Notice of Exemption

To: ____ Office of Planning and Research
1400 Tenth Street, Room 121
Sacramento, CA 95814

__X__ County Clerk
County of Los Angeles
Environmental Filings
12400 E. Imperial Hwy
Norwalk, CA 90650

From: City of Lancaster
Development Services Department
44933 Fern Avenue
Lancaster, CA 93534

THIS NOTICE WAS POSTED

ON October 27 2026

UNTIL November 30 2026

REGISTRAR – RECORDER/COUNTY CLERK

Project Title: PWCP 25-010 2026 Preventative Maintenance and Rehabilitation Program

Project Location - General: City of Lancaster, County of Los Angeles, State of California

Project Location - Specific: Various Locations in Lancaster; Lancaster, CA; See attached vicinity map & location list

Project Description:
This project will include resurfacing existing streets at the locations listed below. Resurfacing methods include micro surfacing and thin maintenance overlay. All work will be completed within the existing developed and disturbed right-of-way. Depth of excavations are expected to be less than 1 feet below existing grade, and there will be no modifications to existing utilities other than adjustment of manhole cover and valve covers to final grade. Specific project locations are shown on the attached Project vicinity map and location list.

Name of Public Agency Approving Project: City of Lancaster

Name of Person or Agency Carrying Out Project: City of Lancaster, Development Services Department

Exempt Status: (*check one*)

2026 227343
FILED
Oct 27 2026
Dean C. Logan, Registrar – Recorder/County Clerk
Electronically signed by CORTNEY MAFFITT

- ☐ Ministerial (Sec. 21080(b)(1); 15268);
- ☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));
- ☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- ☒ Categorical Exemption. State type and section number: Class 1 Section 15301 (Existing facilities)
- ☐ Statutory Exemptions. State code number: ____

Reasons why project is exempt:
The proposed project includes improvements as stated above in the project. All work to occur within the existing developed and disturbed areas in existing right-of-way. The project would not expand the capacity of any of the roadways and no sensitive environmental resources are located adjacent to the project sites.

Lead Agency
Contact Person: Frank Nerthling **Area Code/Telephone:** 661-723-6227

Frank Nerthling — Engineer — August 25, 2026
Signature — Title — Date

605-6.8
Revised 2/18/94

State of California—Department of Fish and Wildlife

2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT

DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT Number: 19 — 10/27/2026 — 202610270470010

STATE CLEARING HOUSE # *(If applicable)*

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY	LEAD AGENCY EMAIL	DATE
CITY OF LANCASTER DEVELOPMENT SERVICES DEPARTMENT		10/27/2026
COUNTY/STATE AGENCY OF FILING		**DOCUMENT NUMBER**
LOS ANGELES		2026227343

PROJECT TITLE

PWCP 25-010 2026 PREVANTATIVE MAINTENANCE AND REHABILITATION PROGRAM

PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL		PHONE NUMBER
FRANK NERTHLING			
PROJECT APPLICANT ADDRESS	**CITY**	**STATE**	**ZIP CODE**
44933 FERN AVE	LANCASTER	CA	93534

PROJECT APPLICANT *(Check appropriate box):*

☑ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)	$4,227.50	$ 0.00
☐ Mitigated/Negative Declaration (MND)(ND)	$3,043.75	$ 0.00
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW	$1,437.25	$ 0.00
☑ Exempt from fee		
☑ Notice of Exemption (attach)		
☐ CDFW No Effect Determination (attach)		
☐ Fee previously paid (attach previously issued cash receipt copy)		
☐ Water Right Application or Petition Fee (State Water Resources Control Board only)	$850.00	$ 0.00
☑ County documentary handling fee		$ 25.00
☐ Other		$ 0.00

PAYMENT METHOD:

☐ Cash ☐ Credit ☑ Check ☐ Other

TOTAL RECEIVED $ 25.00

SIGNATURE	AGENCY OF FILING PRINTED NAME AND TITLE
X	CORTNEY MAFFITT, ITC

ORIGINAL - PROJECT APPLICANT COPY - CDFW/ASB COPY - LEAD AGENCY COPY - COUNTY CLERK DFW 753.5a (Rev. 01/01/2025)

State of California—Department of Fish and Wildlife

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