Print Form

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk
County of: Madera

From: (Public Agency): Madera County
200 West Fourth Street, Suite 3100
Madera, CA 936376
(Address)

Project Title: PM #4347

Project Applicant: Michael Sutherland & Associates Inc.

Project Location - Specific:
39180 Highway 41, Oakhurst, CA 93644

Project Location - City: _____ Project Location - County: Madera

Description of Nature, Purpose and Beneficiaries of Project:
The proposal consists of subdividing a 40.23-acre parcel into two parcels (a 19.36-acre parcel and a 20.87-acre parcel). The parcel is zoned RMS (Residential, Mountain, Single Family) and planned as Agriculture. The project is consistent with the Zoning and land use designation as it meets the parcel development standards.

Name of Public Agency Approving Project: Madera County

Name of Person or Agency Carrying Out Project: Michael Sutherland & Associates Inc.

Exempt Status: **(check one):**

- ☐ Ministerial (Sec. 21080(b)(1); 15268);
- ☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));
- ☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- ☒ Categorical Exemption. State type and section number: 15061(b)(3)
- ☐ Statutory Exemptions. State code number: _____

Reasons why project is exempt:
The project is categorically exempt from CEQA pursuant to CEQA Guidelines Section 15061(b)(3), the Common Sense exemption because it applies where it can be determined with certainty that there is no possibility that the activity may have a significant effect on the environment. The proposed project involves activities that will not result in any direct or reasonably foreseeable indirect physical changes to the environment.

Lead Agency Contact Person: Martha Rangel Area Code/Telephone/Extension: 559-675-7821

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? ☐ Yes ☒ No

Signature: Martha Rangel Date: 11/5/2026 Title: Planner I

☒ Signed by Lead Agency ☐ Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____