by revising selected standards for tree removal, replacement, maintenance, and protection and by promoting a healthy and sustainable urban forest and tree canopy within the city. The full text of the ordinance revisions can be accessed at: https://www.livermoreca.gov/departments/community-development/planning/environmental-documents

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

_____	Air Resources Board	_____	Office of Historic Preservation
_____	Boating & Waterways, Department of	_____	Office of Public School Construction
_____	California Emergency Management Agency	_____	Parks & Recreation, Department of
_____	California Highway Patrol	_____	Pesticide Regulation, Department of
_____	Caltrans District # _____	_____	Public Utilities Commission
_____	Caltrans Division of Aeronautics	_____	Regional WQCB # _____
_____	Caltrans Planning	_____	Resources Agency
_____	Central Valley Flood Protection Board	_____	Resources Recycling and Recovery, Department of
_____	Coachella Valley Mtns. Conservancy	_____	S.F. Bay Conservation & Development Comm.
_____	Coastal Commission	_____	San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
_____	Colorado River Board	_____	San Joaquin River Conservancy
_____	Conservation, Department of	_____	Santa Monica Mtns. Conservancy
_____	Corrections, Department of	_____	State Lands Commission
_____	Delta Protection Commission	_____	SWRCB: Clean Water Grants
_____	Education, Department of	_____	SWRCB: Water Quality
_____	Energy Commission	_____	SWRCB: Water Rights
X	Fish & Game Region # 3	_____	Tahoe Regional Planning Agency
_____	Food & Agriculture, Department of	_____	Toxic Substances Control, Department of
_____	Forestry and Fire Protection, Department of	_____	Water Resources, Department of
_____	General Services, Department of		
_____	Health Services, Department of	_____	Other: _____
_____	Housing & Community Development	_____	Other: _____
_____	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date November 23, 2026 Ending Date December 23, 2026

Lead Agency (Complete if applicable):

Consulting Firm: Rincon Consultants
Address: 66 Franklin Street, Suite 300
City/State/Zip: Oakland, CA 94607
Contact: Abe Leider
Phone: 510-671-0175

Applicant: Same as lead agency
Address: _____
City/State/Zip: _____
Phone: _____

Signature of Lead Agency Representative: Jennifer Ackerman **Date:** 11/19/26

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.