THIS NOTICE WAS POSTED

ON October 28 2026

UNTIL November 30 2026

REGISTRAR – RECORDER/COUNTY CLERK

2026 228168

FILED
Oct 28 2026

Dean C. Logan, Registrar – Recorder/County Clerk

Electronically signed by LORENA VALDEZ

CITY OF LOS ANGELES
OFFICE OF THE CITY CLERK
200 NORTH SPRING STREET, ROOM 395
LOS ANGELES, CALIFORNIA 90012

CALIFORNIA ENVIRONMENTAL QUALITY ACT

NOTICE OF EXEMPTION

(PRC Section 21152; CEQA Guidelines Section 15062)

Pursuant to Public Resources Code § 21152(b) and CEQA Guidelines § 15062, the notice should be posted with the County Clerk by mailing the form and posting fee payment to the following address: Los Angeles County Clerk/Recorder, Environmental Notices, P.O. Box 1208, Norwalk, CA 90650. Pursuant to Public Resources Code § 21167 (d), the posting of this notice starts a 35-day statute of limitations on court challenges to reliance on an exemption for the project. Failure to file this notice as provided above, results in the statute of limitations being extended to 180 days.

LEAD CITY AGENCY	CASE NUMBER
City of Los Angeles (Department of Public Works, Bureau of Street Services, Urban Forestry Division)	RMVL-26-458
PROJECT TITLE	COUNCIL DISTRICT
969 - 971 ½ North Manzanita Street, Los Angeles, CA 90029	CD 13 – Soto-Martinez

PROJECT LOCATION (Street Address and Cross Streets and/or Attached Map) ☐ Map attached.
969 North Manzanita Street, Los Angeles, CA 90029 (Manzanita St at Del Mar Ave)

PROJECT DESCRIPTION: ☐ Additional page(s) attached.
Construction of a new six-story, 17-unit apartment building with approximately 15,946 square-feet of floor area, over a 1-story parking garage; retention of two (2) off-site existing protected trees; removal of one (1) onsite protected Southern California Black Walnut (Juglans Californica), and replanting of four (4) new Southern California Black Walnut (Juglans Californica) trees as required per Los Angeles Municipal Code 46.00 (Ordinance No. 186,873) as regulatory compliance. Survival of replacement shrubs/trees shall be guaranteed for a minimum 3 year period by bond.

NAME OF APPLICANT / OWNER:
Sami Kohanim

CONTACT PERSON (If different from Applicant/Owner above)	(AREA CODE) TELEPHONE NUMBER / EXT.
Sami Kohanim	(310) 488-1369

EXEMPT STATUS: (Check all boxes, and include all exemptions, that apply and provide relevant citations.)

STATE CEQA STATUTE & GUIDELINES

☐ STATUTORY EXEMPTION(S)

Public Resources Code Section(s) _____

☒ CATEGORICAL EXEMPTION(S) (State CEQA Guidelines Sec. 15301-15333 / Class 1-Class 33)

CEQA Guideline Section(s) / Class(es) **CEQA Guidelines Section 15303 / Class 3**

☐ OTHER BASIS FOR EXEMPTION (E.g., CEQA Guidelines Section 15061(b)(3) or (b)(4) or Section 15378(b)

JUSTIFICATION FOR PROJECT EXEMPTION: ☐ Additional page(s) attached

None of the exceptions to the Categorical Exemption Under CEQA Guidelines Section 15300.2 applies to the proposed project. The proposed Project will not result in significant cumulative impacts from successive projects of the same type in the same place. The project does not involve unusual circumstances. The project will not damage scenic resources in a state scenic highway. The project site is not on a list compiled pursuant to Government Code Section 65962.5 related to hazardous waste sites. Per the Navigate L.A database, the project will not cause a substantial adverse change in the significance of a historical resource; although the project is located within a hillside area and NOT within the Santa Monica Mountains Zone, the subject site does not contain habitats or sensitive environmental resources and there is no substantial evidence the project may impact an environmental resource of hazardous or critical concern. Moreover, the project site is not located in the Very High Fire Hazard Severity Zone and will comply with the specific requirements for landscaping and brush clearance.

☒ None of the exceptions in CEQA Guidelines Section 15300.2 to the categorical exemption(s) apply to the Project.
☐ The project is identified in one or more of the list of activities in the City of Los Angeles CEQA Guidelines as cited in the justification.

IF FILED BY APPLICANT, ATTACH CERTIFIED DOCUMENT ISSUED BY THE CITY PLANNING DEPARTMENT STATING THAT THE DEPARTMENT HAS FOUND THE PROJECT TO BE EXEMPT.
If different from the applicant, the identity of the person undertaking the project.

CITY STAFF USE ONLY:

CITY STAFF NAME AND SIGNATURE	STAFF TITLE
Miguel Ornelas *Miguel Ornelas on 10/26/2026*	Tree Surgeon Supervisor I

DISTRIBUTION: County Clerk, Agency Record Rev. 6-22-2021

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Dean C. Logan, Registrar – Recorder/County Clerk

Electronically signed by LOREMA VALDEZ

Please return to UFD:
1149 SOUTH BROADWAY ST, 4TH FLOOR,
LOS ANGELES, CA 90015

I HEREBY CERTIFY AND ATTEST THIS TO BE A TRUE AND CORRECT COPY OF THE ORIGINAL RECORD ON FILE IN THE OFFICE OF THE DEPARTMENT OF URBAN FORESTRY OF THE CITY OF LOS ANGELES DESIGNATED AS ADMIN STAFF: _____ DEPARTMENT REPRESENTATIVE. 10-26-26

This is a true and certified copy of the record
if it bears the seal, imprinted in purple ink,
of the Registrar-Recorder/County Clerk

AUG 21 2026

REGISTRAR-RECORDER/COUNTY CLERK
LOS ANGELES COUNTY, CALIFORNIA

State of California—Department of Fish and Wildlife

2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT

DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT Number: 19 — 10/28/2026 — 202610281220010

STATE CLEARING HOUSE # *(If applicable)*

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY	LEAD AGENCY EMAIL	DATE
COUNTY OF LOS ANGELES OFFICE OF THE CITY CLERK		10/28/2026
COUNTY/STATE AGENCY OF FILING		**DOCUMENT NUMBER**
LOS ANGELES		2026228168

PROJECT TITLE

969-971 1/2 NORTH MANZANITA STREET, LOS ANGELES, CA 90029

PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL		PHONE NUMBER
MIGUEL ORNELAS			(310)488-1369
PROJECT APPLICANT ADDRESS	**CITY**	**STATE**	**ZIP CODE**
200 NORTH SPRING STREET ROOM 395	LOS ANGELES	CA	90012

PROJECT APPLICANT *(Check appropriate box):*

☑ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)	$4,227.50	$ 0.00
☐ Mitigated/Negative Declaration (MND)(ND)	$3,043.75	$ 0.00
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW	$1,437.25	$ 0.00
☑ Exempt from fee		
☑ Notice of Exemption (attach)		
☐ CDFW No Effect Determination (attach)		
☐ Fee previously paid (attach previously issued cash receipt copy)		
☐ Water Right Application or Petition Fee (State Water Resources Control Board only)	$850.00	$ 0.00
☑ County documentary handling fee		$ 25.00
☐ Other		$ 0.00

PAYMENT METHOD:

☑ Cash ☐ Credit ☐ Check ☐ Other

TOTAL RECEIVED $ 25.00

SIGNATURE	AGENCY OF FILING PRINTED NAME AND TITLE
X L. Valdez	LORENA VALDEZ, INTERMEDIATE CLERK

ORIGINAL - PROJECT APPLICANT COPY - CDFW/ASB COPY - LEAD AGENCY COPY - COUNTY CLERK DFW 753.5a (Rev. 01/01/2025)