State of California - Department of Fish and Wildlife

2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT

DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

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RECEIPT NUMBER:
36 — 11/12/2026 — 803

STATE CLEARINGHOUSE NUMBER *(If applicable)*

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY	LEAD AGENCY EMAIL	DATE
City of Fontana		11/12/2026

COUNTY/STATE AGENCY OF FILING	DOCUMENT NUMBER
San Bernardino	

PROJECT TITLE

Master Case No. 25-0035, Specific Plan Amendment(SPA) No.25-0001, and Administrative Site Plan(ASP) No.25-0017

PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL	PHONE NUMBER
Elva Atkins	eatkins.pm.mtz@gmail.com	(951) 801-0338

PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP CODE
16390 Rocky Glen Rd	Lake Mathews	CA	92570

PROJECT APPLICANT *(Check appropriate box)*

☑ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)	$4,227.50	$	0.00
☐ Mitigated/Negative Declaration (MND)(ND)	$3,043.75	$	0.00
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW	$1,437.25	$	0.00

☑ Exempt from fee

- ☑ Notice of Exemption (attach)
- ☐ CDFW No Effect Determination (attach)

☑ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only)	$850.00	$	0.00
☑ County documentary handling fee		$	50.00
☐ Other #167983		$	

PAYMENT METHOD:

☐ Cash ☐ Credit ☑ Check ☐ Other **TOTAL RECEIVED** $ 50.00

SIGNATURE	AGENCY OF FILING PRINTED NAME AND TITLE
X Cynthia Merendon	Cynthia Merendon, Deputy Clerk

ORIGINAL - PROJECT APPLICANT | COPY - CDFW/ASB | COPY - LEAD AGENCY | COPY - COUNTY CLERK | DFW 753.5a (Rev. 01012026)

NOTICE OF EXEMPTION

DATE FILED & POSTED
Posted On: 11-12-2026
Removed On: 12-18-2026
Receipt No: 36-11122026-803

TO: ☒	Office of Land Use and Climate Innovation State Clearinghouse P. O. Box 3044, Room 113 Sacramento, CA 95812-3044	FROM: (Public Agency)	Name: Address: Telephone:	City of Fontana 8353 Sierra Ave, Fontana CA 92335 909-350-6718
☒	Clerk of the Board of Supervisors or County Clerk (Include County name) Address:			

CLERK OF THE BOARD OF SUPERVISORS
SAN BERNARDINO COUNTY CALIFORNIA
2026 NOV 12 AM 10:39

1. Project Title:	**Master Case No. 25-0035, Specific Plan Amendment (SPA) No. 25-0001, and Administrative Site Plan (ASP) No. 25-0017**
2. Project Applicant (include address, telephone number and email address):	**Elva Atkins, Project Manager MTZ Construction Mgmt. 16390 Rocky Glen Rd Lake Mathews, CA 92570 Telephone: (951) 801-0338 Email: eatkins.pm.mtz@gmail.com**
3. Project Location – Identify street address and cross streets or attach a map showing project site (preferably a USGS 15' or 7 1/2' topographical map identified by quadrangle name):	**Fontana Gateway Specific Plan (Boundaries – south of I-10, north of Jurupa Avenue, west of Mulberry Avenue, and east of Etiwanda Avenue) and 10880 Mulberry Avenue (APN: 0238-091-58)**
4. Project Location – City: Fontana	Project Location – County: San Bernardino
5. Description of nature, purpose, and beneficiaries of Project:	**A request to amend the Fontana Gateway Specific Plan to reduce required side and rear setbacks from six (6) feet to five (5) feet and for site and architectural review of a 5,075 square foot prefabricated metal storage structure at the rear of an existing manufacturing warehouse.**

6. Name of Public Agency approving project:	**City of Fontana**
7. Name of Person or Agency undertaking the project, including any person undertaking an activity that receives financial assistance from the Public Agency as part of the activity or the person receiving a lease, permit, license, certificate, or other entitlement of use from the Public Agency as part of the activity:	**City of Fontana** **8353 Sierra Avenue** **Fontana, CA 92335** **(909) 350-6718**
8. Exempt status: (check one)	
(a) ☐ Ministerial project.	(Pub. Resources Code § 21080(b)(1); State CEQA Guidelines § 15268)
(b) ☐ Not a project.	State CEQA Guidelines 15050(c)(2)-(3)
(c) ☐ Declared Emergency	(Pub. Resources Code § 21080(b)(3); State CEQA Guidelines § 15269(a))
(d) ☐ Emergency Project.	(Pub. Resources Code § 21080(b)(4); State CEQA Guidelines § 15269(b),(c))
(e) ☒ Categorical Exemption. State type and section number:	**Class 3 – New Construction or Conversion of Small Structures**
(f) ☐ Statutory Exemption. State Code section number:	
(g) ☐ Other. Explanation:	
9. Reason why project was exempt:	**The proposed storage building meets the CEQA requirements for New Construction or Conversion of Small Structures as the 5,075 square foot building does not exceed the 10,000 square foot limitation of the exemption.**

10. Lead Agency Contact Person: Telephone:	**Cecily Session-Goins, Senior Planner** 909-350-6723
11. If filed by applicant: Attach Certificate of Determination (Form "B") before filing.	
12. Was a public hearing held by the Lead Agency to consider the exemption? Yes ☒ No ☐ If yes, the date of the public hearing was: November 10, 2026	

Date:

Signature

Name: DiTanyon Johnson

Title: Planning Manager

☒ Signed by Lead Agency ☐ Signed by Applicant

Date Received for Filing: 11/12/2026

(Clerk Stamp Here)

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.