State of California - Department of Fish and Wildlife

2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT

DFW 753.5a (Rev. 01/01/26) Previously DFG 753.5a

RECEIPT NUMBER:
37-11/05/2026-0956
STATE CLEARING HOUSE NUMBER (*If applicable*)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY	LEAD AGENCY EMAIL	DATE
SAN DIEGO UNIFIED PORT DISTRICT DEVELOPMENT SERVICES DEPARTMENT		11/05/2026
COUNTY/STATE AGENCY OF FILING		**DOCUMENT NUMBER**
SAN DIEGO		37-2026-0956

PROJECT TITLE
DRONE SHOW EVENT ON NOVEMEBER 13 2026 AT EMBARCADERO MARINA PARK NORTH

PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL		PHONE NUMBER
RODRIGO SERZEDELLO, DIRECTOR OF COMMERCIAL OPERATIONS, CREATIVE SKIES			203-538-7359
PROJECT APPLICANT ADDRESS	**CITY**	**STATE**	**ZIP CODE**
2031 SEQUOIA CREST	VISTA	CA	92081

PROJECT APPLICANT (*Check appropriate box*)

☐ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☒ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)	$4,227.50	$	0.00
☐ Mitigated/Negative Declaration (MND)/(ND)	$3,043.75	$	0.00
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW	$1,437.25	$	0.00

☒ Exempt from fee

- ☒ Notice of Exemption (attach)
- ☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only)	$850.00	$	0.00
☒ County documentary handling fee		$	50.00
☐ Other		$	0.00

PAYMENT METHOD:

☐ Cash ☒ Credit ☐ Check ☐ Other **TOTAL RECEIVED** $ 50.00

SIGNATURE	AGENCY OF FILING PRINTED NAME AND TITLE
X J. Hood	San Diego County Clerk, TIFFANI HOOD, Deputy

Payment Reference #: AUTH # 069061 AND ORDER # 229674902

ORIGINAL - PROJECT APPLICANT COPY - CDFW/ASB COPY - LEAD AGENCY COPY - COUNTY CLERK DFW 753.5A (Rev. 01012026)

SAN DIEGO COUNTY CLERK
CEQA FILING COVER SHEET

FILED
Nov 05, 2026 10:26 AM
JORDAN Z. MARKS
SAN DIEGO COUNTY CLERK
File # 2026-001037
State Receipt # 37110520260956

THIS SPACE FOR CLERK'S USE ONLY

TYPE OR PRINT CLEARLY

Project Title

DRONE SHOW EVENT ON NOVEMEBER 13, 2026 AT EMBARCADERO MARINA PARK NORTH

Check Document being Filed:

- ○ Environmental Impact Report (EIR)
- ○ Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- ◉ Notice of Exemption (NOE)
- ○ Other (Please fill in type):

Posted: 11/5/26

Filed by: TIFFANI HOOD

Deputy County Clerk

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office.For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

Notice of Exemption *CEQA Guidelines Appendix E*

To: ■ San Diego County Recorder/County Clerk
1600 Pacific Highway, Suite 260
San Diego, CA 92101-2480

From: ■ San Diego Unified Port District
Development Services Department
3165 Pacific Highway
San Diego, CA 92101

Project Title: Drone Show Event on November 13, 2026 at Embarcadero Marina Park North
Project Applicant: Rodrigo Serzedello, Director of Commercial Operations, Creative Skies, 2031 Sequoia Crest, Vista, CA 92081; (203) 538-7359
Project Location – Specific: 1 Embarcadero Marina Park North, San Diego, CA 92101
Project location – City: San Diego
Project Location – County: San Diego

Description of Nature, Purpose, and Beneficiaries of Project: The proposed project is for an approximately 10-minute drone show on November 13, 2026 at Embarcadero Marina Park North (EMPN) in San Diego, CA. The drones would be deployed from and recovered at the southeastern curved edge of EMPN and displayed southwest of the launch site directly over the water (Attachment A). The proposed event would have a duration of one (1) day, including set-up at approximately noon and clean-up in the evening.

The applicant would assign staff to establish and maintain a temporary safety perimeter along the southeastern curved park edge of EMPN using traffic cones. This perimeter would temporarily restrict access to a portion of the park area and its adjacent walkway to accommodate the staging area, drone flight path and the area of water over which the show would be performed. The safety perimeter is positioned as close to the water as possible to provide the safest and most direct flight path from the staging area to the over-water show area, and to minimize temporary impacts to public access to the fullest extent feasible. Access within the safety perimeter would be temporarily restricted for a total of 30 minutes to include the duration of the drone show, 10 minutes prior to the drone show and 10 minutes following the drone show. Adjacent park space would remain open at all times. Following the approximately 30-minute restriction period, the water area, park space and walkway would be reopened. No other closures of the walkways or road are anticipated to occur. The proposed event would be publicly viewable at no cost from various areas throughout the Embarcadero. Once the drone show concludes and the drones are secured, the temporary safety perimeter would be removed.

Staging for the proposed event would consist of a flight operations tent station and approximately 300 drones. In the unlikely event a drone descends into the water, a dedicated safety boat would be on site to recover the drone.

The drone show operation would have staff assigned as visual observers. Visual observers are responsible for scanning and monitoring for any and all airborne activity, such as aircraft, failed drones, and activity involving wildlife, and reporting any relevant observations to the District. Additionally, the Applicant is required to comply with FAA regulations and obtain any applicable approvals.

Name of Public Agency Approving Project: San Diego Unified Port District (SDUPD)

Exempt Status: (Check one):
- □ Ministerial (Sec. 21080(b)(1); 15268);
- □ Declared Emergency (Sec. 21080(b)(3); 15269(a));
- □ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- ■ **Categorical Exemption:** ***Minor Alterations to Land (SG § 15304) (Class 4)***

District Project No. 2026-134

□ Statutory Exemption. State code number:

Reason Why Project Is Exempt: The proposed project is determined to be Categorically Exempt pursuant to California Environmental Quality Act (CEQA) Guidelines Section 15304 (Minor Alterations to Land) and Section 3.d. of the District's Guidelines for Compliance with CEQA because it is for a temporary event that would result in no permanent effects on the environment, and would not involve the removal of mature, scenic trees.

3.d. Minor Alterations to Land: Includes minor alterations in the condition of land, water and/or vegetation not involving the removal of mature, scenic trees, including, but not limited to:

(6) Minor temporary use of land having negligible or no permanent effects on the environment.

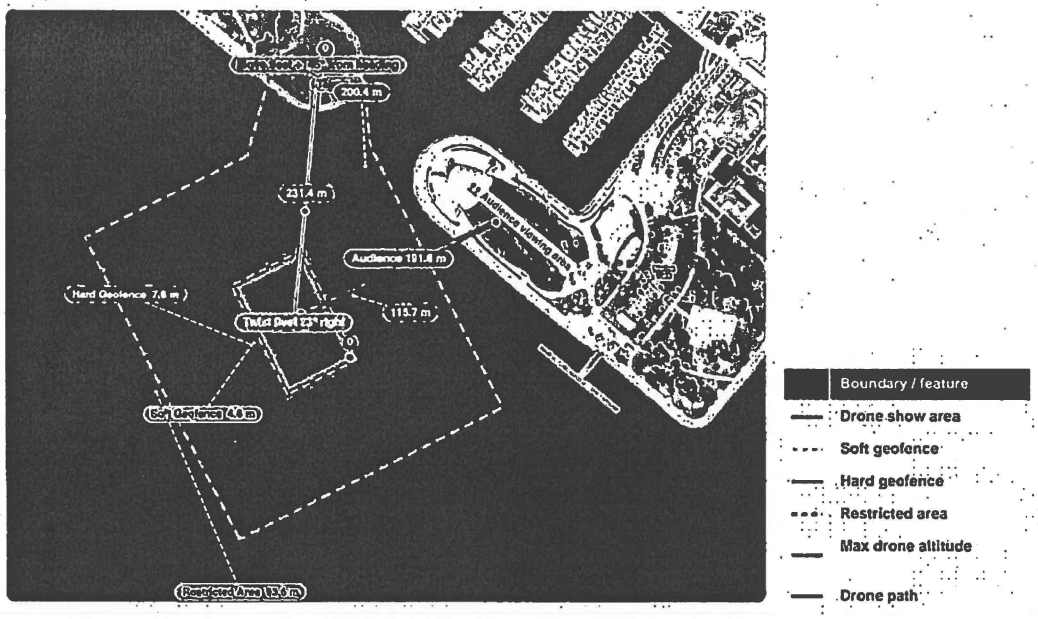
Lead Agency Contact Person and Telephone Number: Betsy Viramontes, 619-686-6409

Signature: Betsy Viramontes **Date:** 11/05/20 **Title:** Planner I

■ Signed by Lead Agency
□ Signed by Applicant

Date received for filing at OPR/Clerk:

Attachment A



The yellow dashed line delineates the restricted area boundary/temporary safety perimeter.

San Diego County

Transaction #: 9358310
Receipt #: 2026428545

JORDAN Z. MARKS
Assessor/Recorder/County Clerk
1600 Pacific Highway Suite 213
P. O. Box 121750, San Diego, CA 92112-1750
Tel. (619) 237-0502 Fax (619) 557-4155
www.sdarcc.gov

Cashier Date: 11/05/2026
Cashier Location: SD

Print Date: 11/05/2026 10:27 am

Payment Summary

Total Fees:	$150.00
Total Payments:	$150.00
Balance:	$0.00

Payment

VITALCHEK PAYMENT $150.00

Total Payments $150.00

Filings

CEQA - NOE FILE #: 2026-001035 Date: 11/05/2026 10:26AM Pages: 3

State Receipt # 37-11/05/2026-0954

Fees: Fish & Wildlife County Administrative Fee $50.00

Total Fees Due: $50.00

CEQA - NOE FILE #: 2026-001036 Date: 11/05/2026 10:26AM Pages: 7

State Receipt # 37-11/05/2026-0955

Fees: Fish & Wildlife County Administrative Fee $50.00

Total Fees Due: $50.00

CEQA - NOE FILE #: 2026-001037 Date: 11/05/2026 10:26AM Pages: 4

State Receipt # 37-11/05/2026-0956

Fees: Fish & Wildlife County Administrative Fee $50.00

Total Fees Due: $50.00

Grand Total - All Documents: $150.00