State of California - Department of Fish and Wildlife

2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT

DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

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RECEIPT NUMBER:
36 — 11/17/2026 — 819

STATE CLEARINGHOUSE NUMBER *(If applicable)*

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY	LEAD AGENCY EMAIL	DATE
City of San Bernardino Community Development		11/17/2026

COUNTY/STATE AGENCY OF FILING	DOCUMENT NUMBER
San Bernardino	

PROJECT TITLE

Administrative Development Permit 25-014

PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL	PHONE NUMBER
Manuel Romero		(909) 998-2311

PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP CODE
201 North E Street, 3rd Floor	San Bernardino	CA	92401

PROJECT APPLICANT *(Check appropriate box)*

☑ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)	$4,227.50	$ 0.00
☐ Mitigated/Negative Declaration (MND)(ND)	$3,043.75	$ 0.00
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW	$1,437.25	$ 0.00

☑ Exempt from fee
- ☑ Notice of Exemption (attach)
- ☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only)	$850.00	$ 0.00
☑ County documentary handling fee		$ 50.00
☐ Other		$

PAYMENT METHOD:

#0101

☐ Cash ☐ Credit ☑ Check ☐ Other **TOTAL RECEIVED** $ 50.00

SIGNATURE	AGENCY OF FILING PRINTED NAME AND TITLE
X	Genesis Chicas, Deputy Clerk

ORIGINAL - PROJECT APPLICANT | COPY - CDFW/ASB | COPY - LEAD AGENCY | COPY - COUNTY CLERK | DFW 753.5a (Rev. 01012026)

CITY OF SAN BERNARDINO

COMMUNITY DEVELOPMENT & HOUSING DEPARTMENT

NOTICE OF EXEMPTION

FROM: CITY OF SAN BERNARDINO
Community Development &
Housing Department
201 North E Street, 3rd Floor
San Bernardino, CA 92401

TO: ☐ OFFICE OF LAND USE AND CLIMATE INNOVATION
1400 Tenth Street, Room 113
Sacramento, CA 95814

☒ CLERK OF THE BOARD
County of San Bernardino
385 North Arrowhead Avenue
San Bernardino, CA 92415

Subject: Filing of a Notice of Exemption pursuant to CEQA Guidelines §15062

Project Title: Administrative Development Permit 25-014

Lead Agency Contact Person: Angelyn Mendoza, Associate Planner
Telephone (include area code): (909) 998-2311

Project Location (include county): APN: 0280-312-34
City of San Bernardino / County of San Bernardino

Project Description: ADP 25-014 is a request to install a pre-manufactured dwelling unit containing approximately 1,135 square feet on a parcel containing approximately 0.17 acres.

Name of Public Agency Approving Project: City of San Bernardino

Name of Applicant or Agency Implementing Project: Manuel Romero

CLERK OF THE BOARD OF SUPERVISORS
2026 NOV 17 AM 9:05
SAN BERNARDINO COUNTY CALIFORNIA

Exempt Status: (check one)

- ☐ Ministerial Exemption (§21080(b)(1); §15268);
- ☐ Declared Emergency (§21080(b)(3); §15269(a))
- ☐ Emergency Project (§21080(b)(4); §15269(b)(c))
- ☒ Categorical Exemption. State Type and Section Number: §15303 (New Construction or Conversion of Small Structures)
- ☐ Statutory Exemption. State Code Number:
- ☐ General Rule – Not Subject to CEQA

Reason(s) why project is exempt: Administrative Development Permit 25-014 is Categorically Exempt from CEQA pursuant to Section 15301 of the CEQA Guidelines due to the fact that one single-family residence, or a second dwelling unit in a residential zone. In urbanized areas, up to three single-family residences may be constructed or converted under this exemption.

This is to certify that the record of project approval is available to the general public at the Community Development & Housing Department, 201 North E Street, 3rd Floor, San Bernardino, CA 92401 during regular business hours; Monday, Tuesday, and Thursday, 8:00a.m. to 5:00p.m.; Wednesday, 10:00a.m. to 5:00p.m.; and, Friday, 8:00a.m. to 4:00p.m.

Signature: _____ Title: Associate Planner Date: 11/17/2026

☒ Signed by Lead Agency ☐ Signed by Applicant

Date received for filing at OPR: N/A

DATE FILED & POSTE
Posted On: 11-17-2026
Removed On: 12-23-2026
Receipt No: 36-1117202 6-819